

**TWENTY SECOND SUNDAY IN ORDINARY TIME**  
**Saturday / Sunday September 2 & 3, 2017**

**MASS INTENTIONS**

- Sat. Sept. 2- 5pm: Joseph Brady, Shannon Brady
- Sun. Sept. 3- 7am: President Donald Trump  
8:30am: †Brad O’Leary  
10:30am: *Pro populo*  
12:30pm: Ray Lanzar
- Mon. Sept. 3- 8am: †Linda Rose  
6pm: Jose & Racquel Magabo
- Tues. Sept. 3- 8am: †May Blue  
6pm: †Nicolas Dela Cruz Wijangco
- Wed. Sept. 4- 8am: †Kathleen Deely Braten  
6pm: The Souls in Purgatory
- Thu. Sept. 5- 8am: †Margarita Doan  
12pm: †Ignacio V. Salgado
- Fri. Sept. 6- 8am: Gladys’s Children  
6pm: Anthony Roberts
- Sat. Sept. 7- 8am: †Jack G. Blue  
10am: Roberts Family  
5pm: †Arlene Palumbo

**There are Masses still open for intentions on December 27, and 28.**

**Please keep in your prayers...**Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

**In memoriam:** †Yolanda Cattoche, †Brad O’Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith *Requiescant in pace.*

**Introduce your child to God**

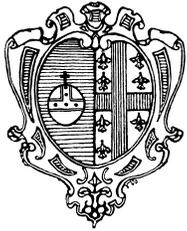
“Not long ago, I heard someone who has worked long and hard in apostolic causes described as “deeply spiritual — but, like the saints, so impractical.” That contradiction sums up as nicely and neatly as possible the confusion of most moderns — some Catholics among them — with respect to man’s end, the things that are God’s, and the spiritual life. Highly impractical . . .

It was an odd remark coming from someone who, if he were asked, would reply in the next breath that man is made to know and love and serve God on this earth and be happy with Him forever in Heaven. If we must face the fact that death is inevitable (and we certainly must) and that eternity begins right on its heels, then to imitate the saints is not unpractical, but quite as practical as it is possible to be. After all, the saints are the only ones we know for sure have arrived at the “forever in Heaven.” And when you realize that the spiritual life thrives in proportion as we cultivate the life of God in our soul, then to attempt a spirituality like the saints’ is the only kind of living that makes any sense.

The saints, contrary creatures, lived as though the soul were all, and as an afterthought gave a nod now and then to the body. To their own bodies, that is; they poured out endless charity on the bodies of others. Not that they despised their own bodies — no saint despises the work of God’s hands — but they understood them well: their corruptibility, their weakness, their nuisance value, all inherited through Original Sin. So, rather than depend on their short-lived and highly fallible flesh, they turned their entire attention to the soul.

Peculiarly enough, once the saints concentrated on the soul, it followed that the body fell in line, subdued and obedient, and their comings and goings in this world were marked with remarkable perspicacity and acumen. They got more work done, undertook and accomplished more impossible things, acquired more friends and influenced more people than whole regiments of worldlings steeped in the rules for success.

It’s amusing to observe the contradictions apparent in the comparison of materialism versus spirituality, but it’s not amusing for long — because there’s more involved than a game. Each man caught in the embrace of materialism is a soul in danger of hellfire, and each soul is infinitely precious to God. For those of us who are parents, the challenge is terrible indeed. (From *How to Raise Good Catholic Children* by Mary Reed Newland; ebooks version from Formed.org)



# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

**MESSAGE FROM FR. GLENN NAGUIT:**

Please welcome our guest priest this weekend, **Fr. Victor Karls**. Father Karls was ordained for the Redemptorists in 1970. He served in the Missions in Brazil, taught in the seminary, was Director of a retreat house: a consultant in their staff, Director of Liguorian Magazine and was Superior of the Liguori Community for 9 yrs. In addition to preaching for Food For The Poor, he is Superior of the Liguori Mission House. **Food For The Poor**, one of the largest international relief and development organizations in the nation, does much more than feed millions of the hungry poor primarily in 17 countries of the Caribbean and Latin America.

This interdenominational Christian ministry provides emergency relief assistance, clean water, medicines, educational materials, homes, support for orphans and the aged, skills training and micro-enterprise development assistance. Over the last 10 years, fundraising and other administrative costs averaged less than 5% of our expenses; more than 95% of all donations went directly to programs that help the poor. For more information, please visit [www.FoodForThePoor.org](http://www.FoodForThePoor.org).

**ANNOUNCEMENTS:**

Registration for **CCD/Religious Education** programs has begun! Registration forms are in the vestibule. Classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism classes at St. Margaret Mary Church. Contact Lucia Wyborny at [luciacdsmm@gmail.com](mailto:luciacdsmm@gmail.com) or the Parish Office 510.482.0596 for more information about our program.

●  
The Knights of Columbus will be having a membership drive on **September 9-10** after all Masses. All brother knights are invited to assist in the recruitment. Catholic men over the age of 18 years who love and practice their faith are eligible to be members. On September 24, **the Knights** are asked to gather for a Rosary in Church at Noon. Please join us.

●  
**Holy Hour for the Priests** is slated to resume in September and generous souls are needed to cook and serve the priests' lunch on the 3rd Friday of each month. It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with.

**NEW PARISH WEBSITE:**

**[stmargaretmaryoak.org](http://stmargaretmaryoak.org)**

We thank our parishioners who use online giving to support St. Margaret Mary. Online giving is safe, simple, and convenient. It benefits our parish by helping to streamline our administrative process and providing more accurate budgeting. Our current online giving provider, **ParishPay**, has been acquired by Liturgical Publications (LPi). All ParishPay accounts will be transitioned to **WeShare**, LPi's online giving platform, early in the fall. You do not need to do anything for this transition process. Your information will be transferred electronically following the strictest security protocol. Once the transition is complete, you will receive more information about how to login and manage your account on **WeShare**.

We'd like to invite more of our people to consider using **WeShare**. You may sign up by visiting [Parishpay.com](http://Parishpay.com) now. When the transition occurs in early fall to **WeShare**, you don't need to do anything. **WeShare** will transition the information you have given them to the new online platform. With online giving, you continue to support our community throughout the year, and you manage your donations online conveniently. In the meantime you may sign up by visiting [ParishPay.com](http://ParishPay.com). Thank you!

**ANNOUNCEMENTS:** (continued):

There are usually 8-12 priests from the Diocese who the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. 2 people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm. Please contact Lily Mullen (925) 827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) for more information, or to put your name on the schedule. Thank you.

●  
St. Margaret Mary's **Young Adult Group** meeting is cancelled for the month of August and will resume on Friday, September 15th at 7PM.

●  
**Church Cleaning Volunteers Needed:** Volunteers are needed to keep our church swept and vacuumed. If you would like to help, please call Larysa Rutkowska in the church office, (510) 482-0596, or send an email to [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org). This would be a commitment of just one hour every other month to clean with one other person. Cleaning takes place on Saturday between the two morning Masses or on

## ANNOUNCEMENTS (continued)

Saturday between the two morning Masses or on Friday afternoon between 4pm and 5pm.



Join us for the **13th-of-the-Month devotion to Our Lady of Fatima**. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass.

The remaining dates for this beautiful devotion to Our Blessed Mother, Our Lady of Fatima, are:

—September 13 (Wednesday): after the 6pm Mass.

—October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017. The other requirements for obtaining an indulgence applies.



Thank you to all the librarians who gave of their time to make **the Parish Library** available last Sunday. The library will be open again on September 9 & 10 after all Masses. Want to help? Have questions? Contact Lily Mullen at 925-827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com)



St. Margaret Mary's is looking for 2 women to assist in the care of **the altar linens**. If you are interested or would like more information, please contact Lori Libby [lorilibby@earthlink.net](mailto:lorilibby@earthlink.net)



Want the keys to the Mystery of Love and Relationships? Everyone has a driving desire to love and to be loved. So why do we seem to miss the mark so often? We invite you to join us in discovering the keys to the mystery of love and relationships! **The Dominican cloistered nuns of Corpus Christi Monastery and guest Jim Brady** will be unraveling this mystery in a five-session series based on the groundbreaking "Love and Responsibility" by Karol Wojtyla (Saint John Paul II).

The dates are: September 9, 2017; October, 14, 2017; November 11, 2017; December 9, 2017; January 13, 2018 from 9.15-11.30am (with Mass at 8am), Cost is \$45 (includes books, materials). The location is at Corpus Christi Monastery, 215 Oak Grove Avenue, Menlo Park. For more information or to register, visit [www.nunsmenlo.org](http://www.nunsmenlo.org)



**The Golden Gate Boys Choir** and Bellingers voice training for bay area youth! Fall membership is

## Motherhood

As Fatherhood has its prototype in the Eternal Father, Who generated a Son to His Eternal Image, so Motherhood has its prototype in the Woman Who, from all eternity, was given the high summons to be the Mother of God Incarnate. Since St. Paul describes Our Lord as "the first-born" of all creatures, Mary must therefore be the first Mother, after whom all mothers are patterned.

The essence of motherhood is twofold: (1) The begetting of life, which is a biological process, with its reflections in the animal kingdom. Birth establishes a mother-child relationship. As the tree has its fruit, and the mother hen hatches her eggs, so of every mother who creates dependence may it be said: "Blessed is the fruit of thy womb." (2) But human motherhood is not like animal motherhood, for the soul of the child is not an emanation from its mother's body but a direct creation by God Himself, Who infuses it into the body of the child. As the priest prepares the bread of sacrifice, so the mother prepares the material of birth. But as the Power of God changes the bread into the Body of Christ, so the Power of God infuses life into a body and makes it a human person. This adds to physiological birth, which is in common with animals, the note of co-operation with God. There is something given to her by God which she clothes with flesh. Something is here added to the first notion of motherhood, namely, the bringing into being, not of a flesh, but of a man made to the image and likeness of God. In the case of Mary, we add to the words "Blessed is the fruit of thy womb," the personal name of Jesus.

Human motherhood has two sides: the bringing of life into the world, which involves the co-operation of the father; and the bringing of a person or an "I" into the world, which demands the co-operation of God. The mother-child relationship creates dependence of the offspring on the mother; the mother-person relationship, which is expressed in the personal name given to the child, creates independence of its parents and the right of the child eventually to lead his own life, and even to leave his father and mother and cling to his wife.

This distinction is made clear in the prophecy of Our Lord, Who would be born to Mary: "For our sakes a child is born, to our race a son is given." (Isaias 9:6) St. Luke takes up the same refrain: "Thus that holy thing which is to be born of thee shall be known for the Son of God." (Luke 1:35)

As Mary had something that was her own, namely, her Divine Child, and something that was not her own, namely, Emmanuel, God with us... (From *Three To Get Married* by Fulton Sheen)

**ANNOUNCEMENTS** (continued)

open for new boy singers ages 6 to 12 with unchanged voices. No experience necessary. Weekly regular rehearsals are held in 3 locations: San Francisco, Oakland, or Hayward.

For information, view the GGBC web page at [www.ggbc.org](http://www.ggbc.org), or call and leave a message at (510-887-4311). You are invited to meet Bay Area GGBC boys and their families and learn more about the choir at Singer Saturday at St Vincent De Paul in San Francisco on September 9th at 1:30 PM.



**Cast into the Deep with God:** through October, the Diocese of Oakland offers 10 retreats for all adults 18-39. Each retreat is a different price, length, and theme to meet your needs. All you have to do is pick one! Visit [SummerOfRetreats.org](http://SummerOfRetreats.org) to learn more about these exciting opportunities to encounter God.



**2017 Bishop's Appeal Update:** We have raised \$19,040 which is 103% of our goal. Congratulations and thanks! Remaining second collections are Sept. 17, Oct. 8, and Nov. 12.

This weekend's second collection is for the **Building Fund**. The previous collection for the Insurance & Diocesan Assessment totaled \$1,004. Next weekend's 2nd collection is for the Diocesan Priest Retirement. Thanks!

Weekly update	August 19 & 20	Year-to-Date
Actual - 1st Plate	\$21,085	\$189,372
Parish Pay 1st Plate	\$1,160	\$55,915
Total 1st Plate	\$22,245	\$245,287
Goal	\$6,400	\$217,600
Variance	\$15,845	<b>\$27,687</b>

**MUSIC**

Prelude: Cantabile on "Hyfrydol", arr. Alice Jordon  
 Hymns for today: #601 Alleluia! sing to Jesus # 591  
 Ye Holy angels Bright  
 5pm (Sat.) Mass of Christian Unity, Vermulst  
 8:30am: Missa Jubilate Deo p. 293 & 295 Missalette, Gloria, pg.278  
 10:30am: The Resurrection Mass, C. Ellis. after communion: "The Venite", psalm 95  
 Organ Postlude: Mvt. III, Kleines Prelude, H. Schroeder

**Bear Ye One Another's Burdens**

Everyone has some burden, more or less heavy, to bear: physical or moral weakness, the press of duties and responsibilities, fatigue or other troubles which weigh on his shoulders. Everyone feels the need of a friendly hand to help him carry this weight. This hand should be held out to him in fraternal charity, which for the love of God, know how to be all things to all men. "Bear ye one another's burdens, and so you shall fulfill the law of Christ" St. Paul exhorts us (Gal. 6:2). A Christian knows that he is not isolated, but is a member of a unique body, the Mystical Body of Christ. "So we being many, are one body in Christ, and every one members of one another" (Rom. 12:5). This knowledge of his solidarity with the brethren makes a Christian live, not enclosed in the tiny circle of his own interests, but with his heart open to the needs and interests of others. The mystery of our incorporation in Christ is more than an individual fact; by its very nature, it is a social fact. Incorporation in Christ by grace and charity connotes reciprocal incorporation among brethren, like the burdens of a vine, which, sprung from the same stock, are so closely united one to another that they live, grow and develop together. Love for Christ is the vital expression of our union with Him; the closer this union becomes, the more our love increases; so too, fraternal charity is the vital expression of our reciprocal union with the brethren in Christ, to such a point that if this charity were not living and operative, we could have to say that our union in Christ and with Christ was very weak or even absolutely null.

If charity and grace unite us to Christ in such intimate and vital relations, it is evident that we must live this union, first with Him who is our Head, and then with our brethren, who like us have also been engrafted into Christ. Hence there will be a supernatural affection which will bind us to one another and make us one heart and one soul, ready to labor and suffer for one another, to help and sustain one another" (Rom. 12:15). Thus the Apostle teaches us to share the joys and sorrows, cares, and anxieties of that one Mystical Body of Christ to which we belong and which, therefore, is ours.

Bearing one another's burdens also means enduring the faults of others calmly and kindly. Faults are the inevitable consequences of human limitations. The Imitation of Christ tells us, "what a man cannot amend in himself or others, he must bear with patience till God ordains otherwise."

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, O.C.D.)



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA



## THE 13TH SUNDAY AFTER PENTECOST SEPTEMBER 3, 2017



INSTITUTE OF  
CHRIST THE KING  
SOVEREIGN PRIEST

**2017-2018 CATECHISM CLASSES**  
AT  
**THE BEHRENS RESIDENCE**  
1817 CLAYTON WAY, CONCORD, CA, 94512



FIRST COMMUNION PREPARATION:  
(AGE 6-7)  
TAUGHT BY CANON MENEY

THE CREED, THE COMMANDMENTS  
(AGE 8 TO 12)  
TAUGHT BY ABBÉ KEVIN KERSCHER

SACRAMENTS: HISTORIC, DOGMATIC, SPIRITUAL  
(AGE 13 TO 18)  
TAUGHT BY J. & A. PLACIDO  
Q & A - CANON MENEY

CLASSES ARE GIVEN TWICE A MONTH  
ON MONDAYS, FROM 4:00 - 5:00 PM

CLASSES ARE FREE OF CHARGE

Catechism Classes are offered by the Institute in two locations and for all ages

-Preparation to Holy Communion (to be celebrated at Saint Margaret Mary on May 13 2018)

- Intermediate Catechism taught by Abbe Kevin (This year on the Sacraments and Commandments) - Preparation for Confirmation (Date to be announced)

- Advanced Catechism for teenagers only in Concord, taught by Jerome Placido on Mondays. Sacraments.

- Catechism for Adults, taught by Canon Meney, Chris Webster, Mr. Sawyer. On Wednesday night. A deep presentation of the sacraments, Historical, Biblical, Dogmatic and Moral approach. An occasion to discover how little we know about the seven sacraments!



INSTITUTE OF  
CHRIST THE KING  
SOVEREIGN PRIEST

**2017-18 CATECHISM CLASSES**  
AT  
**SAINT MARGARET MARY**  
1219 ENCLOSOR AVE, OAKLAND CA

FIRST COMMUNION PREPARATION:  
(AGE 6-7)  
TAUGHT BY CANON MENEY

INTERMEDIATE CATECHISM  
(AGE 8 TO 12)  
TAUGHT BY ABBÉ KEVIN KERSCHER

WEDNESDAY ADULT THEOLOGY CLASS:  
(ALL AGE)  
TAUGHT BY CHRISTOPHER WEBSTER,  
CANON MENEY AND MANY GUESTS.

CLASSES ARE TWICE A MONTH

SATURDAY CLASSES ARE GIVEN  
FROM 1:30 PM TO 2:30 PM

WEDNESDAY CLASSES ARE GIVEN  
FROM 7:00 PM TO 9:00 PM

CLASSES ARE FREE OF CHARGE

Flyers are available in church

Two locations.

Oakland. Saturdays: 1:30 pm - 2:30 pm for children, twice a month  
Wednesday: 7:00 pm - 9:00 pm for adults, twice a month. Blue Flyers

Concord, at the Behrens Residence  
Mondays: 4:00 pm - 5:00 pm for children and teens. Yellow flyers

Flyers with dates and topic available on line.

Please contact Canon with questions: oakland@institute-christ-king.org  
or (510) 604 03-91

Classes are free of charge.