

**TWELFTH SUNDAY IN ORDINARY TIME**  
**Saturday / Sunday June 24 & 25, 2017**

**MASS INTENTIONS**

Sat.	June 24-	5pm: Ida Abais & Hannah Grace Osias
Sun.	June 25-	7am: †AC Cunningham 8:30am: <i>Pro populo</i> 10:30am: †Joseph & Maria Rieger 12:30pm: Abbe Kevin (in thanksgiving)
Mon.	June 26-	8am: Joe Milton 6pm: †Elvira Bigotta
Tues.	June 27-	8am: Angelina Comalli 6pm: †John Raymond Franz
Wed.	June 28-	8am: †Michael Castori 6pm: †For our departed loved Ones
Thu.	June 29-	8am: †Joseph Kuznikannamthadathil 12pm: Peter Martinez's Family & Friends, living and deceased
Fri.	June 30-	8am: †Elvira Bigotta 6pm: Brett Funcke, Zach Funcke
Sat.	July 1-	8am: †E.C. Geiger 10am: †Hugo da Silva 5pm: Joseph Brady, Shannon Brady

**There are Masses still open for intentions on September 23 and 30.**

**Please keep in your prayers....** Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Lily McWilliams; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Jim Gilheany Sr.

**In Memoriam:** †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith *Requiescant in pace.*

**Confessions of a Roman Catholic** (continued)

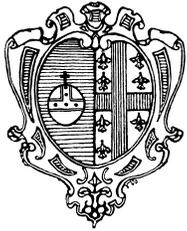
"Amen, amen I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh and drinketh my blood, hath everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed." (John 6:54-56).

Christ must have meant exactly what He said. In truth He must have intended to nourish mankind with the divine soul-saving food of His own Flesh and Blood, otherwise He would not have been so adamant, so unswervingly specific.

But how? How could the faithful actually partake of His true and living Flesh and Blood? That was what the Jews wanted to know and that was what I wanted to know. Only there was this difference between the Jews and myself: Like the Apostles, I had faith that somehow it could be done; like the Apostles, I believed that with Christ, with Divinity, all things are possible; like the Apostles, I exercised patience and was rewarded for my patience. Searching the Scriptures further I learned exactly how Christ intended to give His Flesh and Blood for the faithful to eat and drink - I found the full explanation contained in the account of the Last Supper.

"And whilst they were at supper, Jesus took bread, and blessed, and broke: and gave to his disciples, and said: Take ye, and eat. This is My Body. And taking the chalice, he gave thanks, and gave to them, saying: Drink ye all of this. For this is My Blood." (cf. Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20). The bread and wine of Holy Communion, that was it! The bread and wine of Holy Communion were not mere symbols, or representations, of Christ's Body, as I had been led to believe, but were in very truth bread and wine miraculously transformed by the power of God into Christ's true and living Flesh and Blood, only the appearance of bread and wine remaining. Not only did I have Christ's promise at Capharnaum and the fulfillment of Christ's promise at the Last Supper to convince me of this, I had the testimony of the Apostles, preached to the whole infant Christian community. In the most unequivocal language the Apostles affirmed that the bread and wine duly consecrated on the altar did in fact become the actual Substance of the Savior. Declared the Apostle Paul:

"The chalice of benediction which we bless, is it not the communion of the blood of Christ? And the bread which we break, is it not the partaking of the body of the Lord?" (I Cor. 10:16). (Paul Whitcomb



# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

**MESSAGE FROM FR. GLENN NAGUIT:**

Congratulations again to the young men and women who received the Sacrament of Confirmation last Sunday from Bishop Barber.

On behalf of everyone I'd like to thank and congratulate their catechists: **Eric Keilholtz, John Burkart, and Robert Hill**. Special thanks also go to **Valerie Burkart** for organizing the reception after Mass.

Many special thanks to all of **our altar servers especially John Burkart**, and to our **excellent choir** for last Sunday's 10.30am celebration of Corpus Christi with Bishop Barber.

Welcome back to St. Margaret Mary at the 8.30am and 10.30am Sunday Masses, one of the newly-ordained priests of the Diocese, **Fr. Matthew Murray**.

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This Tuesday, June 27th, is the traditional date of the feast of **Our Mother of Perpetual Help**. Our Parish has a devotion to Our Lady: every Tuesday after the 8am Mass we offer a prayer to her as our Mother of Perpetual Help, followed by Benediction

So please join us this Tuesday. The 6pm Mass in the Extraordinary Form follows the traditional calendar. The Mass in the Ordinary Form at 8am will be a Votive Mass in honor of the Blessed Virgin Mary as Our Mother of Perpetual Help. We are tentatively planning to precede the Mass with a procession of her image. The Mass will then be followed by Adoration and prayers to Our Blessed Mother, concluding with Benediction.

**ANNOUNCEMENTS:**

**The French Boy's Choir** (*Maîtrise des Hauts de France*) will be coming to St. Margaret Mary for a **concert of sacred music**. The concert is on July 21, Friday, at 7pm. Admission is free; free-will offering is welcome.

The French Boy's Choir is a group of about thirty singers in all regular registers (boy soprano, alto, tenor and bass). These children and young adults come from the town of Lambersart and from the city of Lille. The vocal quality acquired by the choir allows it to perform a vast repertoire of mainly sacred music and harmonized popular songs.

Since its creation, the *Maîtrise des Hauts de France* performs on a regular basis, during the school breaks, in the area of Lille, in France, in Europe and in North America.

At their concert in St. Margaret Mary's the

**The cartoon "Father's Flock of St. Margaret Mary's Parish" by the late -parishioner Arden Glass will return in the Fall.**

With 10 years of experience serving religious organizations, **ParishPay** makes it convenient for Parishioners to make donations to their Parish. Each year, ParishPay facilitates hundreds of millions of dollars of giving through our online payment solution. ParishPay's easy-to-use website offers Parishioners the flexibility to make online donations with a credit or debit card – for offertory gifts, special collections, capital campaigns and appeals. Why sign up?

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In order to sign up, go to [Parishpay.com](http://Parishpay.com).

**NEW PARISH WEBSITE:**

**[stmargaretmaryoak.org](http://stmargaretmaryoak.org)**

**ANNOUNCEMENTS:** (continued)

Choir will perform works by Antonio Vivaldi, Guillaume Bouzignac, Giovanni Battista Martini, Waclaw z Szamotul, Johann Sebastian Bach, Léo Delibes, and Giovanni Battista Pergolesi. Please join us.

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Join Mary all over the world with Her Mysteries and Messages at the **Vacation Bible School Summer Camp** at our Parish. Save the date: August 7-11. Registrations are coming soon!

Volunteers needed: we are seeking volunteers to be camp leaders - (from junior high to adult-age volunteers welcome). Please contact Rosemary at [r\\_cervantez@yahoo.com](mailto:r_cervantez@yahoo.com) or via phone/text at 510/414-0776. Please join us! Holy Mary, pray for us.

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For our **CCD/Religious Education** programs, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others

## ANNOUNCEMENTS (continued)

that may have an interest in Catechism classes at St. Margaret Mary Church. Contact Lucia Wyborny at [luciaccdsmm@gmail.com](mailto:luciaccdsmm@gmail.com) or the parish office 510.482.0596 for more information about our program.

●  
St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall. Please join us to discuss interesting topics. No meeting in July.

●  
Join us for the **13th-of-the-Month devotion to Our Lady of Fatima**. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass.

Accordingly the dates for this beautiful devotion to Our Blessed Mother, Our Lady of Fatima, are below:

- July 13 (Thursday): after the 6pm Mass.
- August 13 (Sunday): after the 10.30am Mass.
- September 13 (Wednesday): after the 6pm Mass.
- October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017.

To obtain the plenary indulgence, the faithful must also fulfill the ordinary conditions: go to Confession and Communion, be interiorly detached from sin, and pray for the intentions of the Holy Father. There are three ways to obtain the indulgence:

**1. Make a pilgrimage to the Shrine in Fatima, Portugal;**

**2. Pray before any statue of Our Lady of Fatima** during the days of the anniversary of the apparitions—the 13th of each month from May to October 2017—and there devoutly participate in some celebration or prayer in honor of the Virgin Mary.

At St. Margaret Mary, the new schedule for the celebration is listed above. Likewise, Saint Joseph the Worker Parish in Berkeley is named as the Pilgrim Shrine for our Diocese.

**3. The elderly and infirm:** To the faithful who, because of age, illness or other serious cause, are unable to get around, may pray in front of a statue of Our Lady of Fatima and must spiritually unite themselves to the jubilee celebrations on the days of the apparitions, the 13th of each month, between May and October 2017.

## The Unbreakable Bond

Once we decide, in any matter, that passion takes precedence over truth, and erotic impulse over honor, then how shall we prevent the stealing of anything, once it becomes "vital" to someone else? As Chesterton put it:

"Numbers of normal people are getting married, thinking already that they may be divorced. The sincere and innocent Victorian would never have married a woman reflecting that he could divorce her. He would as soon have married a woman reflecting that he could murder her. The psychological substance of the whole thing has altered; the marble has turned to ice, and the ice has melted with most amazing rapidity. The Church was right to refuse even the exception. The world has admitted that exception, and the exception became the rule.... They ought surely to know that the foe now on the frontiers offers no terms of compromise; but threatens a complete destruction. And they have sold the pass."

When fidelity to spouse is the echo of the fidelity of Christ and His Church, then the couple is bound together not in a collective egotism, but in true charity. As Our Lord loves His Church and the Church loves Him, so married love is not an exchange of services but a living fellowship. Each takes all the other has or is, and uses it for the benefit of the other and for the love of God. Fidelity is related to obedience, and obedience implies order. Nothing is so much inclined to provoke the unthinking as the assertion that there is a hierarchy in love. This order includes the primacy of the husband in regard to the wife and children, and the obedience of the wife and children to the husband. Such is the Divine Command: "Let women be subject to their husbands." Those who have no understanding of function regard this order in love as the servile subjection of the wife to the husband, which it is not.

The relation between husband and wife is the relation, again, of Christ and the Church. "Wives must obey their husbands as they would obey the Lord; the man is the head to which the woman's body is united, just as Christ is the head of the Church, he, the Savior, on whom the safety of his body depends." (Ephesians 5:22, 23) As Christ does not deprive His Church of liberty, but gives to all the members of His Body the "glorious liberty of the children of God," so neither does the primacy of the husband take away any freedom that belongs to the dignity of a human person. It does not imply a servile obedience to the husband's wishes...But the order of love does forbid to the wife a license which would destroy the good of the family. (From *Three To Get Married* by Fulton Sheen)

## ANNOUNCEMENTS (continued)

### **Magnificat Magazine Bulk Subscription-**

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$35 for one year- a \$10 savings over a private subscription. The subscription will start with the month of October. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) before July 31, 2017.



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**2017 Bishop's Appeal Update:** St. Margaret Mary's thus far has raised \$13,410 which is 72.78% of our goal of \$18,424.95. Remaining second collections for Bishop's Appeal are on July 9, August 13, Sept. 17, Oct. 8, Nov. 12. Many thanks for your continued support!

The **second collection** this weekend is for the Insurance & Diocesan Assessment. The previous collection for Bishop's Appeal totaled \$1,467. Peter's Pence is the second collection next weekend. Many thanks!

<b>Weekly update</b>	<b>June 10 &amp; 11</b>	<b>Year-to-Date</b>
Actual - 1st Plate	\$4,781	\$127,660
Parish Pay 1st Plate	\$1,160	\$40,780
Total 1st Plate	\$5,941	\$168,440
Goal	\$6,400	\$153,600
Variance	(-\$459)	<b>\$14,840</b>

## **MUSIC**

**Prelude:** Cantabile on "Hyfrydol", A. Jordon  
**Hymns:** #592 From all thy saints; #601 Alleluia Sing to Jesus

**5pm (Sat.)** Heritage Mass, Alstott.

**8:30am:** Missa Jubilate Deo #100

**10:30am:** Missa Orbis Factor. Offertory: All Earth Rejoice, Vivaldi

**Postlude:** "Little" Fugue in G Minor, J.S. Bach

## Consecration to the Sacred Heart of Jesus

Because devotion to the Sacred Heart arouses in us a need to return His infinite love, it expresses itself spontaneously in an Act of Consecration by which the creature gives itself entirely to the God who has loved it so much. Consecration to the Sacred Heart, says Leo XIII, "means a giving of oneself, a binding of oneself to Jesus Christ, since all respect, all homage, and all devotion to the Sacred Heart are really addressed to Jesus Himself" (*Annum Sacrum*). Pius XI explains what this act consists of: "By this Act of Consecration, we offer to the divine Heart of Jesus, ourselves and all we possess, acknowledging that we have received it all from the eternal charity of God" (*Miserentissimus Redemptor*).

To love is to give oneself: "To love is to give all and to give oneself," said St. Thérèse of the Child Jesus. When love is real it must make a gift of everything, and in this total gift to God the loving soul finds its peace and rest. The ardent cry of St. Paul: "*Caritas Christi urget nos,*" ends with his triumphant cry: "*ut non sibi vivant, sed ei qui pro ipsis mortuus est*"; the charity of Christ presses us...that we may not now live to [ourselves] but unto Him who died for [us]. (2Cor. 5:14-15).

One who consecrates himself to a person gives himself entirely to that person; he no longer belongs to himself; henceforth he cannot live for himself; his tastes, interests, and desires must give way to those of the one to whom he has given himself, and to whom he now belongs. This is the profound meaning of Consecration to the Sacred Heart, a Consecration which, far from being reduced to the recitation of a mere formula, involves and must involve our whole person, life, and abilities so that we use our complete being and all we possess in the service of the divine Heart.

This Consecration to the Sacred Heart is not the same as that contained in the three vows of religion, which is reserved for certain souls, but we speak of the total consecration which Jesus Himself, in the Gospel, suggested to everyone and which each one is obliged to carry out according to his state in life. Jesus said to us: "Thou shalt love the Lord thy God, with thy whole heart, and with thy whole soul, and with thy whole mind, and with thy whole strength" (Mark 12:30). By repeating the word "whole," He asks for a total love, and thus for a total gift of self; that is, He asks us to give ourselves to Him and to His service, not by halves, but entirely. Jesus shows us how to respond to His appeal, urging us to prove by deeds the truthfulness of our love and our complete gift: "If you love Me, keep My commandments." (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



## INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA



### EXTERNAL SOLEMNITY OF THE SACRED HEART OF JESUS JUNE 25, 2017



#### Third Order of the Institute The Society of the Sacred Heart for the Laity

You might have notice several parishioners wearing a silver cross attached to a blue cord. They are members of the Sacred Heart Society, a lay association within the spiritual family of the Institute of Christ the King Sovereign Priest. Through membership in the Society of the Sacred Heart, lay faithful can participate in the spirituality of the Institute directed to expand the kingship of Our Blessed Lord in all realms of the Church and society under the patronage of Our Lady of the Immaculate Conception.

#### *SPIRITUALITY*

The spirituality of the Institute of Christ the King stems from the writings and example of St. Benedict, St. Thomas Aquinas and St. Francis de Sales. With these patron Saints, the members of the Society of the Sacred Heart strive to live a Catholic life in an ever-growing harmony between nature, grace, faith, and culture, totally faithful to the teachings of Holy Mother Church and to the See of Peter, with an emphasis on charity toward God and our neighbor.

In this holy endeavor, the members of the Society place themselves under the spiritual direction of the priests of the Institute of Christ the King and are supported by the prayers of the priests, [oblates](#), and [seminarians](#) of the Institute, and the [Sisters Adorers of the Royal Heart of Jesus](#).

#### *ADMISSION*

Members of the society work to sustain the apostolic work of the Institute of Christ the King. They also live the spirituality of the Institute and can participate in spiritual retreats and gatherings of the Institute's family organized locally or nationally by the chaplains of the Society of the Sacred Heart. Youth events and retreats in the spirit of the Institute are offered to the families engaged in the Society of the Sacred Heart. Friends and guests are welcome at the retreats of the Society.

Interested lay faithful can become members of the Society of the Sacred Heart by contacting the Local chaplain, Canon Meney or Ueda. It is possible for those who do not live near the current apostolates of the Institute to become members of the Society of the Sacred Heart. They would need, however, to attend the yearly retreat offered to all the members. More information concerning this will soon be available. In the meantime, we invite you to read the works of one of the patron saints of the Institute, Saint Francis de Sales (especially *Introduction to the Devout Life*), who as the Doctor of divine Charity, had a special devotion to the Heart of Jesus. Through his writings and saintly example, the infinite treasures of wisdom and grace contained in the most Sacred Heart of our Divine Savior are made readily available to us in our everyday lives in a truly extraordinary way.

A presentation of the work of the Sacred Heart and a calendar for diverse activities will be distributed this Sunday after Mass. Please come and be informed.

For questions regarding membership, contact [sacredheart@institute-christ-king.org](mailto:sacredheart@institute-christ-king.org).