



THIRD SUNDAY OF LENT
Saturday / Sunday March 18 & 19, 2017

MASS INTENTIONS

Sat. Mar. 18- 5pm: †Cornelius McCauley

Sun. Mar. 19- 7am: †Joe De Ornellas
8:30am: David Scott Robertson
10:30am: †Joseph Natoli
12:30pm: *Pro Populo*

Mon. Mar. 20- 8am: Fr. Glenn Naguit
6pm: Pam's Family

Tues. Mar. 21- 8am: Fr. Glenn Naguit
6pm: †Fr. Prior Joseph

Wed. Mar. 22- 8am: †Cornelius McCauley
6pm: Concepcion Fonseca

Thu. Mar. 23- 8am: †Alejandro M. Porcuna
12pm: †Jovita P. Ocampo

Fri. Mar.24- 8am: Teresa Rutkowska
6pm: Ana Kirola

Sat. Mar.25- 8am: Robertson Family
10am: Emmanuel & Susan Baccay
5pm: †Cornelius McCauley

There are Masses still open for intentions on May 20, 24, and 26-30.

Please keep in your prayers....Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

In Memoriam: +Titus Ekanem, †Cornelius McCauley, +Jeffrey Garland, +Myrna Lanzar, +Barbara Shadix, +Virgil Garcia, +Wanda Krawczyk, +Bill Leitao, +Michael Smith, +Eugenia Hunter, +Ursula Edwards.
Requiescant in pace.

Confessions Of A Roman Catholic (continued)

One Protestant body held the independent view that altar and liturgy have no place in Christian worship. Another held the independent view that the sacraments should be withheld from infants and small children. Another held the independent view that man becomes impervious to sin and assured of salvation once he accepts Christ as his personal Savior. Another held the

independent view that membership in Christ's Church is restricted to a select few, and when one of the select few falls away from God's grace no amount of repentance can restore him. Another held the independent view that Saturday, not Sunday, is the Lord's Day. Another held the independent view that the powers of the church administration reside not with the clergy but with the laity of the local congregation.

Yes, here within this interdenominational framework was fellowship – was a genuine, concerted love and longing for Christ and His promise of salvation. That much had to be conceded. But here also was division, division in the most explicit and flagrant sense of the word. Here, unquestionably, was a concept of Christ's mystical Body on earth which could not possibly be consonant with the one spirit, one faith, one shepherd concept described in the Bible.

This realization distressed me more than I can say. Like His glorified body in Heaven, Christ's Mystical Body on earth never was and never will be a disjointed body, my conscience kept repeating – I did so want to be joined to His true Mystical Body, that I might share in its bountiful graces, that I might be, as St. Paul said, a member of His body, of His flesh, and of His bones. (Eph. 5:30). The pleasantness of my Protestant association notwithstanding, I did so want to be ONE with Christ, my Salvation.

One passage of Scripture suddenly became very meaningful. Over and over I pondered these words: "Seek, and you shall find: knock, and it shall be opened to you." (Matt. 7:7). And at length I realized what I must do in order to placate my conscience. Just worrying over the situation would gain me nothing. If I were ever to find the unity which Christ said would distinguish His true faithful, I would have to search for it.

So down to the big public library I went – I commenced to search. I searched through every history of Christian church development I could find....

(By Paul Whitcomb)

MESSAGE FROM FR. GLENN NAGUIT

We welcome to the Parish this weekend **Raymond Cardinal Burke**. A great friend of the Institute of Christ the King, His Eminence was invited by Canon Meney to offer the Mass at 12.30pm this weekend. Welcome Cardinal Burke to St. Margaret Mary! We are most honored by your presence with us this weekend.

Appointed in November 2014 by the Holy Father as the Cardinal *Patronus* of the Sovereign Military Order of Malta, Cardinal Burke will bless the free clinic run by the Order at the Cathedral in Oakland on Sunday, followed by a reception at 4pm also at the Cathedral, and then Benediction.



To those who donate to the Parish using **ParishPay**: Liturgical Publications has recently acquired ParishPay. Liturgical Publications assures us that there will be no disruption during the changeover which takes effect after Easter; and that there is no need for donors to do anything.

Liturgical Publications has given the Office a FAQ for those who would like more information about this. Please contact the Parish Office if you wish to get a copy.



ANNOUNCEMENTS:

Because the **Solemnity of St. Joseph, Husband of the Blessed Virgin Mary** (March 19) falls on a Lenten Sunday this year, its celebration has been moved to the following day—this coming Monday, March 20. The Parish will offer the 8am and 6pm Masses this Monday in commemoration of St. Joseph. After the 8am Mass, there will be a simple blessing of the Parish Library (named after St. Joseph) in the Kozina Hall. The collection is specifically located on the stage of the Hall.

The following is a prayer we can all offer to St. Joseph:

Prayer to St. Joseph

Versicle: He made him lord of his house.

Response: And prince over all his possessions.

Let us pray:

O God, in Thy marvelous providence, Thou hast deigned to choose St. Joseph to be the spouse of Thy most holy Mother. We ask Thee to grant that we may

deserve to have him for our intercessor in heaven, whom on earth we venerate as our protector; who livest and reignest forever and ever. Amen.



This Saturday, March 25, the Church celebrates the **Solemnity of the Annunciation** of the Lord. Please join us for either the 8am or 10am Masses that day.



This weekend our **Youth Group** will be having a fundraiser for its upcoming retreat. They will be present after the 8.30am and 10.30am Masses. Please support them.



St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. join us to discuss interesting topics.



Please pray for the members of our **Youth Group** and our candidates for Confirmation as they prepare for a 3-day retreat. The retreat takes place in the beautiful Sonoma County, from Friday, March 24th through Sunday, March 26th, 2017. Rev. Fr. Alexander Castillo, Bishop's Secretary will be the retreat master.



Pray for our **candidates for First Communion** will be approaching for the first time the Sacrament of Reconciliation on March 26th. The candidates will first meet in the Kozina Hall. Please contact Lucia Wyborny for any questions: at luciawyb@gmail.com.



The following are dates in our **CCD Religious Education Program:**

- March 19: CCD classes meet
- March 24-26: Confirmation Year 2 and JP II Youth Group Retreat
- March 26: CCD classes meet, and first confessions.
- April 2: CCD classes meet

- April 9: CCD classes meet (Palm Sunday)
- April 16: No classes (Easter Sunday)
- April 23: No classes
- May 7: CCD classes meet
- May 14: Final CCD classes
- May 21: First Holy Communion
- June 16: Confirmation rehearsal & confessions
- June 18: Confirmation (10.30am Mass)



For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at stmmworks@ymail.com or the parish office 510.482.0596.



The **Parish Library** (named after St. Joseph Guardian of the Redeemer) will open in April in the Kozina Hall. collection is amazingly extensive and contains the best in Catholic books, video and audio.

Before it opens, we need parishioners who would like to give a little of their time on a rotating basis after the Sunday Mass they regularly attend. Their task will be to assist patrons checking out books and to return books to shelves. If you like books and you're interested in helping, please contact Lily Mullen at lily.mullen@gmail.com



To all parents that have a child graduating from College, High School or Junior High, save the date for our **3RD Annual Baccalaureate Mass** on Saturday, June 3rd, 2017 at 5:00PM. RSVP to stmmworks@ymail.com.



If you are interested in becoming part of the **Legion of Mary** at St. Margaret Mary, a new group (praesidium) is being planned. We would like to invite you to join this lay apostolate whose objective is the sanctification of each of its members through prayer and apostolic work. The Legion is open to all Catholics who have a devotion to Our Blessed Mother. For more information about the Legion, please call Tessie de la Paz at (510) 693-1096.

Marriage And The Spirit

St. Paul, taking the analogy of the mother unto himself, wrote to the Galatians: "My little children, I am in travail over you afresh, until I can see Christ's image formed in you." (Galatians 4:19) St. Paul is here saying that it takes sacrifice, prayer, and labor to bring forth a new life in Christ. Physical life is born of the womb of the flesh; spiritual life, of the womb of the Baptismal Font. Great as is the joy of a mother in bringing a new life into the world, greater still is the joy of an apostle in bringing a convert with new life unto Christ. The mother, too, shares this joy in seeing her child made a child of God. There are some mothers who confess that they loved their children more after baptism than before, for the child, sharing the Divine Nature, became more lovable than before.

This analogy is carried further by St. Paul. Since God is goodness, and goodness tends to diffuse itself, God hates voluntary barrenness and sterility. Those who refuse to bring new life into the world will not be blessed by God. The priest who goes before the judgment seat of God without having brought souls to Christ, either through active ministry in which he saves them directly, or through a contemplative ministry in which he saves them indirectly, will be frowned upon by God. God will ask each person on Judgment Day: "Where are your children?"

Generation there must be, either physical or spiritual. There is a close connection between saving our souls and begetting life. In the spiritual order, St. James tells us that if we save a soul, we save our own. In the physical order, St. Paul tells mothers: "Woman will find her salvation in child-bearing, if she will but remain true to faith and love and holy living." (1 Timothy 2:15)

Sex and Apostolate are God's twin plans for fulfilling the plan of His Redemption. The pains which a woman bears in labor help to expiate the sins of mankind, and draw their meaning from the Agony of Christ on the Cross.

Mothers are, therefore, not only co-creators with God; they are co-redeemers with Christ in the flesh, as the apostle is a co-redeemer in both the flesh and the spirit. And the greatest Mystery of Spirit to illumine sex is that of the Mystical Body of Christ, to which we now turn.

(From *Three To Get Married* by Fulton Sheen)



We have volunteers to prepare and serve luncheon through May for visiting priests who come for the monthly **Holy Hour For Priests**. But if you're interested in helping in the fall, please contact Lily Mullen. The simple meatless meal can be prepared in the Hall's kitchen or at home and brought in; then served. Get a friend (or two) and sign up for a particular month to do this act of charity towards the priests of our parish and those who join them for the morning of recollection. Contact Lily Mullen: (925)827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule.



Parents who are expecting a child may receive a special blessing. If you're pregnant and wish to receive a blessing, please speak to the priest after Mass for the blessing. Likewise, couples who wish to receive a blessing on their marriage or to renew their wedding vows may do so at any time of the year: either on their anniversary or on any other special day. Please approach the priest for the blessing.



Missing: Latin/English Mass breviary with the inscription "For L. Patrick Gibbons, October 22, 1952." If found, please return to the Parish Office.



The second collection this weekend is for the **Insurance & Diocesan Assessment**. The collection for the Building Fund totaled \$1,151. Next

week's second collection is for Catholic Relief Services. Thank you for your support!

Weekly update	Mar. 4 & 5	Year-to-Date
Actual - 1st Plate	\$5,065	\$44,262
Parish Pay 1st Plate	\$1,160	\$16,065
Total 1st Plate	\$6,225	\$60,327
Goal	\$6,400	\$64,000
Shortfall	(-\$175)	(-\$3,673)

MUSIC

Hymns for today: #365 Parce, Domine (recessional)

5pm (Sat.) Heritage Mass, Alstott

10:30am: Mass for Lent, by Charlotte Ellis

Offertory: Attende Domine (hymnal)

Communion: Turn Thy Face, T. Attwood

The Lowest Place

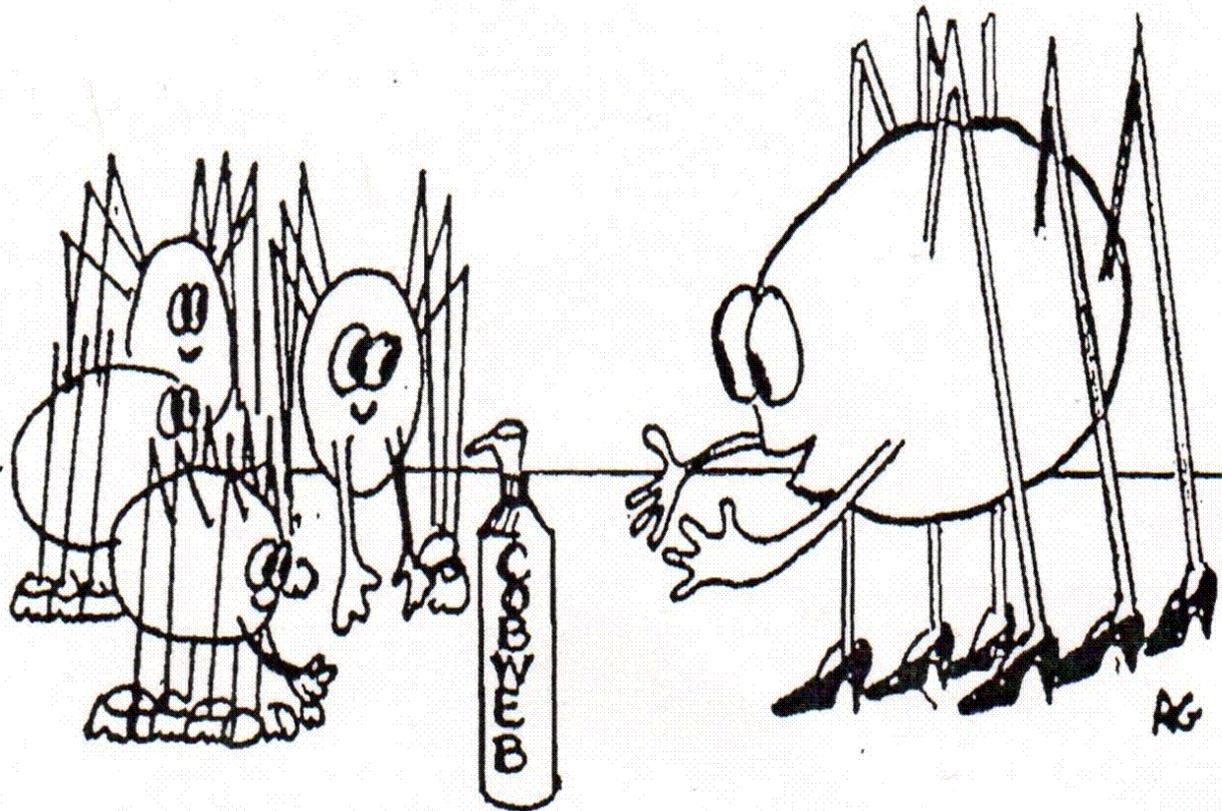
Jesus has proved to us not only in words, but also by example, that he came not to be ministered unto but to minister. This example He gave on the eve of His Passion, as if to leave it to us as a testament, together with His last and most precious instructions. Before instituting the Holy Eucharist, Jesus like a common slave, "began to wash the feet of the disciples," and when he had finished, said: "I have given you an example, that as I have done to you, so you do also," for "the servant is not greater than his lord; neither is the apostle greater than he that sent him" (Jn. 13: 15-16). The instruction is clear: to be true disciples of Jesus, we must humble ourselves as he did. Note that here it is not only a question of humbling ourselves before God, but also before our neighbor. To consider ourselves servants in our relations with God is not difficult, but to do so in dealing with others will call for real effort. It is harder still to let ourselves be treated like servants without any attention or

consideration, and even by those who are our inferiors. Yet Jesus, infinitely superior to all, willed to be treated not only as a servant, but as a slave and even as a malefactor.

Just as humility makes us recognize our place of inferiority and absolute dependence before God, so too does it assign us to the “lowest place” in relation to our neighbor. “Woe to you, because you love the uppermost seats in the synagogues” (Lk. 11:43), said Jesus to the Pharisees, condemning their desire for the first places, for honorable duties and positions, and he added, “When thou art invited, go, sit down in the lowest place” (Lk. 14:10). As far as we are able, wherever we are, we must seek the last place doing so with such simplicity and naturalness that no one who notices us will come and invite us to go up to the first place. We must expect that invitation only from God, and not in this life but in the next.

At the last Supper, Jesus wanted to give the Apostles a further lesson in humility. While they were arguing about which of them should be considered the greater, he warned them: “He that is the greater among you, let him become as the younger; and he that is the leader, as he that serveth,” sine I also “am in the midst of you as he that serveth” (Lk. 22:26-27). Whenever Jesus speaks of our relations with our neighbor, He always insists that each of us should take the place of him who ministers, considering himself the servant of the others. When He showed them a little child as a model of perfection He said, “If any man desire to be first, he shall be the last of all, and the minister of all (Mk. 9:34).

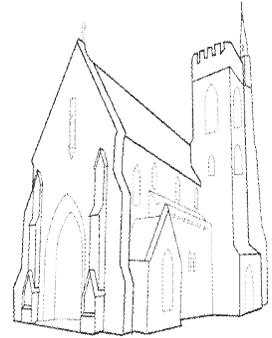
(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



“Come on, children - the cleaning crew has gone. Let’s go to church and get back to work.”



**Institute of Christ the King
Sovereign Priest**



Rev. Msgr. M. R. Schmitz - Vicar General
Rev. Canon Talarico - Provincial
Rev. Canon Olivier Meney
Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org

**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO,
SUMMORUM PONTIFICUM
IN THE DIOCESE OF OAKLAND, CALIFORNIA**

For Current Schedules & Events, please check the Institute of Christ the King's Weekly Bulletin:

www.institute-christ-king.org/oakland

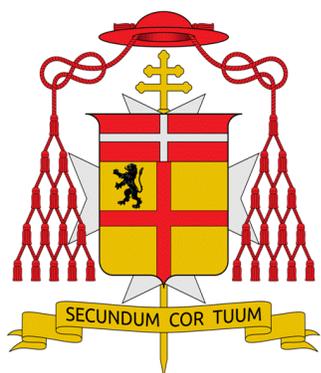
**Third Sunday of Lent
March 19, 2017**

HISTORICAL VISIT OF HIS EMINENCE RAYMOND LEO CARDINAL BURKE

Prefect Emeritus of the Apostolic Signatura

Cardinal-Deacon of Sant'Agata de' Goti

Titular See: (Patron of the Order of Malta)



30 Jun 1948, Born in Richland Center, WI

29 Jun 1975, Ordained Priest, Priest of La Crosse,
Wisconsin, USA

10 Dec 1994, Bishop of La Crosse, Wisconsin, USA

6 Jan 1995 Ordained Bishop, Bishop of La Crosse,
Wisconsin, USA

Wisconsin, USA

2 Dec 2003, Appointed Archbishop of Saint Louis, Missouri, USA

27 Jun 2008, Appointed Prefect of the Apostolic Signatura

20 Nov 2010, Elevated to Cardinal

8 Nov 2014, Resigned from Prefect of the Apostolic Signatura

8 Nov 2014 – present, Patron of the Order of Malta



The annual retreat is May 26-28, 2017

**For inquiries regarding membership in the Society of
the Sacred Heart, please send an email
tosacredheart@institute-christ-king.org.**

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**OUR OAKLAND APOSTOLATE IS
IN NEED OF YOUR SUPPORT!**

Please donate
to the Institute for our Apostolate.

You can give your donation to Canon Meney.
Checks payable to Institute of Christ the King.
Envelopes are provided in the back of the church.

You can also go to the Institute's website at www.institute-christ-king.org and click
on

“St. Margaret Mary Oakland, CA,”
then click on “Donate.”

Many thanks for your support



Canon Meney

**YOU ARE AT SAINT MARGARET MARY
CATHOLIC CHURCH
HUB OF THE LATIN MASS LITURGY IN
OAKLAND, CALIFORNIA**

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*) is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?

The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.

Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.

The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

Traditional Latin Mass Schedule

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

Homebound Visits, House Blessings, Spiritual Direction

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of the Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis.