

THE MOST HOLY BODY AND BLOOD OF CHRIST

Saturday / Sunday June 17 & 18, 2017

MASS INTENTIONS

Sat.	June 17-	5pm: Novena for Fathers (7)
Sun.	June 18-	7am: 8:30am: Novena for Fathers (8) 10:30am: Confirmation 12:30pm: <i>Pro populo</i>
Mon.	June 19-	8am: Novena for Fathers (9) 6pm: Sr. Angela Woodworth
Tues.	June 20-	8am: †Bao Hua Chen 6pm: Rita Hoopes
Wed.	June 21-	8am: Candace Bird 6pm: †Natividad Martinez & Family
Thu.	June 22-	8am: †Elvira Bigotta 12pm: Thomas J. Smith
Fri.	June 23-	8am: Rose Stone 6pm: Monica Roberts
Sat.	June 24-	8am: Laura Bird 10am: †Emil Carles 5pm: Ida Abais & Hannah Grace Osias

There are Masses still open for intentions on September 21-23, 27,28,and 30.

Please keep in your prayers....Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Jim Gilheany Sr.

In Memoriam: †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith *Requiescant in pace.*

Confessions of a Roman Catholic (continued)

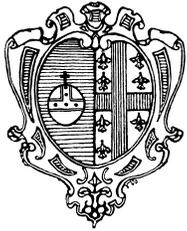
"I am the bread of life. Your fathers did eat manna in the desert, and are dead. This is the bread which cometh down from heaven; that if any man eat of it, he may not die. I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever; and the bread that I will give, is my flesh, for the life of the world." (John 6:48-52)

I contemplated those words long and hard, for while I had read them many times before and found them beautiful and stirring, I now saw in them something extremely personal and challenging, something that demanded clarification. You see, I had been led to believe that in this text Christ was speaking figuratively, that is, the bread He promised to give for the life of the world was not to be construed as His actual self, but bread symbolic, or representative, of His self. But somehow the more I contemplated His words the more I suspected that there was something drastically wrong with this interpretation. How, I asked myself, can symbolic bread be called "living" bread? How can symbolic bread vivify and impart divine life to the soul? How can dead vegetable substance be representative of the living Son of God?

Faced with these perplexing questions, I sought for the answers elsewhere in Sacred Scripture - I resorted to "interpretation by correlation," the method of interpretation that had served me so well before. And again this method did not fail me. A close analysis of all the pertinent Bible texts revealed that the Jews did not understand Christ to mean symbolical bread. They understood Him to mean bread that consisted of His true and living flesh. "How can this man give us his flesh to eat?" they argued (John 6:53). Christ was speaking not in the figurative sense but in the literal sense, those Jews surmised; and they must have surmised correctly because Christ made no attempt to change their thinking; instead, He repeated Himself, laying even greater stress on the literal sense of His words:

"Amen, amen I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh and drinketh my blood, hath everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed." (John 6:54-56).

(Paul Whitcomb)



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

MESSAGE FROM FR. GLENN

Many congratulations to the young men and women who are receiving the **Sacrament of Confirmation** this weekend at the 10.30am Mass on Sunday: **Elizabeth Anderson, Michael Bailey, Maria Burkart, Peter Cooley, Richard Dombrowski, Thomas Durling, Daniel Fealy, Clementine Gazave, Madalena Klapperich, Erin Poon, Sam Raeder, and Isabella Freitas.**

Welcome to **Bishop Barber** many thanks for administering to Sacrament to our youth!

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We continue with the **Novena to the Sacred Heart** this weekend at the 8.30am Mass. We have been offering the Novena after the 8am Mass on weekdays. The Novena concludes this Friday, the Solemnity of the Sacred Heart of Our Lord. Please join us.

ANNOUNCEMENTS:

The French Boy's Choir (*Maîtrise des Haute de France*) will be coming to St. Margaret Mary for a **concert of sacred music**. The concert is on July 21, Friday, at 7pm. Admission is free; free-will offering is welcome.

The French Boy's Choir is a group of about thirty singers in all regular registers (boy soprano, alto, tenor and bass). These children and young adults come from the town of Lambersart and from the city of Lille. The vocal quality acquired by the choir allows it to perform a vast repertoire of mainly sacred music and harmonized popular songs. Since its creation, the *Maîtrise des Hauts de France* performs on a regular basis, during the school breaks, in the area of Lille, in France, in Europe and in North America.

If you are able to host at least two members of the choir, please contact the Parish Office at parishoffice@stmargaretm.org or by phone: we are looking for about two more households who can host. Hosts are required to take the Diocesan online training for Safe Environment at VIRTU-SONLINE.ORG and to take the Live-Scan requirement prior to hosting. The Parish will assist you in completing these requirements. Being hosted by households has been an enriching experience for members of the choir whenever they are on tour.

Join Mary all over the world with Her Mysteries and Messages at the **Vacation Bible School Summer Camp** at our Parish. Save the date: August



"It's a Father's Day tie.
I hope you like it!"

ANNOUNCEMENTS: (continued)

7-11. Registrations are coming soon!

Volunteers needed: we are seeking volunteers to be camp leaders - (from junior high to adult-age volunteers welcome). Please contact Rosemary at r_cervantez@yahoo.com or via phone/text at 510/414-0776. Please join us! Holy Mary, pray for us.

For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Contact Lucia Wyborny at luciaccdsmm@gmail.com or the parish office 510.482.0596 for more information about our program.

St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. Please join us to discuss interesting topics.

ANNOUNCEMENTS (continued)

Join us for the **13th-of-the-Month devotion to Our Lady of Fatima**. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass.

Accordingly the dates for this beautiful devotion to Our Blessed Mother, Our Lady of Fatima, are below:

- July 13 (Thursday): after the 6pm Mass.
- August 13 (Sunday): after the 10.30am Mass.
- September 13 (Wednesday): after the 6pm Mass.
- October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017.

To obtain the plenary indulgence, the faithful must also fulfill the ordinary conditions: go to Confession and Communion, be interiorly detached from sin, and pray for the intentions of the Holy Father. There are three ways to obtain the indulgence:

1. Make a pilgrimage to the Shrine in Fatima, Portugal;

2. Pray before any statue of Our Lady of Fatima during the days of the anniversary of the apparitions—the 13th of each month from May to October 2017—and there devoutly participate in some celebration or prayer in honor of the Virgin Mary.

At St. Margaret Mary, the new schedule for the celebration is listed above. An image of Our Lady of Fatima is at the baptistery for veneration. Likewise, Saint Joseph the Worker Parish in Berkeley is named as the Pilgrim Shrine for our Diocese.

3. The elderly and infirm: To the faithful who, because of age, illness or other serious cause, are unable to get around, may pray in front of a statue of Our Lady of Fatima and must spiritually unite themselves to the jubilee celebrations on the days of the apparitions, the 13th of each month, between May and October 2017.

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There will be a **Children's Book Reading Series** on Mondays in July from 10:00 am – 12:00 pm at the San Damiano Retreat Center, 710 Highland Dr., Danville. Visit San Damiano with your child this summer for a walk around the grounds, a reading session in the gift shop, a snack, and a craft or activity. For more information please contact Kautai 925-837-9141, ext. 315 katerik@sandamiano.org SanDamiano.org.

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The Unbreakable Bond

The second quality of faithfulness is charity, in the sense that husband and wife love one another not with adulterous love, where there is a giving of a body without a soul, but as Christ loves the Church. Here marriage is revealed not only as the symbol of knowledge, but as the symbol of His marriage with the Church, which is His Spouse. Hence St. Paul enjoins: "You who are husbands must show love to your wives, as Christ showed love to the Church when he gave himself up on its behalf." (Ephesians 5:25) The Encyclical of Pius XI on marriage explains the effect of this symbolism:

"The love, then, of which We are speaking is not that based on the passing lust of the moment nor does it consist in pleasing words only, but in the deep attachment of the heart which is expressed in action, since love is proved by deeds. This outward expression of love in the home demands not only mutual help but must go further; it must have as its primary purpose that man and wife help each other day by day in forming and perfecting themselves in the interior life, so that through their partnership in life they may advance ever more and more in virtue, and above all that they may grow in true love towards God and their neighbor, on which indeed "dependeth the whole Law and the Prophets." For all men of every condition, in whatever honorable walk of life they may be, can and ought to imitate that most perfect example of holiness placed before man by God, namely, Christ Our Lord, and by God's grace to arrive at the summit of perfection, as is proved by the example set us of many saints."

The great advantage of the vow, which binds until death, is that it guards the couple against allowing the moods of time to override reason, and thus protects the general interests from canceling the particular. There is no other way to control capricious solicitation except by a vow. It may be hard to keep, but it is worth keeping because of what it does to exalt the characters of those who make it. Once its inviolable character is recognized before God, an impulse is given to self-examination, the probing of one's faults and new efforts at charity. It is too terrible to contemplate what would happen to the world if our pledged words were no longer bonds....

To say, two years after marriage: "I gave my oath at the altar, yes, but since I am in love with someone else, God would not want me to keep my oath," is like saying: "I promised not to steal my neighbor's chickens, but since I fell in love with that handsome Plymouth Rock, God would not want me to keep my promise." (From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

Magnificat Magazine Bulk Subscription-

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at (925)827-1946 or lily.mullen@gmail.com before July 31, 2017.



Individuals and families of St. Margaret Mary have a free subscription to **FORMED.ORG**. Access fine Catholic books, movies, audio materials, catechetical programs, Bible studies, and more. To access, visit FORMED.ORG. Use parish code 7328CP and your email address.



2017 Bishop's Appeal Update: St. Margaret Mary's thus far has raised \$13,410 which is 72.78% of our goal of \$18,424.95. Many thanks for your continued support!

Marriage Bann: The wedding between Nicholas Sparks and Madeleine Lopez will be held in the Parish on June 24, 2017.

There is no second collection this weekend. The previous collection for the Building Fund totaled \$1,008. The Insurance and Diocesan Assessment are the second collection next weekend. Many thanks!

Weekly update	June 3 & 4	Year-to-Date
Actual - 1st Plate	\$5,002	\$122,879
Parish Pay 1st Plate	\$1,160	\$39,620
Total 1st Plate	\$6,162	\$162,499
Goal	\$6,400	\$147,200
Variance	(-\$238)	\$15,299

MUSIC

5pm (Sat.) Hymn #521 O Thou; Heritage Mass, Alstott.

8:30am: Missa Jubilate Deo #100

10:30am (Confirmation Mass) Hymn: "ECCE SACERDOS MAGNUS"

Offertory: COME DOWN O LOVE DIVINE #440

Communion: AVE VERUM CORPUS (Mozart)

Recessional Hymn: SALVE REGINA #547

The Sacred Heart and the Eucharist

Devotion to the Sacred Heart should bring us to a life of intimate union with Jesus who, we know, is truly present and living in the Eucharist. The two devotions—to the Sacred Heart and to the Eucharist—are closely connected. They call upon one another and, we may even say, the require each other. The Sacred Heart explains the mystery of the love of Jesus by which He becomes bread in order to nourish us with His substance, while in the Eucharist we have the real presence of this same Heart, living in our midst. It is wonderful to contemplate the Heart of Jesus as the symbol of His infinite love, but it is even more wonderful to find Him always near us in the Sacrament of the altar. The Sacred Heart which we honor is not a dead person's heart which no longer palpitates, so that we have only the memory of him, but it is the Heart of a living Person, of One who lives eternally. He lives not only in heaven where His sacred humanity dwells in glory, but He lives also on earth wherever the Eucharist is reserved. In speaking of the Eucharist, Our Lord says to us, "Behold, I am with you all days, even to the consummation of the world" (Mt. 28:20). In Holy Communion, then, this Heart beats within us, it touches our heart; through the love of this Heart, we are fed with His Flesh and with His Blood, so that we may abide in Him and He in us. "In the Eucharist," said Benedict XV, "this divine Heart governs us and loves us by living and abiding in this Sacrament...He offers and gives Himself to us as victim, companion, viaticum, and the pledge of future glory."

The Eucharistic presence of Jesus in us is limited to the brief moments while the sacred species last, and ceases as soon as these disappear. However, Jesus expressly said, "He that eateth My Flesh and drinketh My Blood abideth in Me and I in him (Jn. 6:57). Now the word "abide" does not signify a passing visit, but is expressive of a stable, permanent state. Hence, from Our Lord's own words, we can see that our union with Jesus continues even after the sacred species are consumed. And this is the literal truth. First, union with the divinity of Jesus does not cease, since the three divine Persons dwell continually in souls in the state of grace; but there is also a certain enduring union with His humanity. Even when Christ in His sacred humanity is no longer substantially present in the one who has received Holy Communion, he is there by the influence of His operative presence and by the effusion of His grace. The Heart of Christ is no longer with us sacramentally when the appearances of bread and wine have disappeared, but He still abides with us spiritually...(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



EXTERNAL SOLEMNITY OF CORPUS CHRISTI JUNE 18, 2017

THE SAINTS AND THE MASS Part III continued...

Every Mass assigned to a saint's day has a collect, secretas and postcommunion in which God is asked mercy through the intercession of the servant of God whose feast is being kept. But thirdly, in addition to this, those fixed and unchanging prayers which are common to all Masses contain repeated references to the saints, as follows:

(e) In the "Nobis quoque peccatoribus", we ask that we may be found not unworthy to have a part "with the holy Apostles and martyrs" after which words another characteristic and representative enumeration occurs. The Apostles, indeed, are not individually named but after the name of John, i.e., the Baptist, the last of the Old Testament saints and himself a glorious martyr, there occur the names, deliberately selected, of seven men and seven women, all of them martyrs for the faith, with, as usual, a concluding mention of "all the saints".

(F) Finally, in the Libera nos, we beg that "our Lady, SS. Peter and Paul and St. Andrew and all the Saints may by their intercession, obtain for us the boon of peace." Here again the enumeration is manifestly "representative". It is indeed not easy to feel sure as to the reason for the mention of St. Andrew here. Possibly no other is needed than that he was St. Peter's brother, and that as such he is named with him.

It would, in the present writer's opinion, be altogether futile to seek any recondite explanation of the number and the present distribution of these six references to the intercession of our brethren in heaven. It may be sufficient to recognize that a wise Providence controls, to beneficent ends, even what might seem to us to be purely accidental. And we may well be thankful that, as things are, the memory of the saints, and our need of their intercession, is so repeatedly brought to mind in the liturgy of the Mass. "Our conversation is in Heaven", says St. Paul, who elsewhere reminds us "of the crowd of witnesses" who, from the heights of Heaven, witness all our struggles here below and daily at the commencement of the most solemn portion of the Mass, the Church bids us to lift up our hearts to heavenly things. This is precisely what the frequent mention of the saints, our brethren, our exemplars, our witnesses, our intercessors, will help us to do, if only we take the trouble to attend to the words which we use, or which the celebrant utters on our behalf, during Holy Mass.

OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!

Please donate to the Institute for our Apostolate.

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute's website at www.institute-christ-king.org and click on "St. Margaret Mary Oakland, CA," then click on "Donate."

Many thanks for your support.