

TWENTIETH SUNDAY IN ORDINARY TIME

Saturday / Sunday August 19 & 20, 2017

MASS INTENTIONS

Sat. Aug. 19- 5pm: Diane Blue

Sun. Aug. 20- 7am: William & Nancy Zeitz
8:30am: Dennis Gori
10:30am: Timothy B. Salgado
12:30pm: *Pro populo*

Mon. Aug. 21- 8am: Special Intention
6pm: The Souls in Purgatory

Tues. Aug. 22- 8am: †Doreen Rose
6pm: Abbe AJ Garcia

Wed. Aug. 23- 8am: †Brad O'Leary
6pm: †Myrna Lanzar

Thu. Aug. 24- 8am: †Harold Rose
12pm: †Frances St. John

Fri. Aug. 25- 8am: †Brad O'Leary
6pm: Victor Sr., Jose & Family

Sat. Aug. 26- 8am: †Brad O'Leary
10am: †Yvonne Giuseponi
5pm: †Robert Owen

There are Masses still open for intentions on December 9, 16, 17, 19-21, 23, 27, 28, and 30.

Please keep in your prayers....Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

In memoriam: †Yolanda Cattoche, a very active member of St. Margaret Mary Parish, died about a year ago at age 93. She was born in Iraq and came to the US with her husband and two children in 1946. She was fluent in three languages, was an exceptional cook, and was always involved in food preparation for the St. Anne's Guild's Oktoberfests and Irish Dinners. She moved to Oregon to be closer to her son Bob. In her later years she spoke frequently and fondly of her memories at St. Margaret Mary. ***Requiescat in pace.***

Confessions Of A Roman Catholic

That took a great deal of explaining, a great deal of very difficult explaining, for it is not easy to translate into words all the things that motivate the soul. But I managed somehow - and with singular success. I say with singular success because shortly afterward my entire family and several of my close friends followed me into the Catholic Church. Yes, once they had the facts, they, too, confessed that the Catholic faith is the true Bible faith - they, too, wanted the ineffable joy of being united to Christ in the fullness of His Gospel, in the fullness of His Sacraments and in the fullness of His grace.

How tremendously gratifying that was, to realize that God had not only chosen me to be an object of His grace, but an instrument of His grace as well. My gift of faith was indeed a blessed gift of faith, for I could say with another convert named Paul: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God." (Rom. 1:1).

Verily, I could sum up my whole confession with that one sentence taken from the Bible.

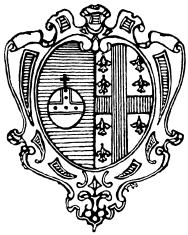
If I should write a thousand confessions before I die I would be able to sum them all up with that one sentence taken from the Bible. For henceforth my life's principal dedication will be serving Christ. I will not be wearing clerical cloth and I will have no pulpit, but that will not constrain me. I will have His truth and His grace, and I will have my thankfulness for His truth and His grace, which is all I need to outfit me as one of His apostles.

So call me anything you want to. Call me a religious enigma, call me a slave of papal totalitarianism - call me anything. But while you are calling me these things please keep this in mind: I would not have it any other way. Before I would relinquish one little particle of my Catholic faith I would gladly face the scorn and derision of the entire world. For now, at last, I know real peace of soul, real oneness with Christ my Savior.

No, I would not have it any other way, and if you, dear reader, should ever become a Catholic, I am sure that you would not have it any other way either.

Sincerely yours in Jesus Christ,

PAUL WHITCOMB



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM
High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

MESSAGE FROM FR. GLENN NAGUIT:

I would like to thank the organizers of the Fatima Family Event last August 11th. There were about 50 children who took part in various fun activities, which was great. The event ended with our praying the Rosary and a procession of the image of Our Lady of Fatima around the Church. Many thanks to **Rosemary Gutierrez, Laurie Kennedy, and the Knights of Columbus 4840**. The Knights with the **Gutierrez Agency** sponsored the luncheon for the children and the parents who joined us.

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I also had the chance to attend the last day of St. Michael's Camp in Alamo and the picnic that followed in the residence of the Kindy-Baillots'. **Canon Meney and Abbe Kevin** organized the camp.

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I'd also like to thank our exceptional **altar servers, headed by Jeremiah York** for a beautiful 13th-of-the-month celebration last Sunday. The **Choir with David Sundahl** led us in song throughout the procession. Many thanks to **David Weber and Mr. Mullen** for bearing the statue of Our Lady of Fatima, especially though the difficult part of the route, such as though that awning outside the main doors. **Mr. Libby and Mr. Durling** helped with the traffic. Many thanks to all of them on behalf of all of us. And thanks to those who joined us for this beautiful devotion, especially on this centenary of Our Lady's apparition.

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Next Sunday we will have a guest priest, **Fr. Joseph Pham**. Father is a Vincentian priest, a community of priests and brothers founded by St. Vincent DePaul in 1625 for the evangelization of the poor and the formation of the clergy. Fr. Pham is here on behalf of the **Vincentians Fathers of Vietnam**. The presence of the Vincentians in Vietnam began in 1955. They live their charism by evangelizing the Gospel to the poor, the marginalized, and the abandoned, especially to the ethnic "Montagnard."

Presently the Vincentians in Vietnam total about 86 priests, 5 Deacons, 120 seminarians studying philosophy and theology, and 40 aspirants. They are present in more than a dozen dioceses in Vietnam. The needs of the Vincentians include educating younger missionaries, providing scholarship, planting seeds of the Gospel in the lives of others, providing basic needs for the poor, and feeding those people who are living in the rural areas.

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On the weekend of September 2-3, we will have another guest priest, **Fr. Victor Karls**. Father Karls was ordained for the Redemptorists in

NEW PARISH WEBSITE:

stmargaretmaryoak.org

We thank our parishioners who use online giving to support St. Margaret Mary. Online giving is safe, simple, and convenient. It benefits our parish by helping to streamline our administrative process and providing more accurate budgeting. Our current online giving provider, **ParishPay**, has been acquired by Liturgical Publications (LPi). All ParishPay accounts will be transitioned to **WeShare**, LPi's online giving platform, early in the fall. You do not need to do anything for this transition process. Your information will be transferred electronically following the strictest security protocol. Once the transition is complete, you will receive more information about how to login and manage your account on **WeShare**.

We'd like to invite more of our people to consider using **WeShare**. You may sign up by visiting Parishpay.com now. When the transition occurs in early fall to **WeShare**, you don't need to do anything. **WeShare** will transition the information you have given them to the new online platform. With online giving, you continue to support our community throughout the year, and you manage your donations online conveniently. In the meantime you may sign up by visiting ParishPay.com. Thank you!

MESSAGE FROM FR. GLENN NAGUIT

(continued):

1970. He served in the Missions in Brazil, taught in the seminary, was Director of a Retreat House, consultant on Provincial staff, Director of Liguorian magazine and was Superior of the Liguori Community for 9 yrs. In addition to preaching for Food For The Poor, he is Superior of the Liguori Mission House.

Food For The Poor, one of the largest international relief and development organizations in the nation, does much more than feed millions of the hungry poor primarily in 17 countries of the Caribbean and Latin America. This interdenominational Christian ministry provides emergency relief assistance, clean water, medicines, educational materials, homes, support for orphans and the aged, skills training and micro-enterprise development assistance. Over the last 10 years, fundraising and other administrative costs averaged less than 5% of our expenses; more than 95% of all donations went directly to programs that help the poor. For more information, please visit www.FoodForThePoor.org.

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ANNOUNCEMENTS (continued)

Registration for **CCD/Religious Education programs** has begun! Registration forms are in the vestibule. Classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism classes at St. Margaret Mary Church. Contact Lucia Wyborny at luciacdsmm@gmail.com or the Parish Office 510.482.0596 for more information about our program.



Holy Hour for the Priests is slated to resume in September and generous souls are needed to cook and serve the priests' lunch on the 3rd Friday of each month. It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with.

There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm.

Please contact Lily Mullen (925) 827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule. Thank you.



St. Margaret Mary's **Young Adult Group** meeting is cancelled for the month of August and will resume on Friday, September 15th at 7PM.



Church Cleaning Volunteers Needed: Volunteers are needed to keep our church swept and vacuumed. If you would like to help, please call Larysa Rutkowska in the church office, (510) 482-0596, or send an email to parishoffice@stmargaretm.org.

This would be a commitment of just one hour every other month to clean with one other person. Cleaning takes place on Saturday between the two morning Masses or on Friday afternoon between 4pm and 5pm.



Join us for the **13th-of-the-Month devotion to Our Lady of Fatima**. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass.

The remaining dates for this beautiful devotion

Paternity

The "Our Father," which expresses the attitude that creatures should have to their heavenly Father, must also be, analogically, a compendium of the attitude children should have to their earthly father. The prayer has seven petitions. There is one central petition which ties the first three petitions, which take us to heaven, to the last three, which picture us struggling on earth. In the first three, we raise the soul to God; the last three lift the soul from the thralldom of evil. The middle petition is the only one that has to do directly with the body.

After an address, "Our Father Who art in heaven," there follow three petitions, which center on:

- (1) Worship of God: "Hallowed be thy name."
- (2) The Spreading of God's Kingdom: "Thy kingdom come."
- (3) Doing God's Will: "Thy will be done."
- (4) Middle Petition--which unites both heaven and earth, and is the condition of the union: "Give us this day our daily bread."

Then follow the three prayers which do not deal with the purposes of God, but with the combat of man:

- (5) Forgiveness for past sins: Forgive us our trespasses, as we forgive them that trespass against us."
- (6) Preservation from future sins: And lead us not into temptation,"
- (7) Preservation from all trials: "But deliver us from evil."

These may be applied to the earthly father: "Hallowed be thy name." "Children must be obedient to their parents in every way; it is a gracious sign of serving the Lord." (Col. 3:21). "Honour thy father and thy mother." (Exodus 20:12) "For a father's good repute or ill, a son must go proudly, or hang his head." (Eccl. 3:13)

"Thy kingdom come": His kingdom is the family. "I never understood the meaning of 'Thy kingdom come' until I looked up into the face of my child." (Leon Bloy). "It was not you that chose me; it was I that chose you. The task I have appointed you is to go out and bear fruit, fruit which will endure." (John 15:16)

(From *Three To Get Married* by Fulton Sheen

ANNOUNCEMENTS (continued)

to Our Blessed Mother, Our Lady of Fatima, are:
—September 13 (Wednesday): after the 6pm Mass.
—October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017. The other requirements for obtaining an indulgence applies.



Thank you to all the librarians who gave of their time to make **the Parish Library** available last Sunday. The library will be open again on September 9 & 10 after all Masses. Want to help? Have questions? Contact Lily Mullen at 925-827-1946 or lily.mullen@gmail.com



St. Margaret Mary's is looking for 2 women to assist in the care of **the altar linens**. If you are interested or would like more information, please contact Lori Libby lorilibby@earthlink.net



2017 Bishop's Appeal Update: St. Margaret Mary's has raised \$17,782 which is 96.51% of our goal of \$18,424.95. The remaining second collections for Bishop's Appeal are Sept. 17, Oct. 8, and Nov. 12. Many thanks!



This weekend's second collection is for the **Insurance & Diocesan Assessment**. The previous collection for the Building Fund totaled \$1,063. Next weekend's 2nd collection is for the Mission Appeal: The Vincentian Fathers of Vietnam. Thanks!

Weekly update	August 5 & 6	Year-to-Date
Actual - 1st Plate	\$5,642	\$163,281
Parish Pay 1st Plate	\$1,160	\$53,595
Total 1st Plate	\$6,802	\$216,876
Goal	\$6,400	\$204,800
Variance	\$402	\$12,076

MUSIC

Prelude: Fantasia in the dorian mode, J. Sweelinck

Hymns for today: #608 O God of Loveliness #547

Salve Regina

5pm (Sat.) Heritage Mass, Alstott.

10:30am: Missa Cum Jubilo, Credo IV

Postlude: Toccata in A minor, J. Sweelinck

The Power of Silence

Silence is an attitude of the soul. It cannot be decreed without appearing overrated, empty, and artificial. In the Church's liturgies, silence cannot be a pause between two rituals; silence itself is fully a ritual, it envelops everything. Silence is the fabric from which all our liturgies must be cut. Nothing in them should interrupt the silent atmosphere that is its natural setting.

Now, celebrations become tiring because they unfold in noisy chattering. The liturgy is sick. The most striking sickness is perhaps the omnipresence of the microphone. It has become so indispensable that one wonders how priests were able to celebrate before it was invented....I sometimes have the impression that celebrants fear the free, personal interior prayer of the faithful so much that they talk from one end of the ceremony to the other so as not to lose control of them. I think that such attitudes betray a profound lack of understanding of the insights of Vatican II. More than ever, the council's teaching on the liturgy contained in *Sacrosanctum Concilium* must guide us. Fifty years after its promulgation, we are not yet done exploring its depth. It is high time to let the council teach us rather than to utilize it to justify our concerns about creativity.

The goal of *Sacrosanctum Concilium* was the participation of everyone in the mystery that is made present in the sacred liturgy. In order to understand this intention, it is absolutely necessary to remember that one of the means proposed by the council for implementing it is sacred silence. Truly, it is about becoming participants in a sacred mystery that infinitely surpasses us: the mystery of the death of Jesus out of love for the Father and for us. Christians have the ardent obligation to be open to an act that is so mysterious that they will never be able to perform it by themselves: the sacrifice of Christ. In the thought of the Council Fathers, the liturgy is a divine action, *actio Christi*. In the presence of it, we are overcome with a silence of admiration and reverence. The quality of our silence is the measure of the quality of our active participation.

In 1985, in his famous book-length interview with Vittorio Messori, Cardinal Ratzinger stressed: "[Some have lost] sight of what is distinctive to the liturgy, which does not come from what we do but from the fact that something is taking place here that all of us together cannot 'make.'"

(Robert Cardinal Sarah)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



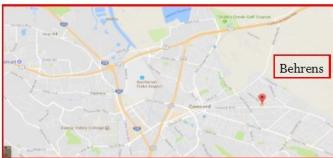
THE 11TH SUNDAY AFTER PENTECOST AUGUST 20, 2017



INSTITUTE OF
CHRIST THE KING
SOVEREIGN PRIEST

2017-2018 CATECHISM CLASSES
AT
THE BEHRENS RESIDENCE

1817 CLAYTON WAY, CONCORD, CA, 94519



FIRST COMMUNION PREPARATION:
(AGE 6-7)

TAUGHT BY CANON MENEY

THE CREED, THE COMMANDMENTS
(AGE 8 TO 12)

TAUGHT BY ABBÉ KEVIN KERSCHER

SACRAMENTS: HISTORIC, DOGMATIC, SPIRITUAL

(AGE 13 TO 18)

TAUGHT BY J. & A. PLACIDO
Q & A - CANON MENEY

CLASSES ARE GIVEN TWICE A MONTH
ON MONDAYS, FROM 4:00 - 5:00 PM

CLASSES ARE FREE OF CHARGE

Flyers are available in church

Two locations.

Oakland. Saturdays: 1:30 pm - 2:30 pm for children, twice a month
Wednesday: 7:00 pm f- 9:00 pm for adults, twice a month. Blue Flyers

Concord, at the Behrens Residence

Mondays: 4:00 pm - 5:00 pm for children and teens. Yellow flyers

Flyers with dates and topic available on line.

Please contact Canon with questions: oakland@institute-christ-king.org
or (510) 604 03-91

Classes are free of charge.

Catechism Classes are offered by the Institute in two locations and for all ages

-Preparation to Holy Communion (to be celebrated at Saint Margaret Mary on May 13 2018)

- Intermediate Catechism taught by Abbe Kevin (This year on the Sacraments and Commandments) - Preparation for Confirmation (Date to be announced)

- Advanced Catechism for teenagers only in Concord, taught by Jerome Placido on Mondays. Sacraments.

- Catechism for Adults, taught by Canon Meney, Chris Webster, Mr. Sawyer. On Wednesday night. A deep presentation of the sacraments, Historical, Biblical, Dogmatic and Moral approach. An occasion to discover how little we know about the



INSTITUTE OF
CHRIST THE KING
SOVEREIGN PRIEST

2017-18 CATECHISM CLASSES

AT

SAINT MARGARET MARY

1219 EXCELSIOR AVE, OAKLAND CA

FIRST COMMUNION PREPARATION:
(AGE 6-7)

TAUGHT BY CANON MENEY

INTERMEDIATE CATECHISM

(AGE 8 TO 12)

TAUGHT BY ABBÉ KEVIN KERSCHER

WEDNESDAY ADULT THEOLOGY CLASS:

(ALL AGE)

TAUGHT BY CHRISTOPHER WEBSTER,
CANON MENEY AND MANY GUESTS.

CLASSES ARE TWICE A MONTH

SATURDAY CLASSES ARE GIVEN
FROM 1:30 PM TO 2:30 PM

WEDNESDAY CLASSES ARE GIVEN
FROM 7:00 PM TO 9:00 PM

CLASSES ARE FREE OF CHARGE