

## THIRTEENTH SUNDAY IN ORDINARY TIME

### Saturday / Sunday July 1 & 2, 2017

#### MASS INTENTIONS

- Sat. July 1- 5pm: Joseph Brady, Shannon Brady
- Sun. July 2- 7am: Janet Pires  
8:30am: Maritza Mejia  
10:30am: *Pro populo*  
12:30pm: †Eleanor Salyer Bittner
- Mon. July 3- 8am: Harry Garland  
6pm: Soledad G. Abella
- Tues. July 4- 8am: †Elvira Bigotta  
6pm: †Antonio Jose Roberts
- Wed. July 5- 8am: †Jose Aberion  
6pm: †Clark & Mercedes Baccay
- Thu. July 6- 8am: Barbara Crowder  
12pm: †Elvira Bigotta
- Fri. July 7- 8am: For All Souls in Tam Ho Family  
6pm: †Nicolas Dela Cruz Wijangco
- Sat. July 8- 8am: For peace in Tam Ho Family  
10am: Canon Olivier Meney  
5pm: †Thaddeus Khue

**There are Masses still open for intentions on September 30, on October 19-21, and 23-29.**

**Please keep in your prayers....**Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anadel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Jim Gilheany Sr.

**In Memoriam:** †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith **Requiescant in pace.**

#### Confessions of a Roman Catholic (continued)

I sought out the belief of the primitive Christian Fathers.... Those illustrious leaders of the infant Christian Church called the bread and wine consecrated on the altar the "Eucharist," and they unanimously maintained that by virtue of the consecration it was no longer common food-stuff but had become, by the Omnipotent Power of God, the true Flesh and Blood of the Savior.

Wrote St. Ignatius of Antioch, disciple of the Apostle John, concerning the heretics of his day: "They have abstained from the Eucharist and prayer, because they do not confess that the Eucharist is the flesh of Our Savior Jesus Christ."

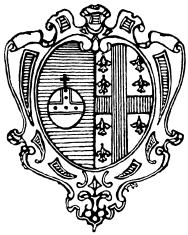
Wrote St. Justin Martyr, another Church Father of the second century: "This food is known among us as the Eucharist... We do not receive these things as common bread and common drink; but as Jesus Christ our Savior, being made flesh by the Word of God."

Wrote St. Cyril of Jerusalem, venerable Church Father of the fourth century: "Since then He has declared and said of the bread, 'This is my body,' who after that will venture to doubt? And seeing that He has affirmed and said, 'This is my blood,' who will raise a question and say it is not His blood?"

Now I knew with absolute certainty that I was right. Not only did the Church Fathers confirm the correctness of my interpretation, they did so most emphatically. And so did all of the great Christian apologists of succeeding centuries. Indeed, I found that it was not until comparatively recent times, until modernism began infecting Christianity with its fondness for reckless theorizing, that any professed Christian held a contrary view.

What a predicament! There in the Bible was Christ my Lord telling me that I needed to eat of His Flesh and drink of His Blood in order to have eternal happiness with Him in Heaven; there in the Bible was the Apostle Paul telling me that I should prove my faith by discerning the Body and Blood of Christ in the consecrated bread and wine of the altar; there in history were the Church Fathers condemning as heretics all Christians who do not associate themselves with the Real Presence; and there I was without this divine soul-saving food, without this discernible Body and Blood of Christ on the altar, without this blessed association with the Real Presence.

There I was with my eternal salvation in obvious jeopardy. It was a desperate situation, one that called for immediate and positive action. And act I did....(Paul Whitcomb)



# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM  
High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

## ANNOUNCEMENTS:

The French Boy's Choir (*Maîtrise des Hauts de France*) will be coming to St. Margaret Mary for a **concert of sacred music**. The concert is on July 21, Friday, at 7pm. Admission is free; free-will offering is welcome.

The French Boy's Choir is a group of about thirty singers in all regular registers (boy soprano, alto, tenor and bass). These children and young adults come from the town of Lambersart and from the city of Lille. The vocal quality acquired by the choir allows it to perform a vast repertoire of mainly sacred music and harmonized popular songs.

Since its creation, the *Maîtrise des Hauts de France* performs on a regular basis, during the school breaks, in the area of Lille, in France, in Europe and in North America. At their concert in St. Margaret Mary's the Choir will perform works by Antonio Vivaldi, Guillaume Bouzignac, Giovanni Battista Martini, Waclaw z Szamotul, Johann Sebastian Bach, Léo Delibes, and Giovanni Battista Pergolesi. Please join us.



**Attention volunteers, catechists!** Finger-printing (Live-Scan) is going to be held in the Parish on July 9 (Sunday) at 9.30am in the Parish Office. Live-Scan is mandated by the Diocese of all parish-volunteers who have direct contact with children. This includes those who instruct CCD and altar servers.



Join Mary all over the world with Her Mysteries and Messages at the **Vacation Bible School Summer Camp** at our Parish. Save the date: August 7-11. Registrations are coming soon!

Volunteers needed: we are seeking volunteers to be camp leaders - (from junior high to adult-age volunteers welcome). Please contact Rosemary at [r\\_cervantez@yahoo.com](mailto:r_cervantez@yahoo.com) or via phone/text at 510/414-0776. Please join us! Holy Mary, pray for us.



For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism classes at St. Margaret Mary Church. Contact Lucia Wyborny at [luciaccdsmm@gmail.com](mailto:luciaccdsmm@gmail.com) or the parish office 510.482.0596 for more information about our program.



## **The cartoon "Father's Flock of St. Margaret Mary's Parish" by the late -parishioner Arden Glass will return in the Fall.**

With 10 years of experience serving religious organizations, **ParishPay** makes it convenient for Parishioners to make donations to their Parish. Each year, ParishPay facilitates hundreds of millions of dollars of giving through our online payment solution. ParishPay's easy-to-use website offers Parishioners the flexibility to make online donations with a credit or debit card – for offertory gifts, special collections, capital campaigns and appeals. Why sign up?

To ensure consistency in giving: Fulfill your Parish obligations throughout the year – even when you're unable to attend weekly Mass due to personal commitments, business travel or other circumstances.

To manage your donations: Manage your online donations and personal information thoughtfully and effectively with a ParishPay account.

In order to sign up, go to [Parishpay.com](http://Parishpay.com). Thank you to those who have signed up!

## NEW PARISH WEBSITE: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)

## ANNOUNCEMENTS: (continued)

Join us for the **13th-of-the-Month** devotion to Our Lady of Fatima. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass. Accordingly the dates for this beautiful devotion to Our Blessed Mother, Our Lady of Fatima, are below:

- July 13 (Thursday): after the 6pm Mass.
- August 13 (Sunday): after the 10.30am Mass.
- September 13 (Wednesday): after the 6pm Mass.
- October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017.

To obtain the plenary indulgence, the faithful must also fulfill the ordinary conditions: go to Confession and Communion, be interiorly detached from sin, and pray for the intentions of the Holy Father. There are three ways to obtain the indulgence:  
**1. Make a pilgrimage to the Shrine in Fatima, Portugal;**

## ANNOUNCEMENTS (continued)

**2. Pray before any statue of Our Lady of Fatima** during the days of the anniversary of the apparitions—the 13th of each month from May to October 2017—and there devoutly participate in some celebration or prayer in honor of the Virgin Mary.

At St. Margaret Mary, the new schedule for the celebration is listed above. Likewise, Saint Joseph the Worker Parish in Berkeley is named as the Pilgrim Shrine for our Diocese.

**3. The elderly and infirm:** To the faithful who, because of age, illness or other serious cause, are unable to get around, may pray in front of a statue of Our Lady of Fatima and must spiritually unite themselves to the jubilee celebrations on the days of the apparitions, the 13th of each month, between May and October 2017.



The **Parish Library** will be open on July 8, after the vigil Mass and on July 9 after all the Masses (2nd Sunday of the month).

You're invited to come down to the stage in the Fr. Kozina Hall and peruse our fine collection of books, DVDs and CDs. Need more info? Want to volunteer? Please contact Lily Mullen at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com).



Generous souls are needed to cook and serve the priests' lunch on the 3rd Friday of each month for the monthly **Holy Hour For Priests**. The Holy Hour is on summer hiatus, but will resume in September. It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with.

There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm. Please contact Lily Mullen (925) 827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) for more information, or to put your name on the schedule. Thank you.



One of our long-time parishioners who attends the 12:30PM Sunday Mass now lives in Castro Valley (not too far from Castro Valley High School) and needs transportation home Sunday afternoon. If you live in the Castro Valley/Hayward area and normally attend the 12:30 Mass and reception, please consider giving him a ride home on an occasional basis. For more information about this request, please contact

## The Unbreakable Bond

In the words of the Papal Encyclical [*Casti Connubii*] on marriage: "It forbids that in this body which is the family, the heart be separated from the head to the detriment of the whole body...For if the man is the head, the woman is the heart, and as he occupies the chief place in ruling, so she may and ought to claim for herself the chief place in love." If the husband should be recreant in his duty, then the double empire of ruling and loving would fall to the wife. In no sense then is the wife the servant, but rather the companion of man, their relations always being governed by Divine Charity "both in him who rules and in her who obeys, since each bears the image, the one of Christ, the other of the Church." The notions of despotism, tyranny on the part of the husband, and a sense of inferiority and subjection on the wife's, vanish when the relationship is seen as modeled upon the union of Christ and His Spouse the Church. Christian perfection, which consists in the self-donation of the soul to Christ, finds its symbol in the ordering of wife to husband, from which the husband learns the necessary indigence of the creature in the face of the Creator.

St. Peter, developing this theme, wrote: "You, too, who are wives must be submissive to your husbands. Some of these still refuse credence to the word; it is for their wives to win them over, not by word but by example; by the modesty and reverence they observe in your demeanour." (Peter 3:1, 2)

The mission of the woman is a reflection of the mission of Mary, who defined herself as "the handmaid of the Lord." Mary renders captive the heart of man to deliver him over to her Divine Son. The woman who rules by love manifests this dependence on her husband, so that the flesh might tell, in feeble babblings, what the Spirit speaketh in the Word. This is the hidden meaning of the words of St. Paul: "The man is the head to which the woman's body is united, just as Christ is the head of the Church." (Ephesians 5:23) The woman by nature seeks to found her love on another; but, lest the husband should trample on that which is confided and even surrendered to him, he must in turn be subject to Christ. As, in the spiritual order, Christ, the God-man, came to us through a woman, Mary, the new Eve; so souls return to God through the woman, Mary, the Mediator's grace. In the dimension of flesh, this order is suggested in a woman saying to a man: "Be it done to me according to thy Word," and the man saying to God: "All things that are pleasing to Him, that I do." But since the two are in one flesh, they go to God, not in tandem fashion, but together.  
(From *Three To Get Married* by Fulton Sheen)

## ANNOUNCEMENTS (continued)

William Duffy at (510) 225-8667 or [williamduffy@att.net](mailto:williamduffy@att.net). Thank you.

### **Magnificat Magazine Bulk Subscription-**

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) before July 31, 2017.

Individuals and families of St. Margaret Mary have a free subscription to **FORMED.ORG**. Access fine Catholic books, movies, audio materials, catechetical programs, Bible studies, and more. To access, visit **FORMED.ORG**. Use parish code 7328CP and your email address.

**2017 Bishop's Appeal Update:** St. Margaret Mary's thus far has raised \$13,410 which is 72.78% of our goal of \$18,424.95. Remaining second collections for Bishop's Appeal are on July 9, August 13, Sept. 17, Oct. 8, Nov. 12. Many thanks for your continued support!

The second collection this weekend is for **Peter's Pence**. Next week's second collection is for the Bishop's Appeal. Let us continue to support Bishop Barber's appeal. Many thanks!

Weekly update	June 17 & 18	Year-to-Date
Actual - 1st Plate	\$5,004	\$132,664
Parish Pay 1st Plate	\$1,160	\$41,940
Total 1st Plate	\$6,164	\$174,604
Goal	\$6,400	\$160,000
Variance	(-\$236)	<b>\$14,604</b>

### **MUSIC**

**Hymns:** Entrance # 612 Praise to the Lord, the Almighty  
**Offertory** #605 Let all mortal flesh Closing #624 O God Our Help  
**5pm (Sat.)** "Heritage Mass", Alstott.  
**8:30am:** Missa Jubilate Deo #100 hymnal, Gloria in Missalette (Psallite Mass)  
**10:30am:** Missa Jubilate Deo, #100

## The Practice of the Presence of God

The life of continual prayer becomes easier as the soul succeeds in preserving within itself, throughout the day, the awareness of the presence of God. We already know that God is always present within us, that we live, move, and have our being in Him; but while we try during the time of prayer to become more and more aware of this great truth, our consciousness of it gradually fades away in the course of our daily occupations, and we are often surprised to find ourselves acting as if God were no longer present within us.

The practice of the presence of God really consists in making strong efforts to keep God always present in our mind and heart, even when we are engaged in our daily tasks. We can do this in various ways: we can use external objects, such as an image or a crucifix which we wear or put on our worktable, the sight of which will often remind us of God; we also can use our imagination to picture "interiorly" the Lord near us. For, if the humanity of Jesus is not physically present, it is nevertheless always exercising an influence over us—even a physical one—in the communication of grace; so we can truly "represent to ourselves" this act of Jesus within us. We can also keep a very vivid remembrance of God by using some truth of faith. For example, I can cultivate the thought of the continual presence of the Trinity within me, and try to perform all my actions in honor of my divine Guests; or else I can consider my duties as so many manifestations of the will of God, and so unite myself to this divine will as I perform them. Further, I can make it a practice to view all the circumstances of my life in the light of faith, and therefore, arranged by divine Providence for my good. This will incline me to accept them and to repeat continually to my heavenly Father: "I am content with everything You do for me."

The practice of the presence of God, especially recommended by St. Teresa of Jesus to souls aspiring to divine intimacy, aims at keeping the soul in close contact with God, present within it. "We must retire within ourselves even during our ordinary occupation," says the Saint. "If I can recall the companionship I have within me for so much as a moment, that is of great utility" (Way, 29).

One might object that this method is more suitable for those who live in solitude than for those who are in constant contact with others; yet St. Teresa applies it, simply and practically, to the latter: "If one is speaking, he must try to remember that there is One within him to whom he can speak; if he is listening, let him remember that he can listen to One who is nearer to him than anyone else. (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA



EXTERNAL SOLEMNITY OF ST. PETER AND PAUL  
JULY 2, 2017

I have found this very interesting Article on the use of Latin. It was written in 1908 by D Rock in a little book explaining diverse parts of the Mass... the Author develops his thoughts in several points:

ON THE USE OF LATIN AT MASS.

"Tough the Church has never pretended that it was necessary to write and celebrate the Liturgy in a language not understood by the people, she has never considered it (*Not even at the Sacred Vatican II Council*) as imperatively requisite that her service should be performed in the vulgar tongue ; and that the language which she speaks in her public service, should follow the changes and variations incidental to the vernacular idioms of those several nations which compose her household. This Babel-like commixture, variety, and dissonance, would have been productive of much confusion and serious inconvenience.

I. AN UNKNOWN TONGUE USED IN THE JEWISH TEMPLE.

In this respect the spouse of Christ has imitated the example furnished to her by the ancient synagogue. From the commencement of the Jewish dispensation, up to the conquest of Jerusalem by Nebuchadonosor, genuine Hebrew, the language in which the Pentateuch, and most of the old Scriptures are written, was the only tongue familiar to the Israelites. The sacred volume was recited, and the service of the Temple was performed in the language common to the nation. But during their seventy years' captivity the Jews forgot their ancient Hebrew, and adopted the Syriac, or Chaldaic, as their ordinary language. On their return, however, to Jerusalem, no change was made in the language of the sanctuary. The law and the Prophets were still read in pure Hebrew to the people assembled in the synagogues ; and the public service of the Temple was celebrated before them in the same language, although they did not understand it. A practice so religiously observed after the Babylonish captivity, is continued with the same scrupulous exactitude to the present day amongst the Jews, who have their ritual performed, and recite their prayers in ancient Hebrew, in whatever country they happen to reside.

II. NOT BLAMED BY CHRIST, WHO PRAYED IN AN UNKNOWN TONGUE.

Had there been any blame attached to the custom of praying in a strange or unknown tongue, Christ would, undoubtedly, have enumerated this amongst the other accusations which he so unhesitatingly advanced against the Scribes and Pharisees. Not only, however, did he tacitly approve of such a practice, as he did not pass a stricture on it ; but he exhibited his public approbation of its use, by frequenting the Temple on occasions when it was observed ; and more than this, the very moment he was offering up himself a bloody sacrifice upon the Cross, he prayed, and prayed aloud, in the hearing of the multitude around him, in a language which they did not understand : "Eli, Eli, lama sabacthani," he ejaculated, as he yielded up the spirit; and the people, mistaking the pure Hebrew word Eli for the name of one of the prophets, said,— "This man calleth Elias." (Note that Mel Gibson chose to release his movie with No subtitle and all understood!)

To be continued