

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

Saturday / Sunday April 15 & 16, 2017

MASS INTENTIONS

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|---------------|-------------------------------------------------------------------------------------------|
| Sat. Apr. 15- | 4pm: <i>Easter Vigil (Extraordinary Form)</i> 8pm: <i>Easter Vigil (Ordinary Form)</i> |
| Sun. Apr. 16- | 7am: 8:30am: All Benefactors 10:30am: All Benefactors 12:30pm: All Benefactors |
| Mon. Apr.17- | 8am: †Mathea & Mariano Bites 3pm: Divine Mercy Chaplet (4) 6pm: †Isabella Parrish |
| Tues. Apr.18- | 8am: †Dolores Bites, Eduarda Bites, Pedro Bites 6pm: †Augusto Garcia |
| Wed. Apr.19- | 8am: For peace in Tam Ho Family 6pm: †Fr. Prior Joseph |
| Thu. Apr.20- | 8am: †Munir Michael Suer 12pm: Noah Salas |
| Fri. Apr.21- | 8am: Lorree Cole 3pm: Divine Mercy Chaplet (8) 6pm: Daniel O'Brien |
| Sat. Apr.22- | 8am: †Cornelius McCauley 10am: †Reynaldo David 5pm: Chuck Rowles |

There are Masses still open for intentions on June 1, 8, 10, 17, 22,24, 25, 28, and 29.

Please keep in your prayers....Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

In Memoriam: †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith, †Eugenia Hunter, †Ursula Edwards. *Requiescant in pace.*

Confessions of a Roman Catholic (continued)

Yes, Christ's Church just had to be both a teaching church and an infallible teaching church. The evidence of Sacred Scripture was just too overwhelming to permit any other conclusion.

Now let me explain why I was disturbed by this revelation. I was disturbed, dear reader, because I obviously was not a member of a divinely authorized teaching church, much less an infallible teaching church. The church I was a member of repudiated the whole idea of a divinely authorized teaching church. It maintained that no man or council on earth possesses the God-given authority to pronounce, as binding on the Christian conscience, what is and is not true Christian doctrine.

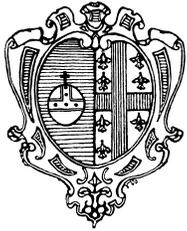
Here I was a "minister of the Gospel, yet I could not mount the pulpit and say: ";Learn of me, for I teach with the authority of the Lord. Learn of me, for he who hears me hears Him." Nor could my bishop make such a declaration. Nor could the highest official in the church make such a declaration. Any minister would have been liable to the charge of heresy - he would have been accused of "Popery," which was the same thing as heresy.

It was perfectly all right to mount the pulpit and say, "Learn of me." In fact, we were duty bound to teach when we preached. But to say that we had direct authority from God to teach, to imply that our teaching bore the stamp of divine infallibility – that definitely was out. That would have been a serious breach of one of the most basic and fundamental tenets of Protestantism: the tenet that the Bible is the only divinely authorized dispenser and guarantor of Christian truth.

This idea that the Bible is the supreme and final arbiter of Christian truth had to dominate the theme of every sermon. We ministers had to make it quite clear that while it was good and edifying to hear the voice of the church, in the final analysis it was direct to the Bible, to the "constitution" of the church, that the Christian must needs go for the binding convictions of his faith. It had to be emphasized that the primary mission of the church was not so much to teach Christ's saving faith as it was to lead people to the Bible so that the Bible could teach them Christ's saving faith.

This despite the fact that for the first four hundred years of Christianity there was no published Christian Bible.

(By Paul Whitcomb)



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

MESSAGE FROM FR. GLENN NAGUIT:

Our Lord has destroyed death through His own death on the Cross and through His rising from the tomb. This message of the Church first proclaimed by the Apostles more than two millennia ago we continue to announce to the world, to a world often despairing of hope and joy. What happened on that first Easter Day is the cause of every Christian's inner joy and peace and hope: Christ is Risen; He is indeed Risen.

And because He lives, we who live too far in time from the events of that first Easter Day, can be at one with Him, can have a deep relationship with Him: and this is what Easter continues to hold out to the rest of the world.

Bishop Melito of Sardis at a homily many centuries ago spoke of Christ's own message on Easter Day: "I am the Christ; I have destroyed death, triumphed over the enemy, trampled hell underfoot, bound the strong one, and taken men up to the heights of heaven: I am the Christ. Come, then, all you nations of men, receive forgiveness for the sins that defile you. I am your forgiveness. I am the Pass-over that brings salvation. I am the lamb who was immolated for you. I am your ransom, your life, your resurrection, your light, I am your salvation and your king. I will bring you to the heights of heaven. With my own right hand I will raise you up, and I will show you the eternal Father."

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We welcome to the Church those who have been received during the Easter Vigil: Michael Riggs, Nancy Coxwell, Kimberly Flanary. Welcome.

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Beginning tomorrow, April 17, contractors will be working on the floor in the Kozina Hall. I have been told that the work may take two weeks. Sorry of the inconvenience.

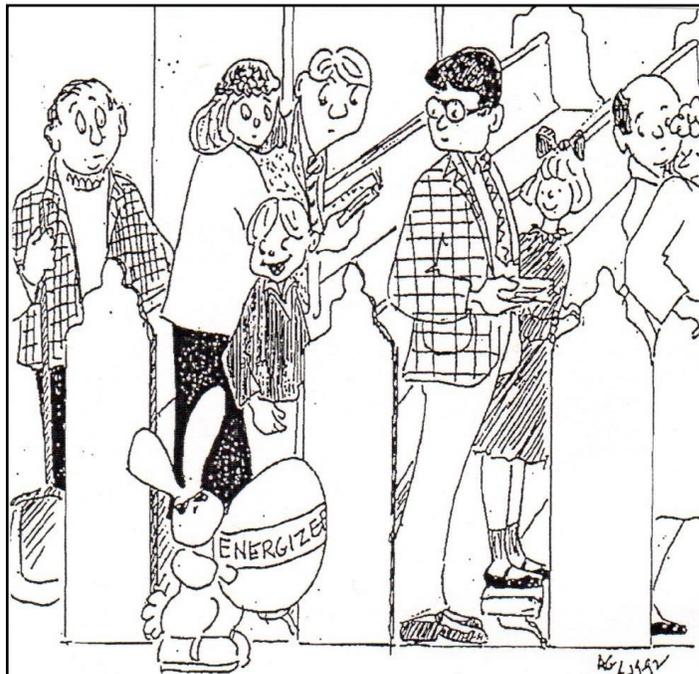
ANNOUNCEMENTS:

The **Novena to the Divine Mercy** will be offered from April 17-April 23 at 3pm. Pls. join us. On **Divine Mercy Sunday** (Second Sunday of the Season of Easter), April 23, the tentative schedule is as follows: 2.30pm: Rosary

3pm: Exposition of the Blessed Sacrament and the Chaplet of the Divine Mercy followed by Adoration and confessions.

4pm: Benediction

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"Look!" It's the Energizer Bunny with a big 'Easter egg!'

ANNOUNCEMENTS: (continued)

The following are the dates in our **CCD/Religious Education Program:**

- April 9: CCD classes meet (Palm Sunday)
- April 16: No classes (Easter Sunday)
- April 23: No classes
- May 7: CCD classes meet
- May 14: Final CCD classes
- May 21: First Holy Communion
- June 16: Confirmation rehearsal & confessions
- June 18: Confirmation (10.30am Mass)

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For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Contact Valerie at stmmworks@ymail.com or the parish office 510.482.0596 for more information about our program.

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To all parents that have a child graduating from College, High School or Junior High, save the date for our 3rd Annual Baccalaureate Mass on Saturday, June 3rd, 2017 at 5:00PM. RSVP to

ANNOUNCEMENTS (continued)

stmmworks@ymail.com.

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Young men ages 13-18 are invited to join **Quo Vadis** Camp: a three-day camp (July 9-12) to assist young men in discerning their vocation as they grow in relationship with Christ. Activities include fun, games, music, prayer, and talks. The Camp is to be held at the Diocesan Youth Retreat Center in Lafayette, CA.

For registration forms, visit www.oakdiocse.org/vocations. For more information you may call the Diocesan vocations secretary Cielo Branco at (510) 267-8356 or email at CBranco@oakdiocese.org.

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Attention Young Adults: Though Friday, 4/21 would have been the usual meeting night for the Parish's **Young Adult Group**, the St. Augustine/St. Elizabeth Ann Seaton young adults group in Pleasanton is hosting an event by the Culture Project AND our hall is having some work done and will be unavailable.

Please attend the event in Pleasanton on 4/21 and get to know some of the other young adults in our diocese. You may RSVP at trivalleycatholicyoungadults.eventbrite.com.

For more information or questions, please send an email to Joni Durling at joni@durlingfamily.net.

The Culture Project is an initiative of young people set out to restore culture through the experience of virtue. We proclaim the dignity of the human person and the richness of living sexual integrity, inviting our culture to become fully alive.

St. Margaret Mary's Young Adult Group for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. Please join us to discuss interesting topics.

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The **Parish Library** (named after St. Joseph Guardian of the Redeemer) is open on weekends after Masses. The book collection is extensive and contains the best in Catholic books, video and audio.

We need parishioners who would like to give a little of their time on a rotating basis after the Sunday Mass they regularly attend. Their task will be to assist patrons checking out materials and to return them to shelves. Training will be provided. Interested in helping or have questions? contact Lily Mullen at lily.mullen@gmail.com or (925)827-1946. To donate books, audio or video, please contact Lily. We will take all categories of books. Mark your calendars: Used book sale: June 10 & 11 in Fr. Kozina

The Great Mystery

As time goes on, we see a gradual evolution of the Nuptial idea. The Bridegroom changes from the Lord to the One Whom He sends, namely, His Divine Son. When Christ was born, this idea of Nuptials was so familiar to the people that John The Baptist, with a certain casualness, says that "he was not the Christ." A moment later he implies that he is a friend of the Bridegroom, but not the Bridegroom. "He it is, who, though he comes after me, takes rank before me." (John 1:27)

Our Lord implied that He had come for His Marriage to His Spouse, the Church. Negatively, He did this by calling Israel an "unfaithful and wicked generation." (Mark 8:38) Positively, Our Lord did it in His answer to the Pharisees who wanted to know why His Disciples did not fast: "Can you expect the men of the bridegroom's company to go fasting, while the bridegroom is still with them? As long as they have the bridegroom with them, they cannot be expected to fast; but the days will come when the bridegroom is taken away from them; then they will fast, when that day comes." (Mark 2:19, 20)

It is highly significant, too, that "Jesus began his miracles" (John 2:11) at a marriage feast. At that moment, He addressed His mother for the first time as "Woman," the formal title of a Bride in the spiritual sense, and as it later appears in the Book of the Apocalypse. At the Last Supper, or Passover, Our Lord made a new Covenant. The Passover was a sign of the nuptials of God and Israel. In this new Covenant, He was actually solemnizing a spiritual marriage between Himself and His Church. As a pledge of that eternal union, He gave His Body and His Blood to His Spiritual Spouse. Speaking of that unity in the analogy of the Vine, He said, "You have only to live on in me, and I will live on in you. The branch that does not live on in the vine can yield no fruit of itself; no more can you, if you do not live on in me. I am the vine, you are its branches; if a man lives on in me, and I in him, then he will yield abundant fruit; separated from me, you have no power to do anything." (John 15:4, 5)

When St. Paul had received his Revelation directly from the Lord and began to teach, he wrote to the Corinthians: "I have betrothed you to Christ, so that no other but he should claim you, his bride without spot." (2 Cor. 11:2, 3) As Eve was a continuation or a projection of Adam's body, "bone of his bone, flesh of his flesh," so the Church is the continuation of Christ's Incarnation.

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

Hall.

If you are interested in becoming part of the Legion of Mary at St. Margaret Mary, a new group (*praesidium*) is being planned. For more information about the Legion, please call Tessie de la Paz at (510) 693-1096.

There will be a new schedule for the **devotions to Our Lady of Fatima**. The devotions will still be held on the 13th of every month from May to October. The new schedule is as follows: The procession and the Rosary will begin after the 6pm Mass (including on Thursdays) on weekdays; after the 8am and 10am Masses on Saturdays; and after the 10.30am Mass on Sundays.

Join the Catholic Voice and Unitours Inc. for a **Fatima 100th Anniversary Pilgrimage** informational Q&A meeting to answer all your travel questions concerning a pilgrimage to Fatima. It's on Saturday, May 20, 12:30pm-2pm at St. Charles Borromeo in Livermore. To RSVP, contact Unitours Inc. 510-419-1080 or Belinda@unitours.com.

Bishop's Appeal 2017 Update: St. Margaret Mary's has raised \$6,487 which is 35.21% of our goal of \$18,424.95. Many thanks!

The second collection this weekend is for the **Building Fund**. The previous collection for the Building Fund totaled \$1,367. Next week's second collection is for the Insurance & Diocesan Assessment. Thank you for your support!

| Weekly update | Apr. 1 & 2 | Year-to-Date |
|----------------------|------------|----------------|
| Actual - 1st Plate | \$11,786 | \$74,499 |
| Parish Pay 1st Plate | \$1,160 | \$23,680 |
| Total 1st Plate | \$12,946 | \$94,731 |
| Goal | \$6,400 | \$89,600 |
| Variance | \$6,546 | \$5,131 |

MUSIC

Hymns: #410 Jesus Christ is Risen Today
Easter Vigil 4pm (Sat.) Missa Brevis
Easter Vigil 8pm (Sat.) Mass of the Angels choir:

Offertory: This Joyful Eastertide
Organ Postlude: "Little" Prelude in F Major...JSB

The Resurrection of the Lord

"This is the day which the Lord hath made; let us be glad and rejoice therein." This is the most excellent day, the happiest day in the whole year, because it is the day when "Christ, our Pasch, has been sacrificed." Christmas, too, is a joyous feast, but whereas Christmas vibrates with a characteristic note of sweetness, the Paschal solemnity resounds with an unmistakable note of triumph; it is joy for the triumph of Christ, for His victory. The liturgy of the Mass shows us this Paschal joy under two aspects: joy in truth (1Cor. 5:7-8) and joy in charity.

Joy in truth: According to the vibrant admonition of St. Paul: "Let us celebrate the feast, not with old leaven...but with the unleavened bread of sincerity and truth." In this world there are many ephemeral joys, based on fragile, insecure foundations; but the Paschal joy is solidly grounded on the knowledge that we are in the truth, the truth which Christ brought to the world and which He confirmed by His Resurrection. The Resurrection tells us that our faith is not in vain, that our hope is not founded on a dead man, but on a living one, the Living One par excellence, whose life is so strong that it vivifies, in time as in eternity, all those who believe in Him. "I am the Resurrection and the Life; he that believeth in Me, although he be dead, shall live" (Jn.11:25). Joy in truth: for only sincere and upright souls who seek the truth lovingly and, still more, "do the truth" can fully rejoice in the Resurrection. We are sincere when we recognize ourselves for what we are, with all our faults, deficiencies, and need for conversion. From this knowledge of our miseries springs the sincere resolve to purify ourselves of the old leaven of the passions in order to be renewed completely in the risen Christ.

Truth, however, must be accomplished in charity—*veritatem facientes in caritatem*—doing the truth in charity (Eph. 4:15); therefore the Postcommunion prayer that is placed on our lips is more timely than ever: "Pour forth upon us, O Lord, thy spirit of Thy love, to make us of one heart." Without unity and mutual charity there can be no real Paschal joy.

The Gospel places before our eyes the faithful holy women who, at the first rays of the Sunday dawn, run to the sepulcher, and on the way, wonder: "Who will roll back the stone from the door of the sepulcher for us?" This preoccupation, although it is well justified on account of the size and weight of the stone, does not deter them from proceeding with their plans; they are too much taken up with the desire of finding Jesus! And behold! Hardly have they arrived when they see "the stone rolled back." (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



EASTER SUNDAY
April 16, 2017

*“Do not be afraid; for I know that you seek Jesus who was crucified;
He is not here; for He has risen even as He said.”*



The Solemnity of the Resurrection of Our Lord and Savior Jesus Christ on Easter Sunday is the most joyful of feasts. It is Jesus' triumph over death and a pledge of our own resurrection from the dead at the end of our life. The Angel tells this to the women at the tomb in today's gospel - "Do not be terrified. You are looking for Jesus of Nazareth, who was crucified. He has risen, he is not here."

St. Peter also tells us how important is Christ's resurrection from the dead: "That through His name all who believe in Him may have forgiveness of sins in His name." By means of baptism, we have been cleansed of sin through Christ's sacrifice as we see in today's Epistle, "Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: For Christ our Pasch is sacrificed." By Jesus' Passion, Death and Resurrection, we have been freed from sin and reborn to eternal glory in heaven.

Dom Gueranger calls Easter "the feast of feasts, and the solemnity of solemnities". It is on this day that the mission of the Word Incarnate attains the object towards which it has hitherto been tending: man is raised up from his fall and regains what he had lost by Adam's sin.

He recounts the glory of Christ's Resurrection on the first day of the week "whereby He conquered death and proclaimed life to the world. It was a favored day of the week that he had, four thousand years previously, created light; by selecting it now for the commencement of the new life which he graciously imparts to man, he would show us that Easter is the renewal of the entire creation. Not only is it the anniversary of his glorious Resurrection to be, henceforward, the greatest of days, but every Sunday throughout the year is to be a sort of Easter, a holy and sacred day.

OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!

Please donate to the Institute for our Apostolate.

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute's website at www.institute-christ-king.org and click on "St. Margaret Mary Oakland, CA," then click on "Donate."

Many thanks for your support.