

## SIXTH SUNDAY OF EASTER Saturday / Sunday May 20 & 21, 2017

### MASS INTENTIONS

- Sat. May 20- 5pm: Fr. Glenn Naguit
- Sun. May 21- 7am: †Rodrigo Dominguez  
8:30am: Mary Alderete & †Salvadore Martinez  
10:30am: *Pro populo*  
12:30pm: Abbe Kevin Kerscher
- Mon. May 22- 8am: †Teresita Salutan Abais, Fr. Jose Buladaco Salutan  
6pm: Jose Ducasse & Family, †Victor
- Tues. May 23- 8am: †Kyle Van De Giesen  
6pm: †Luis Enriquez
- Wed. May 24- 8am: Maria Hill, †Robert Hill, Sr.  
6pm: Doug Zeitz & Family
- Thu. May 25- 8am: †William Ryan Owens  
12pm: Lilia Wijangco Garcia  
6pm: Priests of the Diocese of Oakland
- Fri. May 26- 8am: †Elvira Bigotta  
6pm: Peter Martinez' Family & Friends
- Sat. May 27- 8am: †Scott Cooper Dayton  
10am: Leiyan Connolly  
5pm: Olivia Campbell

**There are Masses still open for intentions on August 17-19, 21, 24,25,26, and 28-31.**

**Please keep in your prayers....** Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Brad O'Leary; Elisa Mancarti; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

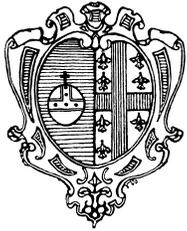
**In Memoriam:** †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith *Requiescant in pace.*

### Confessions of a Roman Catholic (continued)

Are Catholics encouraged to read and meditate upon the Scriptures privately in their own homes? Indeed they are. Contrary to what many Protestants think - contrary to what I myself had long believed - Catholics are constantly being told, in sermons, in letters from their Bishop, and in Papal encyclicals, the spiritual good that will come from keeping a Bible in the home and daily meditating on its content. Wrote Pope Pius XII in the Encyclical Letter, *On the Promotion of Biblical Studies*: "For the Sacred Books were not given by God to men to satisfy their curiosity or to provide them with material for study and research, but, as the Apostle observes, in order that these Divine Oracles might 'instruct us to salvation, by the faith which is in Christ Jesus,' and 'that the man of God may be perfect, furnished to every good work.'" p Bishops should help "excite and foster among Catholics a greater knowledge of and love for the Sacred Books. Let them favor, therefore, and lend help to those pious associations whose aim it is to spread copies of the Sacred Letters, especially of the Gospels, among the faithful, and to procure by every means that in Christian families the same be read daily with piety and devotion . . . for, as St. Jerome, the Doctor of Stridon, says: "To ignore the Scripture is to ignore Christ." No, there definitely is no suppression of the Bible in the Catholic Church. All who believe otherwise have been grossly misinformed.

Concerning the allegation that the Catholic Church "bypasses" the Bible when she bases some of her articles of faith on tradition, I merely had to focus my attention on a few passages of the Bible itself to be convinced that this allegation is totally without foundation in fact. Strange I had not noticed this before, but the Bible does actually state that some of Christ's teachings were committed to tradition; that is to say, they were handed down by word of mouth rather than by letter. Further, the Bible actually states that these teachings were no less important for having been committed to tradition. Here are the Bible passages to which I referred: "Therefore, brethren, stand fast; and hold the traditions which you have learned, whether by word or by our epistle." (2 Thess. 2:14). "And we charge you, brethren, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother walking disorderly, and not according to the tradition which they have received of us." (2 Thess. 3:6).

(Paul Whitcomb)



# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

**MESSAGE FROM FR. GLENN NAGUIT:**

Congratulations to our children who receive their First Holy Communion at the 10.30am Mass. Thanks go to their parents who were their first teachers in the faith, and especially their catechists here at St. Margaret Mary: **Kiala and Matea Ellingson and Lucia Wyborny.**

And please continue to pray for the young men and women who will be receiving the Sacrament of Confirmation next month at the 10.30am Mass with Bishop Barber.

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To all CCD/Religious Education Families: We're planning a special dinner on **May 27th (Saturday) after the 5pm Mass.**

This is a special get-together for all families went through and are currently in our CCD/Religious Ed. Program. At the dinner we will recognize the volunteers past and present, as well as the special part that Valerie Burkart has had in the implementation and organization of our program. Please join us.

If you can help in anyway with the set-up and clean-up: please send an email to the Parish Office at [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org).

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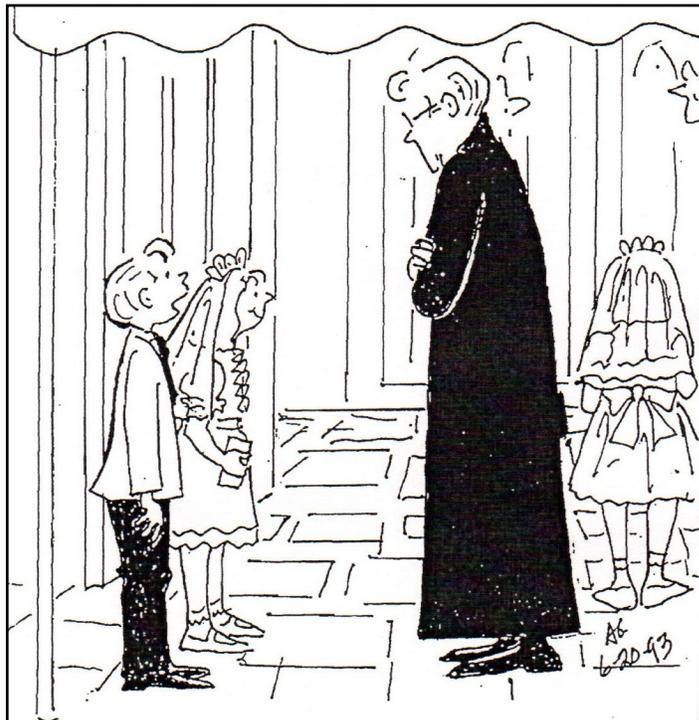
**Novena to the Holy Spirit:** Beginning on May 26th (the day after the traditional date of the Ascension of Our Lord) until June 3rd (eve of Pentecost) join us in offering the Novena to the Holy Spirit after the 8am Mass on weekdays including Saturday and after the 8.30am Mass on Sunday. The first Novena offered is when the Apostles and Our Blessed Mother prayed after the Ascension of Our Lord for the Holy Spirit to come. We will pray for the seven gifts of the Holy Spirit for ourselves, and especially for the young men and women who are the Confirmation candidates this year.

**ANNOUNCEMENTS:**

There is a new schedule for the **13th-of-the-Month devotion to Our Lady of Fatima.** The devotions will still be held on the 13th of every month from May to October. However, the new schedule is as follows: the procession and the Rosary will begin after the 6pm Mass (including on Thursdays) on weekdays; after the 8am and 10am Masses on Saturdays; and after the 10.30am Mass on Sundays.

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If you are interested in becoming part of the **Legion of Mary** at St. Margaret Mary, a new group (*praesidium*) is being planned. For more information about the Legion, please call Tessie de la Paz at



*"Father, when you retire, does that mean you will become a Grand-Father?"*

**ANNOUNCEMENTS:** (continued)

(510) 693-1096. The Legion meets every Saturday after the 8am Mass.

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The following are the dates in our **CCD/Religious Education Program:**

- May 21: First Holy Communion
- June 16: Confirmation rehearsal & confessions
- June 18: Confirmation (10.30am Mass)

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For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Contact Valerie at [stmmworks@ymail.com](mailto:stmmworks@ymail.com) or the parish office 510.482.0596 for more information about our program.

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To all parents that have a child graduating from College, High School or Junior High, save the date for our **3rd Annual Baccalaureate Mass** on Saturday, June 3rd, 2017 at 5:00PM. RSVP to [stmmworks@ymail.com](mailto:stmmworks@ymail.com).

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## ANNOUNCEMENTS (continued)

Young men ages 13-18 are invited to join **Quo Vadis Camp**: a three-day camp (July 9-12) to assist young men in discerning their vocation as they grow in relationship with Christ. Activities include fun, games, music, prayer, and talks. The Camp is to be held at the Diocesan Youth Retreat Center in Lafayette, CA.

For registration forms, visit [www.oakdiocesse.org/vocations](http://www.oakdiocesse.org/vocations). For more information you may call the Diocesan vocations secretary Cielo Branco at (510) 267-8356 or email at [CBranco@oakdiocese.org](mailto:CBranco@oakdiocese.org).

●  
St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. Please join us to discuss interesting topics.

●  
The **Parish Library** (dedicated to St. Joseph Guardian of the Redeemer) is open on the 2nd Sunday of each month after the 10:30 Mass. The book collection is extensive and contains the best in Catholic books, video and audio.

We would like to open after all Masses but we need volunteers. If you can give 30-45 minutes on the 2nd Sunday of each month after the Mass you regularly attend we can use your help. We need at least 2 people per shift. Librarians will assist patrons checking out materials and will return them to shelves. Training will be provided. Interested in helping or have questions? Contact Lily Mullen at [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) or (925)827-1946.

To donate books, audio or video, please contact Lily. We will take all categories of books. Mark your calendars: Used book sale: June 10 & 11 in Fr. Kozina Hall.

●  
With praise and thanksgiving to Almighty Triune God, the Diocese of Oakland joyfully announces and invites you to attend the Ordination of **Matthew Murray** and **Oscar Adrian Rojas** in the Sacred Order of Presbyters through the imposition of hands and the Invocation of the Holy Spirit by the Most Reverend Michael C. Barber, SJ on Friday, May 26 at 7:00 pm at The Cathedral of Christ the Light.

Reception follows at The Cathedral Event Center. For Masses of Thanksgiving, visit [oakdiocese.org](http://oakdiocese.org).

●  
Join the Young Adults of the Diocese of Oakland for the next **Catholic Underground** with Fr. Kevin McGoldrick on Saturday, May 27. This is a free event, but donations are welcome. Adoration & prayer

## The Unbreakable Bond

This unity of two in one flesh is not just biological, as it is in animals. Rather, it has a spiritual and psychic quality understood by few. Nowhere does Sacred Scripture speak of marriage in terms of sex. Instead, it speaks of it in terms of knowledge. "And now Adam had knowledge of his wife, Eve, and she conceived. She called her child Cain, as if she would say, Cana, I have been enriched by the Lord with a man-child." (Genesis 4:1) And when the Angel Gabriel announced to the Blessed Virgin that she was chosen to be the mother of God, Mary asked: "How can that be, since I have no knowledge of man?" (Luke 1:35) There was no question here of ignorance of conception but of some deeper mystery. Marriage is here related to knowledge. The closest union that exists between anything in the universe and man himself is through knowledge. When the mind knows flower and tree, man possesses these objects within his intellect. They are not identified with his intellect, but are distinct from it. These objects exist inside the mind in a new manner of being. Philosophy speaks of man, for example, not only as really and physically existing in his natural being, or *esse naturali*, but also as perceptually and mentally repeated in consciousness, or as existing in *esse intentionali*. An object outside the mind thus exists inside the mind as well and without ceasing to be itself. This union of the object and the mind, or the thing known and the knower, is one of the closest unions possible in the natural order. In the psychological order, this unity is akin to sympathy, by which one enters into another's anxiety because, in some way, his anxiety has entered into the other.

Sacred Scripture speaks of marriage as knowledge, because it represents a union much more profound and lasting, much more bound up with our psychic structure, than the mere biological unity that comes from the mating of animals. Marriage involves a soul, a mind, a heart, and a will as much as it involves reproductive organs. Because the union of man and woman is something more than a union of diverse biological functions, it has repercussions on the mind which are totally absent in the animal order. The union, therefore, may be described as psychosomatic, in the sense that it affects the whole person, body and soul, and not merely the lower part alone.

Because marriage is knowledge, it follows that its unity is one which demands fidelity.

(From *Three To Get Married* by Fulton Sheen)

**ANNOUNCEMENTS** (continued)

begins at 7:00 pm. Confession is available. Fellowship and concert begins at 8:15pm. For more information contact Steven Lewis at [slew-is@oakdiocese.org](mailto:slew-is@oakdiocese.org).



This coming Memorial Day marks the 20th Anniversary of the dedication of the **Monument of the Unborn** at Queen of Heaven Cemetery in Lafayette. This was a joint venture of four Knights of Columbus Councils and two Assemblies. Since then, three councils have dedicated a bench next to the monument.

For the past 20 years, there has been at least one Knight at or near the monument every Saturday morning to pray the Rosary for the Unborn. To help celebrate this anniversary, please join the Knights for the Rosary on May 27 at 10:00 am at the Queen of Heaven Cemetery, 1965 Reliez Valley Rd., Lafayette.



**2017 Bishop's Appeal Update:** St. Margaret Mary's thus far has raised \$12,003 which is 65.15% of our goal of \$18,424.95. Many thanks!

The second collection this weekend is for **The Bishop's Appeal**. The previous collection for the Building Fund totaled \$1,186. Next week's second collection is for Catholic Communications. Thank you for your support!

Weekly update	May 6 & 7	Year-to-Date
Actual - 1st Plate	\$5,178	\$102,853
Parish Pay 1st Plate	\$1,160	\$32,275
Total 1st Plate	\$6,338	\$135,128
Goal	\$6,400	\$121,600
Variance	(-\$62)	<b>\$13,528</b>

**MUSIC**

**Prelude:** vari on "Salzburg", J. Pachelbel  
**Hymns for today:** #411 At the Lamb's high feast;  
 Recess: #546 Regina Caeli  
**5pm (Sat.)** Heritage Mass, Alstott. "I know that My Redeemer Liveth", (Comm.)  
**10:30am:** Missa cum Jubilo, Gregorian Mass IX  
**Offertory:** Maria Gratiae, Faure  
**Communion:** O Lord I am Not Worthy  
**Postlude:** Organ Postlude: "O Sons & Daughters", Flor Peeters

**The Marian Life**

The high place which Mary, as the Mother of God, occupies in the work of our sanctification fully justifies our desire to live intimately with her. As children love to be near their mother, so we as Christians want to live with Mary, and in order to do this, we resort to little means of keeping her in our thoughts. For instance, we may have her picture before us and greet her affectionally every time we look at it. Then, with a glance of faith, we can go beyond the picture, and reach Mary living in glory, Mary who, by means of the Beatific Vision, sees us, follows us, knows all our needs, and helps us with her maternal aid. By means of this our faith, our soul remains in continual contact with Mary. Spontaneously throughout the day, we increase our little pious practices in her honor, our prayers and ejaculations; all these combine to intensify our relations with Mary. Saturdays, the month of May, the several feasts of Mary are, for us so many occasions of remembering her especially, of meditating on her prerogatives, contemplating her beauty, and continually increasing our love for her. In fact, it is impossible to bear the sweet picture of Mary in our mind and heart without feeling moved to love her, without feeling the need of showing her the reality of our love by trying to please her, that is, by living like true children of her. In this way the "Marian life, or the life of intimacy with Mary, can penetrate the whole of our "Christian" life and make us more faithful in the fulfillment of all our duties, for nothing can please Mary more than to see us accomplishing with love her Son's will. Furthermore, Christian life lived under Mary's maternal eye acquires that special gentleness and sweetness which arise spontaneously from the constant companionship of a most loving Mother who lavishes attention on us.

Another aspect of the Marian life is the imitation of Mary. Jesus alone is the "Way" that leads to the Father, He is the only model; but who is more like Jesus than Mary? Of whom more than of Mary can it be said that she has the same thoughts as Christ? "O Lady," exclaims St. Bernard, with the substance of your flesh, and He clothes you with the glory of His Majesty." While Jesus dwelt in the Virgin's pure womb, He clothed her with Himself, communicated His infinite perfections to her, filled her with His sentiments, desires, affections, and divine wishes; and Mary, who gave herself up entirely to His action, was completely transformed into Him, so that she became a faithful copy of Him. The liturgy says that "Mary is the most perfect image of Christ, formed truly by the Holy Spirit." (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



## INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA



### 5TH SUNDAY AFTER EASTER

May 21, 2017

#### ON THE ANTIQUITY OF THE CANON AND THE BELIEF OF THE REAL PRESENCE

Mr. Pierre Lebrun in his "Explanation of the rubric of the Mass", demonstrates that until the IV century the Text of the Canon of the Mass was already established as it is today but because of the law of secrecy (Arcane) it could not be entrusted to paper. Origen said : "Mysteria chartis non committenda". For the same reason, Pope Eusebius (416) invited some bishops to come in person to discuss matters regarding the Canon, because he could not do it in writing.

Athanasius is the first bishop, as we know it, to have put on paper the Canon for the sole benefit of Bishop Fromentius who was going to evangelize Ethiopia. However he insisted on the absolute secrecy of the document.

There is no doubt that the prayers of the canon were set and passed on by secret oral tradition. That is why St. Basil reminded the priests that they could not omit or change the prayers of the Canon. "Sit vobis codex vestra memoria - May your memory be your book".

As the Profession of faith or Creeds were written in the IV century, so were the liturgies.

As far back as we can go in time, eastern or western liturgies have one common point: the belief in the real presence of Our Lord Jesus Christ and in the Transubstantiation.

Proof can be taken from the diverse heresies that sprung up in the beginning of the Church.

The first objection known was presented when Christ taught about the necessity of eating His Flesh and Blood.... many disciples left because it was too hard to believe.

St. Ignatius of Antioch (I century) sadly notes that some people refused to assist at the Liturgy because they would not accept that it was the Body and Blood of Jesus.... as commonly taught.

At the end of the II century, Mark, a disciple of Valentinian, found a trick to make the wine turn crimson red like blood.... to make the transubstantiation more visible...

During the III century, Paul of Samosata who did not believe in the divine nature of Jesus Christ nevertheless believed in the transubstantiation, but for him the bread and wine were logically changed into corruptible human flesh and blood. No divinity.

We had to wait until the XVI century to see the rise of heresies about the reality of the Transubstantiation and the real Eucharistic Presence of Jesus Christ.

### **OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!**

### **Please donate to the Institute for our Apostolate.**

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute's website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click on "St. Margaret Mary Oakland, CA," then click on "Donate."

**Many thanks for your support.**