

FIFTH SUNDAY OF EASTER Saturday / Sunday May 13 & 14, 2017

MASS INTENTIONS

- Sat. May 13- 5pm: †Fr. Ervan Donald Beers OFM
- Sun. May 14- 7am: Evangeline Abelgas
8:30am: *Pro populo*
10:30am: Novena for Mothers (8)
12:30pm: Novena for Mothers (9)
- Mon. May 15- 8am: †Jovita P. Ocampo
6pm: Domingo B. Abella
- Tues. May 16- 8am: †Fr. Ervan Donald Beers OFM
6pm: In thanksgiving for Our Blessed Mother
- Wed. May 17- 8am: †Fr. Ervan Donald Beers OFM
6pm: Lilia Wijangco Garcia
- Thu. May 18- 8am: Fr. John Direen
12pm: Abigail David
- Fri. May 19- 8am: †Fr. Ervan Donald Beers OFM
6pm: Gerard Cloutier
- Sat. May 20- 8am: †John Chapman
10am: †Shirley Desimone
5pm: Fr. Glenn Naguit

There are Masses still open for intentions on July 24, 28, 29, and 31.

Please keep in your prayers....Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

In Memoriam: †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith, †Eugenia Hunter. *Requiescant in pace.*

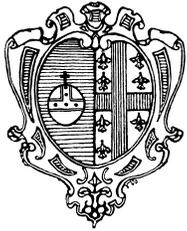
Confessions Of A Roman Catholic

You certainly would not go to the Swiss Information Bureau for authoritative information on the winter resorts of Norway, or to General Motors for authoritative information on the performance of Ford automobiles, or to a staunch Democrat for authoritative information on the achievements and aspirations of the Republican Party. Nor would you seek information about the former from the latter. Why? Because it is just not fair to obtain information about something, or someone, from a rival. It is not fair to yourself, and it certainly is not fair to your subject. Rival information is always prejudiced information, and therefore is seldom entirely free of serious omissions and gross exaggerations.

Why, then, trust another church to give you completely reliable information about the teachings and practices of the Catholic Church?

That was the simple rule of logic and fairness I adopted, and I must say that it rewarded me beyond measure. Instead of finding the Bible suppressed in the Catholic Church, I found it very much in evidence and very highly honored. In fact, I had never before visited a church where the Bible was so much in evidence, so highly honored. I noticed that during Mass an enormous and exceedingly beautiful book filled with Scripture, called the Missal, rests on the altar and occupies much of the priest's attention as he proceeds through the Mass liturgy. I noticed that during Low Mass the priest raises this great book of Scripture to his lips and reverently kisses it, and during High Mass he solemnly incenses it, signifying the Church's loving devotion to God's revealed truth. And I noticed that the priest celebrant of the Mass, or a priest assistant, never preaches the Mass sermon without first taking a New Testament and reading some Epistle and Gospel verses to the congregation, and never without first offering up this prayer with the congregation: "The Lord be in my heart and on my lips, that I may worthily and in a becoming manner proclaim His holy Gospel." I noticed that throughout the whole course of the Mass, which is the center and heart of all Catholic worship, there was a most profound reverence shown to Sacred Scripture by all present. At the reading of the Gospel, for example, everyone stands in reverence of the Word.

(By Paul Whitcomb)



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

ANNOUNCEMENTS (continued)

Young men ages 13-18 are invited to join **Quo Vadis Camp**: a three-day camp (July 9-12) to assist young men in discerning their vocation as they grow in relationship with Christ. Activities include fun, games, music, prayer, and talks. The Camp is to be held at the Diocesan Youth Retreat Center in Lafayette, CA.

For registration forms, visit www.oakdiocse.org/vocations. For more information you may call the Diocesan vocations secretary Cielo Branco at (510) 267-8356 or email at CBranco@oakdiocese.org.

●
St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. Please join us to discuss interesting topics.

●
The **Parish Library** (dedicated to St. Joseph Guardian of the Redeemer) is open on the 2nd Sunday of each month after the 10:30 Mass. The book collection is extensive and contains the best in Catholic books, video and audio.

We would like to open after all Masses but we need volunteers. If you can give 30-45 minutes on the 2nd Sunday of each month after the Mass you regularly attend we can use your help. We need at least 2 people per shift. Librarians will assist patrons checking out materials and will return them to shelves. Training will be provided. Interested in helping or have questions? Contact Lily Mullen at lily.mullen@gmail.com or (925)827-1946.

To donate books, audio or video, please contact Lily. We will take all categories of books. Mark your calendars: Used book sale: June 10 & 11 in Fr. Kozina Hall.

●
With praise and thanksgiving to Almighty Triune God, the Diocese of Oakland joyfully announces and invites you to attend the Ordination of **Matthew Murray** and **Oscar Adrian Rojas** in the Sacred Order of Presbyters through the imposition of hands and the Invocation of the Holy Spirit by the Most Reverend Michael C. Barber, SJ on Friday, May 26 at 7:00 pm at The Cathedral of Christ the Light.

Reception follows at The Cathedral Event Center. For Masses of Thanksgiving, visit oakdiocese.org.

●
Join the Young Adults of the Diocese of Oakland for the next **Catholic Underground** with Fr. Kevin McGoldrick on Saturday, May 27. This is a free event, but donations are welcome. Adoration & prayer

The Great Mystery

Man represents the Word made flesh; woman represents humanity, toward which God bends and which is purified and united to Himself in a union so personal that it is forever His Spouse. Woman thus represents the religious vocation of humanity in the face of God. When conjugal love is understood as symbolizing this love of Christ and His Spouse, then the charity that one spouse has for the other will aid their complete spiritual development until Christ be formed in them. The avidity to possess the other in love is superseded by the interest in seeing the other grow in love of God. Everything is done for love.

The great tragedy of life is to go to the limits of love, to become a spent force, to see the elan evaporate and vanish. But this exhaustion is impossible when conjugal love is seen as the means to a deeper love. The partner cannot give the infinity which love demands, but he or she can point the way to it. Then the creature gives what it has not, as it points to love of Christ, Who is now in their midst, to unite the couple more than ever in soul as well as in body. The husband or wife who has never climbed to the love of Christ has never fully understood the mystery of a spouse. As the Encyclical on Marriage expresses it: "This mutual inward moulding of husband and wife, this determined effort to perfect each other, can in a very real sense be said to be the chief reason and purpose of matrimony, provided matrimony be looked at not in the restricted sense as instituted for the proper conception and education of the child, but more widely as the blending of life as a whole and the mutual interchange and sharing thereof."

This beautiful prayer read in the Nuptial Mass summarizes the "Great Mystery":

"O God, who by Thy mighty power didst make all things out of nothing; who having set in order the elements of the universe and made man to God's image, didst appoint woman to be his inseparable helpmate, in such wise that the woman's body took its beginning out of the flesh of man, thereby teaching that what Thou hadst been pleased to institute from one principle might never lawfully be put asunder; O God, Who hast hallowed wedlock by a mystery so excellent that in the marriage bond Thou didst foreshow the union of Christ with the Church; O God, by whom woman is joined to man, and that union which Thou didst ordain from the beginning is endowed with a blessing which alone was not taken away, either by the punishment for original sin or by the sentence of the flood..."

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

begins at 7:00 pm. Confession is available. Fellowship and concert begins at 8:15pm. For more information contact Steven Lewis at slew-is@oakdiocese.org.



This coming Memorial Day marks the 20th Anniversary of the dedication of the **Monument of the Unborn** at Queen of Heaven Cemetery in Lafayette. This was a joint venture of four Knights of Columbus Councils and two Assemblies. Since then, three councils have dedicated a bench next to the monument.

For the past 20 years, there has been at least one Knight at or near the monument every Saturday morning to pray the Rosary for the Unborn. To help celebrate this anniversary, please join the Knights for the Rosary on May 27 at 10:00 am at the Queen of Heaven Cemetery, 1965 Reliez Valley Rd., Lafayette.



2017 Bishop’s Appeal Update: St. Margaret Mary’s thus far has raised \$6,887 which is 37.38% of our goal of \$18,424.95. Many thanks!

The second collection this weekend is for **Catholic Charities**. The previous collection for St. Vincent dePaul totaled \$1,129. Next week’s second collection is for the Bishop’s Appeal. Thank you for your support!

Weekly update	Apr. 29 & 30	Year-to-Date
Actual - 1st Plate	\$4,243	\$97,675
Parish Pay 1st Plate	\$3,955	\$31,115
Total 1st Plate	\$8,198	\$128,790
Goal	\$6,400	\$115,200
Variance	\$1,798	\$13,590

MUSIC

Prelude: Brother James Air, arr. Carl Simone
Hymns for today: #419 Good Christian men;
 Recess: #546 Regina Caeli
5pm (Sat.) Heritage Mass, Alstott. “Domine Deus”, Vivaldi (communion)
10:30am St. Vladimir’s Mass, C. Ellis
Offertory: Surrexit Christus Hodie, Scheidt
Postlude: “Ite Missa Est, Alleluia”, Albrechtsberger

The Handmaid of the Lord

All the splendors—divine filiation, participation in divine life, intimate relations with the Trinity—which grace produces in our souls are realized in Mary with a prominence, a force, a realism, whole singular. If for example, every soul in the state of grace is an adopted child of God and a temple of the Holy Spirit, the Blessed Virgin is so par excellence and in the most complete manner, because the Triune God communicated Himself to her in the highest degree possible for a simple creature, to such a degree that Mary’s dignity, according to St. Thomas, touches “the threshold of the infinite.” This can easily be understood when we think that, from all eternity, Mary was chosen by God to be the Mother of His Son. As the Incarnation of the Word was the first work of the mind of God, in view of which everything was created, so also Mary, who was to have such a great part in this work, was foreseen and chosen by God before all other creatures. It is fitting that the words of Sacred Scripture are applied to her: “The Lord possessed me in the beginning of His ways, before He made anything from the beginning” (Proverb 8:22).

When Adam, deprived of the state of grace, was driven out of Paradise, only one ray of hope illumined the darkness of fallen humanity: “I will put enmities between thee and the woman,” God said to the serpent, “and ..she shall crush thy head” (Gen 3:15). Here Mary appears on the horizon as the beloved Daughter of God, as she who will never be, for a single moment, a slave of the devil; as she who will always be spotless and immaculate, belonging wholly to God: as the Daughter whom the Most High will always look upon with sovereign complacency, and whom He will introduce into the circle of His divine Family by bonds of the closest intimacy with each of the three divine Persons: Daughter of the Father, Mother of the Incarnate Word, and Spouse of the Holy Spirit.

Mary lived her divine filiation in a profound sentiment of humble dependence and loving adherence to God’s every will. We have the best example of this in her reply to the Angel’s message: “Behold the handmaid of the Lord” (Luke 1:38). Mary was aware of her position as the creature in relation to the Creator, and although she had been raised to such high dignity that, “after God’s, it is the greatest that can be imagined” (Pius XI), she could find no better way to express her relations with God than to declare herself His “handmaid.”

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, O.C.D.)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



4TH SUNDAY AFTER EASTER

May 14, 2017

The Apostles were sad at hearing Jesus say to them: I go. Are not we so, too? we who, thanks to the sacred Liturgy, have been in such close company with him ever since the day of his birth at Bethlehem. Yet a few days, and he is to ascend into heaven, and our year is to lose the charm it possessed of following, day by day, the actions and words of our Emmanuel. Still, he would have us moderate our sadness. He tells us that in his stead the Paraclete, the Comforter, is about to descend upon the earth, and abide with us to the end of time, in order that he may give us light and strength. Let us make good use of these last hours with our Jesus: we shall soon have to be preparing for the divine Guest who is to take his place. By these words, which were spoken shortly before his passion, our Savior does more than tell us of the coming of the Holy Ghost; he also shows us how terrible this coming will be to them that have rejected the Messiah. His words are unusually mysterious: let us listen to the explanation given of them by St. Augustine, the Doctor of doctors. When the Holy Ghost is come, says our Lord, he will convince the world of sin, because they believed not in me. How great must, indeed, be the responsibility of them that have been witnesses of Jesus' wonderful works, and yet will not receive his teaching! Jerusalem will be told that the Holy Ghost has come down upon the disciples: and she will receive the news with the same indifference as she did the miracles which proved Jesus to be her Messiah. The coming of the Holy Ghost will serve as a sort of signal of the destruction of the deicide city. Jesus adds: The Paraclete will convince the world of justice, because I go to the Father, and ye shall see me no longer. The Apostles, and they that believe their word, shall be just and holy by faith: they will believe in him that is gone to the Father—in him whom they are to see no longer in this world. Jerusalem, on the contrary, will remember him only to blaspheme him: the holiness, the faith, the justice of them that shall believe, will be her condemnation, and the Holy Ghost will leave her to her fate. Jesus continues: the Paraclete will convince the world of judgment, because the prince of this world is already judged. They that follow not Christ Jesus, follow Satan: he is their prince, but his judgment is already pronounced. The Holy Ghost warns the followers of the world that their leader is already in eternal torments. Let them reflect well upon this; for, as St. Augustine observes, "the pride of man has no right to reckon upon indulgence; let it but think of the hell into which even the angels were cast because they were proud" [In Johannem, Tract. XCV].

Commentary from *The Liturgical Year* by Dom Prosper Guéranger (1805-1875).

OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!

Please donate to the Institute for our Apostolate.

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute's website at www.institute-christ-king.org and click on "St. Margaret Mary Oakland, CA," then click on "Donate."

Many thanks for your support.