

PALM SUNDAY OF THE PASSION OF THE LORD Saturday / Sunday April 8 & 9, 2017

MASS INTENTIONS

Sat. Apr. 8-	5pm: Ba Dinh & Theresa Dinh Family
Sun. Apr. 9-	7am: 8:30am: †Rogelio Abella 10:30am: †Bruno Grayson 12:30pm: <i>Pro populo</i>
Mon. Apr.10-	8am: †Thomas Monahan 6pm: In thanksgiving for healing
Tues. Apr.11-	8am: Margaret Isquirdo 6pm: Aquino-Fernandez Families
Wed. Apr.12-	8am: Maria Cameron 6pm: Frank Smith
Thu. Apr.13-	5pm: <i>Mass (Extraordinary Form)</i> 8pm: <i>Mass of the Lord's Supper (Ordinary Form)</i>
Fri. Apr.14-	1.30pm: <i>Celebration of the Passion of the Lord (OF)</i> 5pm: <i>Celebration of the Passion of the Lord (EF)</i>
Sat. Apr.15-	4pm: <i>Easter Vigil (Extraordinary Form)</i> 8pm: <i>Easter Vigil (Ordinary Form)</i>

There are Masses still open for intentions on May 27, on June 1, 8, 10, 17, 22,24, 25, 28, and 29.

Please keep in your prayers.... Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

In Memoriam: †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith, †Eugenia Hunter, †Ursula Edwards. *Requiescant in pace.*

Confessions of a Roman Catholic *(continued)*

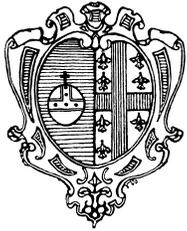
Said Christ to the Apostles: "These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things, and bring all things to your mind, whatsoever I shall have said to you... when the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, he shall give testimony of me. And you shall give testimony, because you are with me from the beginning." (John 14:25-26; 15:26-27).

In other words, the teaching authority of Christ's Church would not, could not, teach error, because infallible human beings would not be doing the actual teaching. The infallible Holy Spirit of God, the infallible Christ, would be doing the actual teaching, speaking through the human teaching authority of the Church. Our Blessed Lord made this quite clear when He said to His disciples: "He that heareth you, heareth me; and he that despiseth you, despiseth me; and he that despiseth me, despiseth him that sent me." (Luke 10:16).

Confirming that the teaching authority of the Church is the perennial and infallible voice of Christian truth, the Apostle Paul wrote: "These things I write to thee... that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." (I Tim. 3:14-15). And then there was the testimony of the primitive Christian Fathers. A cursory study of their writings disclosed that they also believed that Christ's Church is incapable of teaching error. Wrote the great St. Irenaeus in the second century: "For where the church is, there is the Spirit of God; and where the Spirit of God is, there is the Church in every form of grace, for the Spirit of God is Truth." (Against the Heresies, 3, 24,1).

And finally there was the testimony of my own faith. After pondering the matter, my own latent Christian faith insisted that Christ would not have admonished sinners to "hear the Church" unless He was sure they would be hearing the truth; nor would He have assured the Church that her pronouncements would be "bound in heaven" unless He was sure that her pronouncements contained no error. (Matt. 18:17-18). Careful analysis of Christ's teachings revealed that faith in the doctrinal infallibility of His Church is synonymous with faith in Him.

(By Paul Whitcomb)



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

ANNOUNCEMENTS:

The following is the Parish schedule for Holy Week:

[Confessions are heard 30 minutes before all Masses, except on Holy Saturday.]

Palm Sunday, April 9

7am & 12:30pm: (Masses in the Extraordinary Form)
8:30am & 10:30am: (Masses in the Ordinary Form)

Holy Thursday, April 13

8am: Lauds (Morning Prayer)
9am: Tenebrae (Extraordinary Form)
5pm: Procession, Eucharistic Adoration of the Blessed Sacrament (EF)
8pm: Mass of the Lord's Supper and Adoration of the Blessed Sacrament until 11pm (OF)

Good Friday, April 14

8am: Lauds and Stations of the Cross.
9am: Tenebrae (EF)
Noon: Lenten Lamentations
1:30pm: Celebration of the Lord's Passion, Veneration of the Cross, and Holy Communion (OF)
3pm: Chaplet of the Divine Mercy
5pm: Good Friday Liturgy (EF) & Veneration of the Cross. After the Liturgy, adoration Jesus in the Tomb until 9:00 p.m.

Holy Saturday, April 15

8am: Lauds
9am: Tenebrae (Extraordinary Form)
3pm: Chaplet of the Divine Mercy
4pm: Easter Vigil (EF)
8pm: Easter Vigil (OF)

Easter Sunday, April 16

7am & 12:30pm: Masses in the Extraordinary Form
8:30am & 10:30pm: Masses in the Ordinary Form
3pm: Chaplet of the Divine Mercy

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The **Novena to the Divine Mercy** will be offered from April 17-April 23 at 3pm. Pls. join us.

On **Divine Mercy Sunday** (Second Sunday of the Season of Easter), April 23, the tentative schedule is as follows:

- 2.30pm: Rosary
- 3pm: Exposition of the Blessed Sacrament and the Chaplet of the Divine Mercy followed by Adoration and confessions.
- 4pm: Benediction

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Please join us in the Kozina Hall after the



ANNOUNCEMENTS: (continued)

10.30am Mass this weekend for a reception and a Bible trivia contest. Everyone is welcome. Please see Joseph Kunihiro, John Kennedy, or Joe Rose for more information.

Receptions and the Bible trivia are held after the 10.30am Mass every second Sunday of the month. Please join us!

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The following are the dates in our **CCD/Religious Education Program:**

- April 9: CCD classes meet (Palm Sunday)
- April 16: No classes (Easter Sunday)
- April 23: No classes
- May 7: CCD classes meet
- May 14: Final CCD classes
- May 21: First Holy Communion
- June 16: Confirmation rehearsal & confessions
- June 18: Confirmation (10.30am Mass)

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For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you!

ANNOUNCEMENTS (continued)

Contact Valerie at stmmworks@ymail.com or the parish office 510.482.0596 for more information about our program.

To all parents that have a child graduating from College, High School or Junior High, save the date for our **3rd Annual Baccalaureate Mass** on Saturday, June 3rd, 2017 at 5:00PM. RSVP to stmmworks@ymail.com.

Attention Young Adults: Though Friday, 4/21 would have been the usual meeting night for the Parish's **Young Adult Group**, the St. Augustine/St. Elizabeth Ann Seaton young adults group in Pleasanton is hosting an event by the Culture Project AND our hall is having some work done and will be unavailable.

Please attend the event in Pleasanton on 4/21 and get to know some of the other young adults in our diocese. You may RSVP at trivalleycatholicyoungadults.evenbrite.com.

For more information or questions, please send an email to Joni Durling at joni@durlingfamily.net.

The Culture Project is an initiative of young people set out to restore culture through the experience of virtue. We proclaim the dignity of the human person and the richness of living sexual integrity, inviting our culture to become fully alive.

St. Margaret Mary's Young Adult Group for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. Please join us to discuss interesting topics.

The **Parish Library** (named after St. Joseph, Guardian of the Redeemer), located on the stage in Fr. Kozina Hall will open on April 9. Our book collection is extensive and contains the best in Catholic books, video and audio.

Before we open, we need parishioners who would like to give a little of their time on a rotating basis after the Sunday Mass they regularly attend. Their task will be to assist patrons checking out materials and to return them to shelves. Training will be provided. Interested in helping or have questions? contact Lily Mullen at lily.mullen@gmail.com or (925)827-1946. To donate books, audio or video, please contact Lily. We will take all categories of books. Mark your calendars: Used book sale: June 10 & 11 in Fr. Kozina Hall.

If you are interested in becoming part of the **Legion of Mary** at St. Margaret Mary, a new group

The Great Mystery

The protection of the weaker members of society, the socially disinherited, and the economically dispossessed depends upon a sense of responsibility to those handicapped, which is best fostered in the home. As persons lose a sense of loyalty and obligation, the State picks it up, and then begins the tyranny of the weak. State socialism, understood as State control not only of the means of production but also of life itself, is the political expression of psychological laziness and irresponsibility first manifested in the family.

Within the broad field of culture, too, the indissoluble family tie is one of the best forces for the sublimation of awakening sex feelings. From the beginning, a boy or girl in a good family has been associated with a permanent institution whose function is the prolongation of life. Sex relationships thus become inseparably bound up with the moral and spiritual side of life. They are sublimated, not by a false self-expression which "makes hungry where most it satisfies," but, rather, by integration into a lifelong bond instead of a momentary self-indulgence. The most stable youths, from a moral point of view, come from those families where the creative instinct is inseparable from an unbroken and perpetuating love. In Dante's *Inferno* the slaves of Eros are depicted as being whirled helplessly through the air by one gigantic, erotic whirlwind. But such aberration and uneasiness never come to those who, in a family, learned that sex and service are inseparable.

The marriage of pagans, primitives, and non-Christians in general is still a *res sacra*, because the use of the flesh of man and woman is not something completely at their disposal; it is God's way of preserving and continuing mankind. Their act is incomplete and insufficient to attain this end without Divine co-operation, for it is God who breathes a soul into the life of a child.

Marriage is a mystery, St. Paul tells us. Its meaning becomes clear only in relation to another world of spiritual reality. It is an index and symbol of a higher world which alone gives it significance, just as the countless sacrifices throughout the centuries have meaning only in the Cross and the Atonement of Our Lord. An equally important idea is that of Nuptials, which has always been in Christian Revelation an earthly symbol of a Divine Reality. Throughout the Old Testament, the union of God and Israel is described as Nuptials. God is pictured as the Husband; Israel as the Bride; and their union is consummated in sacrifice. "

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

(*praesidium*) is being planned. For more information about the Legion, please call Tessie de la Paz at (510) 693-1096.

There will be a new schedule for the **devotions to Our Lady of Fatima**. The devotions will still be held on the 13th of every month from May to October. The new schedule is as follows:

The procession and the Rosary will begin after the 6pm Mass (including on Thursdays) on weekdays; after the 8am and 10am Masses on Saturdays; and after the 10.30am Mass on Sundays.

Join the Catholic Voice and Unitours Inc. for a **Fatima 100th Anniversary Pilgrimage** informational Q&A meeting with Unitours Inc. to answer all your travel questions concerning a pilgrimage to Fatima. It's on Saturday, May 20, 12:30pm-2pm at St. Charles Borromeo in Livermore. To RSVP, contact Unitours Inc. 510-419-1080 or Belinda@unitours.com.

Bishop's Appeal 2017 Update: St. Margaret Mary's has raised \$5,987 which is 32.49% of our goal of \$18,424.95. Thank you to those who have contributed thus far in support of the Bishop's Appeal!

The second collection this weekend is for the **Bishop's Appeal**. The collection for Catholic Relief Services totaled \$1,049. Next week's second collection is for the Building Fund. Thank you for your support!

Weekly update	Mar. 26 & 27	Year-to-Date
Actual - 1st Plate	\$3,525	\$62,713
Parish Pay 1st Plate	\$4,135	\$22,520
Total 1st Plate	\$7,660	\$81,785
Goal	\$6,400	\$83,200
Shortfall	0	(-\$1,415)

MUSIC

Hymns for today: All Glory Laud and Honor
5pm (Sat.) Heritage Mass.
10:30am: Missa Jubilate Deo
Offertory: (chant) Vexilla. Communion: Jesus, Jesus Come to Me

The Triumph of Jesus

Holy Week begins with the description of the triumphal entrance of Jesus into Jerusalem on the Sunday before His Passion. Jesus, who had always been opposed to any public manifestation and who had fled when the people wanted to make Him king, allows Himself to be borne in triumph today. Not until now, when He is about to die, does He submit to being publicly acclaimed as the Messiah, because by dying on the Cross, he will be in the most complete manner Messiah, redeemer, King, and Victor. He allows Himself to be recognized as King, but a King who will reign on the Cross. The same exultant crowd that acclaims Him today will curse Him in a few days and lead Him to Calvary; today's triumph will be the vivid prelude to tomorrow's Passion.

Jesus enters the holy city in triumph, but only in order to suffer and die there. Hence, the twofold meaning of the procession of the Palms: it is not enough to accompany Jesus in His triumph; we must follow Him in His Passion, prepared to share in it by stirring up in ourselves, according to St. Paul's exhortation (Phil. 2:5-11), His sentiments of humility and total immolation, which will bring us, like Him, and with Him, "unto death, even to the death of the Cross." The palms which the priest blesses today have not only a festive significance; they also "represent the victory which Jesus is about to win over the prince of death." For us too, they must be symbols of triumph, indicative of the victory to be won in our battle against the evil in ourselves and against the evil which roams about us. As we receive the blessed palm, let us renew our pledge to conquer with Jesus, but let us not forget that it was on the Cross that He conquered.

Jesus submits to being borne in triumph, but with what meekness and humility! He knows that His enemies are hiding among the people who are singing the hosanna, and that they will succeed in changing that hosanna into "crucify Him!" He knows it, and he could impose Himself upon them in all the power of His divinity; He could unmask them publicly and disclose their plans. However, Jesus does not wish to conquer or to rule by force; His kingdom is founded on love and meekness. The Evangelist says very aptly: "Tell ye the daughters of Sion: Behold, thy King cometh to thee, meek, and sitting upon an ass" (Mt. 21:5). With the same meekness, He, the Innocent One, the only true King and Conqueror, will consent to appear as a criminal, a condemned and conquered man, a mock king. In this way, however, from the throne of the Cross, He will draw all things to Himself. (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



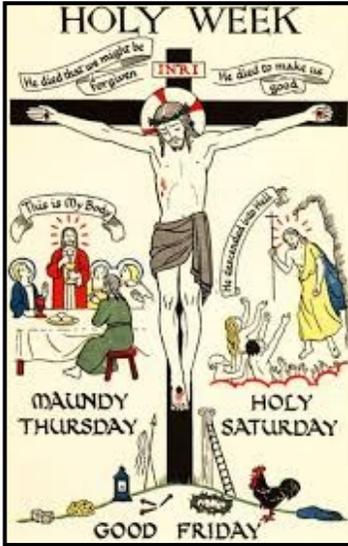
INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



Palm Sunday
April 9, 2017

THE LITURGY OF HOLY WEEK



Holy Week precedes the great festival of the Resurrection on Easter Sunday. The celebration of the Paschal mystery which is the inexhaustible source of our salvation causes us to relive Christ's redeeming action through His Passion. This week has the privilege of having a particularly special and solemn liturgy. Palm Sunday is first and the liturgy is made up of two distinct parts; the first imbued with joy contains the solemn procession of palms, and the second is filled with sadness with the singing of the Passion.

Maundy Thursday is devoted to the institution of the Holy Eucharist and the priesthood. While celebrating the Passover with His disciples, Jesus the High Priest transformed the ritual meal into a sacred meal in which He gave Himself as food to those whom He was to redeem on the Cross. On this day the bishop blesses the holy oils. The Liturgy of the Last Supper is celebrated in white vestments with some measure of joyousness. The Gloria in excelsis is sung, and during it there is a general ringing of bells, after which the bells are silent until the Gloria is heard on Holy Saturday. Both the silence of the bells and the withdrawing of lights and music outwardly signify the sense of the Church's bereavement during this time.

On **Good Friday** the Church commemorates the Passion of Christ, wherein He encountered cruelty and untold suffering, and then death. It is the saddest and most solemn day in Holy Week and the church is without light, music, bells, or decoration. It appears desolate for a reason. There is no Mass. Instead a number of separate features combine to make up the liturgy that include a prayer service, the reading of the Passion of St. John, adoration of the Blessed Sacrament, veneration of the Cross, and at the end, the Mass of the Pre-Sanctified, which is not a Mass but a communion service. More than just a moving rite, these things form the prayer and thanksgiving of all the redeemed who acknowledge in God's presence what the mystery of the Cross means to them.. A day of mourning, it is also the day which gave back hope to mankind.

On **Holy Saturday**, the Easter vigil begins after sundown. There is no Mass in the morning and the day itself is still dedicated to mourning as Christ is still in the tomb. The new fire is blessed, and with it the Paschal candle. The prophecies are read and the priest blesses the Easter Holy Water. It is scattered toward the four corners of the world, indicating the Church's universality. The Litany of Saints is sung and the faithful are sprinkled with the new Easter water, all before Mass begins with the priest wearing white. At the Gloria in excelsis Deo the bells are rung, the organ is played, and at the end, the Lauds are sung. Joy once again enters into our hearts because Christ is Risen!

OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!

Please donate to the Institute for our Apostolate.

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute's website at www.institute-christ-king.org and click on "St. Margaret Mary Oakland, CA," then click on "Donate."

Many thanks for your support.