

## NINETEENTH SUNDAY IN ORDINARY TIME

### Saturday / Sunday August 12 & 13, 2017

#### MASS INTENTIONS

Sat.	Aug. 12-	5pm: †Elisa Mancarti
Sun.	Aug. 13-	7am: 8:30am: †Jeff Garland 10:30am: <i>Pro populo</i> 12:30pm: Robert Paylor
Mon.	Aug. 14-	8am: Special Intention 6pm: Heracleo Salgado
Tues.	Aug. 15-	8am: †Naomi Sage 12:15pm: Rose Stone 6pm: †Christopher Rutkowski
Wed.	Aug. 16-	8am: †William Washburn 6pm: †Brad O'Leary
Thu.	Aug. 17-	8am: †Alejandro M. Porcuna, Sr. 12pm: Daniella Hill
Fri.	Aug. 18-	8am: Special Intention 6pm: Marie -Catherine Karleskind
Sat.	Aug. 19-	8am: Special Intention 10am: †Joan Jessiman 5pm: Diane Blue

**There are Masses still open for intentions on November 25, 30, and on December 7, 9, 11, 12, 16, 17, 19-21, 23, 26-28, and 30.**

**Please keep in your prayers...** Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

**In memoriam:** †Yolanda Cattoche, a very active member of St. Margaret Mary Parish, died about a year ago at age 93. She was born in Iraq and came to the US with her husband and two children in 1946. She was fluent in three languages, was an exceptional cook, and was always involved in food preparation for the St. Anne's Guild's Oktoberfests and Irish Dinners. She moved to Oregon to be closer to her son Bob. In her later years she spoke frequently and fondly of her memories at St. Margaret Mary. *Requiescat in pace.*

#### Confessions Of A Roman Catholic

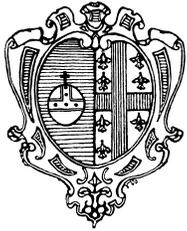
Once my mind was made up it did not take me long to make the transition from Protestantism to Catholicism. And what a glorious adventure it was, too, to become a Catholic, to receive those several weeks of instruction in true Apostolic theology, to make that solemn profession of faith, to receive a Catholic Baptism, to cleanse my soul in the Sacrament of Penance, and then, finally, to receive the living and true Christ in Holy Communion. Believe me, dear reader, there is no adventure more glorious, more satisfying to the soul, this side of Heaven.

The transition was really much easier than I thought it would be. I had imagined that there would be a great storm of resentment within my family and that I would lose a great many very dear friends. I was quite certain that not a single one of my former ministerial colleagues would ever again speak to me, except perhaps to castigate me for being a "traitor." But, surprisingly, that was not the case at all.

After that initial shock, which an announcement of this kind invariably produces, I was confronted not with a wave of bitter resentment, but with a wave of curiosity and wonderment. There were a few instances of ridicule - a few of my acquaintances were more protestant than Protestant, more anti-Catholic than pro-Christian - but by and large the freedom of my conscience was respected. By and large the reaction was not "Curse you for doing it!" but "WHY did you do it?" My family and my really close friends knew that I would never defect from Christ - they knew that my loyalty to God and His revealed truth superseded all other loyalties. They simply could not understand why my loyalty to God and His revealed truth had become so suddenly and drastically altered in the mode of its expression.

That took a great deal of explaining, a great deal of very difficult explaining, for it is not easy to translate into words all the things that motivate the soul. But I managed somehow - and with singular success. I say with singular success because shortly afterward my entire family and several of my close friends followed me into the Catholic Church. Yes, once they had the facts, they, too, confessed that the Catholic faith is the true Bible faith - they, too, wanted the ineffable joy of being united to Christ in the fullness of His Gospel, in the fullness of His Sacraments and in the fullness of His grace.

(By Paul Whitcomb)



# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

### **MESSAGE FROM FR. GLENN NAGUIT:**

Enclosed in today's bulletin is the Parish's Statement of Activities given to me by Tito Tayco the Parish's bookkeeper. It shows the Parish's financial activities for the year 2016 juxtaposed with the results from 2015 which was released to you last year.

As you can see, the bottom line is that the Parish is in the black, thanks to the loyal support of families and individuals who contribute to St. Margaret Mary.

We have made cuts in our expected expenses. Moreover, the Parish Office has expanded its hours to meet whatever needs our parishioners have. Larysa now works on Mondays as well.

Between 2015 and 2016, the number of baptisms, first communions, and funerals have remained steady. But we have had more confirmations, anointings of the sick, and weddings in 2016 compared to 2015. The increase in these number is always a joy to any parish priest as more of our young people are being confirmed in the faith and are being married in the Church. The hours of Confessions are the same.

Unexpected expenses such as repair to the tower (under expenses, "Maintenance & Utilities") was higher than the previous year, resulting in a net income almost only half of the previous year's. The Parish benefitted from the generous donation of a replacement sump pump and a back-up pump from **Fault Line Plumbing, Inc.** of San Francisco, the company of one of our parishioners, **Josh Elsbernd.**

The most significant expense continues to be under "clergy"; and so your continued offerings to the Parish help to cover the salaries and health benefits of the two clergymen assigned to St. Margaret Mary (namely Canon and myself). However, this category also includes compensation given to supply priests who hear confessions and who offer Masses in my or in Canon's absence. So your continued offerings enables us to invite guest priests to minister to you.

As you can see from the Statement, our bottom line was helped by the continued support of many of our parishioners to the Diocesan Capital Campaign for which I thank you. As the Campaign winds down, we anticipate that so will the windfall we have been receiving from it from which St. Margaret Mary has benefitted.

One parishioner told me awhile back, "Father, people show their support for something by giving their money. I think our collection should be higher than what we've been getting because there is no other Parish in our area like St. Margaret Mary. We should support St. Margaret Mary."

### **NEW PARISH WEBSITE:**

**[stmargaretmaryoak.org](http://stmargaretmaryoak.org)**

We thank our parishioners who use online giving to support St. Margaret Mary. Online giving is safe, simple, and convenient. It benefits our parish by helping to streamline our administrative process and providing more accurate budgeting. Our current online giving provider, **ParishPay**, has been acquired by Liturgical Publications (LPi). All ParishPay accounts will be transitioned to **WeShare**, LPi's online giving platform, early in the fall. You do not need to do anything for this transition process. Your information will be transferred electronically following the strictest security protocol. Once the transition is complete, you will receive more information about how to login and manage your account on **WeShare**.

We'd like to invite more of our people to consider using **WeShare**. You may sign up by visiting [Parishpay.com](http://Parishpay.com) now. When the transition occurs in early fall to **WeShare**, you don't need to do anything. **WeShare** will transition the information you have given them to the new online platform. With online giving, you continue to support our community throughout the year, and you manage your donations online conveniently. In the meantime you may sign up by visiting [ParishPay.com](http://ParishPay.com). Thank you!

### **MESSAGE FROM FR. GLENN NAGUIT**

(continued):

Heartened by his words, I did assure him that our people have been supportive of the Parish in many ways. The prayers and the presence of the people of St. Margaret Mary every Sunday, making this their spiritual home, are a sign of it. But his words are also a challenge to us who make this our spiritual home: a challenge I am certain that our people will meet. Thank you for your continued support for St. Margaret Mary.

### **ANNOUNCEMENTS:**

**The Solemnity of the Assumption of the Blessed Virgin Mary** is on Tuesday, August 15, and is a Holy Day of obligation.

There will be three Masses offered in honor of Our Lady's Solemnity: 8am and 12.15pm (both in the Ordinary Form) and at 6pm (Extraordinary Form). Please join us.



Join us on the 3rd Sunday in August after the 10.30am Mass in the Kozina Hall for a Bible Trivia

## **ANNOUNCEMENTS** (continued)

contest. The contest will be on Genesis chapters 1-25.

●  
Registration for **CCD/Religious Education programs** has begun! Registration forms are in the vestibule. Classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism classes at St. Margaret Mary Church. Contact Lucia Wyborny at [luciacdsmm@gmail.com](mailto:luciacdsmm@gmail.com) or the Parish Office 510.482.0596 for more information about our program.

●  
Many thanks to **Lily Mullen, Tom Graves, Mary Sullivan and children, Lori and Rebekah Libby, Maria Cornett, Elena Angelo, Erika Elsbernd, Ann Graves, Vicky Gay, Lilian Noya, I-Wen Connick, and Pam St. John** for preparing luncheon for the priests who visited St. Margaret Mary for the monthly Holy Hour in 2016-2017.

Holy Hour is slated to resume in September and generous souls are needed to cook and serve the priests' lunch on the 3rd Friday of each month.

It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with.

There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm.

Please contact Lily Mullen (925) 827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) for more information, or to put your name on the schedule. Thank you.

●  
St. Margaret Mary's **Young Adult Group** meeting is cancelled for the month of August and will resume on Friday, September 15th at 7PM. Have a great vacation!

●  
**Church Cleaning Volunteers Needed:** Volunteers are needed to keep our church swept and vacuumed. If you would like to help, please call Laryssa Rutkowska in the church office, (510) 482-0596, or send an email to [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org).

This would be a commitment of just one hour every other month to clean with one other person. Cleaning takes place on Saturday between the two

## **Paternity**

As the Son is the *Lumen de Lumine*, the Light of the Light, so in the newborn infant is "flesh of his flesh, bone of his bone."

This psychic revolution at the instant of paternity has also a further effect. Not only is it a bond with a child, but it is also a new bond with the mother. The newborn child not only unveiled fatherhood in the husband, but also motherhood in the wife. From that moment on, she appears before him in a relationship which never before existed. Not only did he "make" a son; he also made a "mother." He pays back to his own mother her gift of himself by dignifying another woman with that most glorious of titles. Our Lord thought of His own Mother before the world was made; then He created His Mother, in a way no creature could ever do. In His Goodness, He communicated to a husband the power to make his greatest love a mother, not his mother but the mother of his son. The unmarried women who long for a child of their own to love are in their heart of hearts glorifying the power of fatherhood. Which of the wonders of fatherhood strikes him most, the father has probably never decided for himself: that of generating a son, or that of making a mother for his son. But since the two are inseparable aspects of his sacrament of paternity, he will never again be the same in the face of that double mystery.

Our Lord changed his relation with His Blessed Mother at the Cross by making her His Spouse, from whom would be begotten the members of His Mystical Body. In marriage, the mystery is reversed; the bride is first the spouse, and then the mother. In Christ, Mary is first the Mother of Christ, and then the Mother of all the children of men, and, therefore, the Spouse, or the new Eve of the New Adam.

The "Our Father," which expresses the attitude that creatures should have to their heavenly Father, must also be, analogically, a compendium of the attitude children should have to their earthly father. The prayer has seven petitions. There is one central petition which ties the first three petitions, which take us to heaven, to the last three, which picture us struggling on earth. In the first three, we raise the soul to God; the last three lift the soul from the thralldom of evil. The middle petition is the only one that has to do directly with the body.

(From *Three To Get Married* by Fulton Sheen)

## ANNOUNCEMENTS (continued)

morning Masses or on Friday afternoon between 4pm and 5pm.

Join us for the **13th-of-the-Month devotion to Our Lady of Fatima**. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass. Accordingly the dates for this beautiful devotion to Our Blessed Mother, Our Lady of Fatima, are:

- August 13 (Sunday): procession begins at Noon.
- September 13 (Wednesday): after the 6pm Mass.
- October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017.

**2017 Bishop's Appeal Update:** St. Margaret Mary's thus far has raised \$17,782 which is 96.51% of our goal of \$18,424.95. Remaining second collections for Bishop's Appeal are this weekend, Sept. 17, Oct. 8, Nov. 12. Many thanks!

This weekend's second collection is for the **Bishop's Appeal**. The previous collection for St. Vincent dePaul totaled \$1,788. The second collection next weekend is for the Insurance and Diocesan Assessment. Thanks!

Weekly update	July 29 & 30	Year-to-Date
Actual - 1st Plate	\$3,467	\$157,639
Parish Pay 1st Plate	\$2,015	\$52,435
Total 1st Plate	\$5,482	\$210,074
Goal	\$6,400	\$198,400
Variance	(-\$918)	<b>\$11,674</b>

## MUSIC

**Prelude:** Brother James Air, arr. Carl Simone

**Hymns for today:** #481 Crown him with many crowns;  
#547 Salve Regina

**5pm (Sat.)** Heritage Mass, Alstott.

**10:30am:** Missa Orbis Factor, Credo III

**Postlude:** Rigaudon, Andre Campra

## Power of Silence

*During the reign of Paul VI, in 1969, did the liturgical reform cause a loss of silence in the liturgy?*

As Cardinal Godfriend Danneels remarked in a conference with a provocative title, *The Attitude of Service, not of Manipulation*, "the main fault of the Western liturgy, as it is celebrated, is that it is too wordy." I think that it is necessary to pose the question at the root of the matter, It is not just about artificially adding a little more silence in the Church's liturgies.

Of course, the liturgy provides for times of silence that must be respected, before each prayer, before the Confiteor, after the reading of the Word, and after Communion. These times allow the soul to breathe. The offertory, too, can be a silent moment.

I am familiar with the regrets expressed by many young priests who would like the Canon of the Mass to be recited in complete silence. The unity of the whole assembly, communing with the words pronounced in a sacred murmur, was a splendid sign of a contemplative Church gathered around the sacrifice of her Savior. In the Spirit of the Liturgy, Cardinal Ratzinger wrote: "Anyone who has experienced a church united in the silent praying of the Canon will know what a really filled silence is. It is at once a loud and penetrating cry to God and a Spirit-filled act of prayer. Here everyone does pray the Canon together, albeit in a bond with the special task of the priestly ministry. Here everyone is united..."

Nevertheless, the intention of the liturgical reform was commendable: the Council Father wanted to rediscover the original function of the Eucharistic Prayer as a great public prayer in the presence of God. But we notice also a strong temptation to look for variety by introducing improvisations into the Canon. The liturgy now runs the risk of trivializing the words of the Eucharistic Prayer. And so I think that Cardinal Ratzinger was correct when he wrote: "Must we not relearn this silent, inner co-praying with each other and with the angels and saints...and with Christ Himself", so that we do not lose the "real inner event of the liturgy, the departure from human speech into being touched by the eternal"? In his day he had proposed practical solutions and forcefully declared that the audible recitation of the Eucharistic Prayer in its entirety was not the only means of getting everyone to participate in this act. We must work for a more balanced solution and offer the possible of intervals of silence in this area.

(Robert Cardinal Sarah)



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA

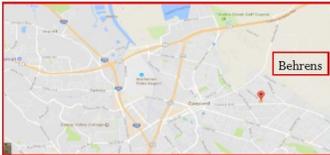


## THE 10TH SUNDAY AFTER PENTECOST AUGUST 13, 2017



INSTITUTE OF  
CHRIST THE KING  
SOVEREIGN PRIEST

2017-2018 CATECHISM CLASSES  
AT  
THE BEHRENS RESIDENCE  
1817 CLAYTON WAY, CONCORD, CA, 94512



FIRST COMMUNION PREPARATION:  
(AGE 6-7)

TAUGHT BY CANON MENEY

THE CREED, THE COMMANDMENTS  
(AGE 8 TO 12)

TAUGHT BY ABBÉ KEVIN KERSCHER

SACRAMENTS: HISTORIC, DOGMATIC, SPIRITUAL

(AGE 13 TO 18)

TAUGHT BY J. & A. PLACIDO  
Q & A - CANON MENEY

CLASSES ARE GIVEN TWICE A MONTH  
ON MONDAYS, FROM 4:00 - 5:00 PM

CLASSES ARE FREE OF CHARGE

Flyers are available in church

Two locations.

Oakland. Saturdays: 1:30 pm - 2:30 pm for children, twice a month

Wednesday: 7:00 pm - 9:00 pm for adults, twice a month. Blue Flyers

Concord, at the Behrens Residence

Mondays: 4:00 pm - 5:00 pm for children and teens. Yellow flyers

Flyers with dates and topic available on line.

Please contact Canon with questions: [oakland@institute-christ-king.org](mailto:oakland@institute-christ-king.org)  
or (510) 604 03-91

Classes are free of charge.

Catechism Classes are offered by the Institute in two locations and for all ages

-Preparation to Holy Communion (to be celebrated at Saint Margaret Mary on May 13 2018)

- Intermediate Catechism taught by Abbe Kevin (This year on the Sacraments and Commandments) - Preparation for Confirmation (Date to be announced)

- Advanced Catechism for teenagers only in Concord, taught by Jerome Placido on Mondays. Sacraments.

- Catechism for Adults, taught by Canon Meney, Chris Webster, Mr. Sawyer. On Wednesday night. A deep presentation of the sacraments, Historical, Biblical, Dogmatic and Moral approach. An occasion to discover how little we know about the



INSTITUTE OF  
CHRIST THE KING  
SOVEREIGN PRIEST

2017-18 CATECHISM CLASSES  
AT  
SAINT MARGARET MARY  
1219 EXCELSIOR AVE, OAKLAND CA

FIRST COMMUNION PREPARATION:  
(AGE 6-7)

TAUGHT BY CANON MENEY

INTERMEDIATE CATECHISM

(AGE 8 TO 12)

TAUGHT BY ABBÉ KEVIN KERSCHER

WEDNESDAY ADULT THEOLOGY CLASS:

(ALL AGE)

TAUGHT BY CHRISTOPHER WEBSTER,  
CANON MENEY AND MANY GUESTS.

CLASSES ARE TWICE A MONTH

SATURDAY CLASSES ARE GIVEN  
FROM 1:30 PM TO 2:30 PM

WEDNESDAY CLASSES ARE GIVEN  
FROM 7:00 PM TO 9:00 PM

CLASSES ARE FREE OF CHARGE