

TWENTY FOURTH SUNDAY IN ORDINARY TIME
Saturday / Sunday September 16 & 17, 2017

MASS INTENTIONS

Sat. Sept. 16- 5pm: †Elvira Bigotta, †Giovanna Long

Sun. Sept. 17- 7am:
8:30am: *Pro populo*
10:30am: †Ronald Jones
12:30pm: Athena Juliet Hopwood

Mon. Sept. 18- 8am: †Alberta Barrows
6pm: †Abelgas-Ching Family & Ocampo Children

Tues. Sept. 19- 8am: †Howard Barrows
6pm: Peter's Martinez Family & Friends

Wed. Sept. 20- 8am: †Elvira Bigotta, †Giovanna Long
6pm: †Martin Lastra

Thu. Sept. 21- 8am: †Eunice Oshioke Isedu
12pm: Nancy Navarini

Fri. Sept. 22- 8am: †Mr. M.A. Isedu
6pm: Children of Eunice Isedu

Sat. Sept. 23- 8am: Roy & Joan Holman
10am: John, Brett, Zach, & Sarah
5pm: Robert Durkin

There is Mass still open for intention on Decem28.

Please keep in your prayers... Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones.

In memoriam: †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith *Requiescant in pace.*

The Place of Patience in Christian Life

“One Will always Encounter Trials in Life”

Writing Timothy from his prison in Rome where he will soon suffer martyrdom, the Apostle St Paul warns his disciple that “everyone who wants to live a holy life in Christ Jesus will be persecuted” (2 Tim 3:12). In the same letter he points out, “I am already poured out like a drink offering, and the time has come for my departure” (2 Tim 4:6). And he adds with holy pride, “I have fought the good fight, I have finished the race, I have kept the faith” (2 Tim 4:7).

St Paul was thus advising his disciple on an ordinary occurrence in the life of a Christian: trials. Christ himself had prepared the apostles: “In this world you will have trouble. But take heart! I have overcome the world” (Jn 16:33).

In spite of his own weaknesses and the opposition from without, a Christian enters the daily struggle full of joy, not passive or frightened; he considers himself a winner in Christ. Thus, St James bids, “Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops patience. Patience perfects the work [of God] so that you may become mature and complete, not lacking anything” (Jas 1:2-4).

What Is Patience?

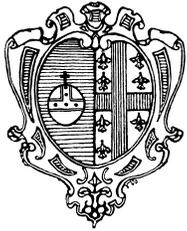
When we hear about patience, we usually think of one of those situations that get into our nerves: “I really have to be patient with this person.” We are thinking of patience as some sort of control over the irritation and anger we experience when we face people who do something wrong or inconvenient for us. In sum, we think of patience as some sort of serenity: the power of enduring trouble, suffering, and inconvenience, without complaining.

Or we might think of patience as some capacity to bear the delay of goods which do not come as fast as we would like: “I have to be patient before I save enough to buy a car.” This notion refers to the capacity to bear sacrifices for a long time until we attain a certain joy. Patience here appears as the ability to wait for results, to deal with problems without haste.

False Attitudes to Suffering

Certain serene attitudes towards suffering are not to be confused with the genuine virtue of patience.

The stoic attitude is one of endurance but only because it considers suffering inescapable no matter what you may do... (From *Patience: The Path to Victory* by Charles Belmonte).



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

MESSAGE FROM FR. GLENN NAGUIT:

In response to Bishop Barber’s request that parishes consider helping the victims of Hurricane Harvey, our Parish is going to participate in the effort to assist our brothers and sisters in the affected areas. Because we have recently met our goal for Bishop’s Appeal, **the second collection for this weekend--- which would have been for Bishop’s Appeal--is instead designated for the “Victims of Hurricane Harvey.”** The funds collected by our Parish will be sent to the Chancery Office in Oakland which will then send the funds collected from all parishes in the Diocese to Catholic Charities USA. Please designate in the memo of your check “Hurricane Harvey victims.” Please use the envelopes in the vestibule and the side-entrance for this second-collection, not the yellow envelopes for Bishop’s Appeal, so that your contribution will go to the victims. The remaining next second collections for Bishop’s Appeal however will be on October 8 and November 12. Many thanks for your support.

ANNOUNCEMENTS:

A call to serve our church and community, **“Knights of Columbus”**. If you’d like to be a part of an international organization of nearly 2 million Catholic men whose principal work involves helping others in need, we'd like to meet you. **The Knights of Columbus at St. Margaret Mary council is hosting open house and membership campaign this weekend** September 16, 2017 after 5p.m. Mass and on Sunday September 17, 2017 from 10:30a.m. to 12:15p.m. at the Parish Hall.

●
Holy Hour for Priests and lunch resumes in September and some generous souls have stepped forward. THANK YOU! We are still in need of volunteers to prepare and serve lunch on **the 3rd Friday of December, January, March, April and May.** It’s ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall’s kitchen or at home and brought in; then served. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done - usually by 1 pm. Please contact Lily Mullen (925) 827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule. Thank you.

●
CCD/Religious Education programs has

NEW PARISH WEBSITE:

stmargaretmaryoak.org

We thank our parishioners who use online giving to support St. Margaret Mary. Online giving is safe, simple, and convenient. It benefits our parish by helping to streamline our administrative process and providing more accurate budgeting. Our current online giving provider, **ParishPay**, has been acquired by Liturgical Publications (LPi). All Parish-Pay accounts will be transitioned to **WeShare**, LPi’s online giving platform, early in the fall. You do not need to do anything for this transition process. Your information will be transferred electronically following the strictest security protocol. Once the transition is complete, you will receive more information about how to login and manage your account on **WeShare**.

We’d like to invite more of our people to consider using **WeShare**. You may sign up by visiting Parishpay.com now. When the transition occurs in early fall to **WeShare**, you don’t need to do anything. **WeShare** will transition the information you have given them to the new online platform. With online giving, you continue to support our community throughout the year, and you manage your donations online conveniently. In the meantime you may sign up by visiting ParishPay.com. Thank you!

ANNOUNCEMENTS: (continued):

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begun! Classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, and our St. John Paul II Youth Group. For more information about our program, please contact Lucia Wyborny at luciaccdsmm@gmail.com or the Parish Office 510.482.059.

●
Join us for the **13th-of-the-Month devotion to Our Lady of Fatima**. On the 13th of the month from May to October the procession and the Rosary will begin on weekdays after the 6pm Mass (including on Thursdays); on Saturdays after the 8am and 10am Masses; and on Sundays after the 10.30am Mass.

The remaining date for this beautiful devotion to Our Blessed Mother, Our Lady of Fatima, is: —October 13 (Friday): after the 6pm Mass.

His Holiness Pope Francis has granted a plenary indulgence for the 100th anniversary of the Fatima apparitions throughout the centennial year, which will end on November 26, 2017. The other requirements for obtaining an indulgence applies.

ANNOUNCEMENTS (continued)

Church Cleaning Volunteers Needed: Volunteers are needed to keep our church swept and vacuumed. If you would like to help, please call the parish office at (510) 482-0596, or send an email to parishoffice@stmargaretm.org. This would be a commitment of just one hour every other month to clean with one other person.

Cleaning takes place on Saturday between the two morning Masses or on Saturday between the two morning Masses or on Friday afternoon between 4pm and 5pm.

●
The **Parish Library** will be open on October 14, after the vigil Mass and on October 15 after all the Masses (2nd Sunday of the month). You're invited to come down to the stage in the Fr. Kozina Hall and peruse our fine collection of books, DVDs and CDs. Need more info? Please contact Lily Mullen at (925) 827-1946 or lily.mullen@gmail.com.

●
St. Margaret Mary's is looking for 2 women to assist in the care of **the altar linens**. If you are interested or would like more information, please contact Lori Libby lorilibby@earthlink.net

●
St. Margaret Mary's **Young Adult Group** for those in their 20's and 30's meets on third Fridays at 7PM in the parish hall.

Please join us to discuss interesting topics on Friday, October 20th at 7p.m.

●
40 Days for Life Prayer Vigil: Join us from **September 27 through November 5**. You're invited to join other Catholics and Christians for 40 Days for Life – forty days of prayer and fasting for an end to abortion. You're also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside of Planned Parenthood in Walnut Creek (1357 Oakland Boulevard).

On Sunday, September 24th, there will be a kick-off event at St. Mary's Church gymnasium. We will host a reception at 5:30 with beverages and appetizers and a tour of the ultrasound bus. At 6:00 our guest speakers will present inspiring stories and testimonies as well as resources for women experiencing unplanned pregnancies.

Help spread the word about this important community outreach. If you'd like **more information** – and especially if you'd like to volunteer to join the prayer vigil, please contact: Carolyn Regan 925-683-0431.

Motherhood (From *Three To Get Married* by Fulton Sheen)

St. Thomas says: "It is greater and better to be joined to that which is superior, than to supply the defect of what is inferior." Woman primarily is not a restorer of ruins; she is first a co-operator with the Divine. Adding to her co-operation with man the co-operation with God, she once more affirms the secret of marriage: it takes three to make love; man and woman as a generative principle, and God Who infuses an immortal soul.

Planned unparenthood is the deliberate and willful decision on the part of a husband and wife to exclude from God the opportunity to create another to His image and likeness. It is the human will freely frustrating Divine Will, as certain agricultural policies deliberately control the productivity of the earth for the sake of a higher economic price. The *non-serviam* of Lucifer has had its catastrophic effect throughout creation, and particularly in those who say: "I refuse to accept from God that which is His Holy Will, the increase and multiplication of life." The refusing to be a co-operator with God is to spoil and maim oneself, for of the unused talents, Our Lord said: "Take the talent away."

Medical opinion today is that the increasing psychoses and neuroses in women are due to a flight from motherhood. A wife who had a young tree planted in her garden would not go out each night with a scissors and cut off each new branch that might grow upon the root. She knows it is normal for a tree to sprout branches; she knows, too, that a Planned-Trunkhood, which could bear only one branch in the fifth year, would injure both the trunk and the branch. Branch-control could ultimately spoil the trunk. In statistical language, it does! Five out of every six cases of divorce, or 83-1/2 per cent, stem from marriages having no children!

Returning to the positive, not only is motherhood cosmic through co-operation with a man and co-operation with God for the sake of salvation, it also illustrates the beauty of the world of the supernatural. Man by his nature is dedicated to "making"; woman by her nature is consecrated to "becoming" or "generation." We make what is unlike us in nature; for example, a carpenter makes a table. But we beget what is like us; for example, a mother begets a child. Man's creation is, therefore, a symbol of Creation. God made the world, and the world is unlike Him by nature. Man himself, inasmuch as He is made by God, has no strict right to call God "Father," for he is only the handiwork of the Creator. Woman's role, as generator of life, is a symbol of Divine grace, which makes us "children of God" and gives us the right to call Him "Father," and Our Lord "Brother."

ANNOUNCEMENTS (continued)

The St. Hildegard Schola is a new ensemble at the **Cathedral of Christ the Light** for women and girls age ten and up. They sing on Saturdays at the 5:30 pm Vigil Mass and for several other liturgical celebrations throughout the year. Repertoire ranges from Gregorian chant to other great choral music for treble voices written through the centuries to current day. To schedule an audition, please contact the Cathedral Director of Music Dr. Rudy de Vos at rdevos@oakdiocese.org

●
Cast into the Deep with God: through October, the Diocese of Oakland offers 10 retreats for all adults 18-39. All you have to do is pick one! Visit **SummerOfRetreats.org** to learn more about these exciting opportunities to encounter God.

●
2017 Bishop’s Appeal Update: We have raised \$19,040 which is 103% of our goal. Congratulations and thanks! Remaining second collections are Oct. 8 and Nov. 12.

●

This weekend’s second collection is for the **Victims of Hurricane Harvey**. The previous collection for the Building Fund totaled \$1,116. Next weekend’s 2nd collection is for the Insurance and Diocesan Assessment. Thanks!

Weekly update	September 2 & 3	Year-to-Date
Actual - 1st Plate	\$4,017	\$197,402
Parish Pay 1st Plate	\$1,160	\$57,075
Total 1st Plate	\$5,177	\$255,637
Goal	\$6,400	\$230,400
Variance	(-\$1,223)	\$25,237

MUSIC

Organ Prelude: Andante, Mendelssohn
 Hymns for today: #627 Immortal, Invisible; #606 Lift High the Cross
 5pm (Sat.) Mass of Christian Unity, Vermulst
 8:30am: Missa Jubilate Deo p. 293,295 Missalette, Gloria, pg.278
 10:30am: Mass of Hope, C. Ellis
 Organ Postlude: Fugato, Van den Gheyn

Justice and Religion

Justice leads us to render to each one what is his due. But when it is a question of justice to God, we can never succeed in giving Him all that we owe Him, in making Him a suitable return for all His gifts, in paying Him the worship and homage which are due His infinite Majesty. We can fulfill our obligations to others according to justice but we cannot do so with regard to God. However much man does, it will always be far less than what justice demands. Therefore, justice to God creates in us an urgent need to give ourselves to Him without reserve, without measure, without calculations, in other words, to make a complete gift of ourselves to God, in an attempt to render Him all the homage of which He, by His grace, has made us capable.

Because our justice is insufficient, we should have recourse to Jesus “who of God is made unto us...justice” (1Cor. 1:30), not only in the sense that He justified us from sin, but also in that He came upon earth to give the Father, in the name of all mankind, the worship worthy of Him. Therefore, we should seek in Jesus, in His wounds and His precious Blood, all that will make up for our insufficiency, and pay our debt to God; and we shall find it superabundantly. Even though we have consecrated ourselves to the service and worship of God, we are always useless servants, always His great debtors; this, however, should not discourage us, but should serve to stimulate us never to lessen, never to draw back in our dedication to God. At the same time, it ought to urge us to appeal with immense confidence to Jesus, our Savior and Mediator.

The virtue of religion makes us give to God the homage and worship which are His due; in this sense, it is related to the virtue of justice; however, it can never completely fulfill the requirements of justice, but it approaches these as closely as possible. Our religion can honor God worthily only when it becomes part of Christ’s religion, that is, insofar as it is united with the homage, adoration, praise, and offering which are continually rising up from the heart of Christ to His heavenly Father. Jesus was the perfect religious, in the sense that all His affections, His activity and His will were so directed to the glory of the Father and to His service that His whole life was one continual act of worship and religion. “Did you not know that I must be about My Father’s business?” (Luke 2:49). This was the fundamental attitude of His spirit. Jesus, who in the secret of His heart incessantly adored the Trinity, who so often expressed His prayer even externally...has shown us in what the true virtue of religion consists. (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalen, OCD).



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



THE 15TH SUNDAY AFTER PENTECOST SEPTEMBER 17, 2017

INTRODUCING THE SACRED HEART SOCIETY



Most of the ecclesiastical communities after a certain length of existence gather faithful that are attracted by the proper spirituality and charism of the order. Some of the faithful dedicate themselves entirely to the service of God answering the call to be full members of the community. They become monks, nuns, brothers, priests according to their proper vocation.

That is the way the Institute of Christ the King since its foundation gathered many vocations: 106 priests ordained serving as canons, 42 sisters, 25 oblates, more than 80 seminarians in formation.

Lay people desired as well to join into the spirit of the Institute by dedicating themselves to the service of the Institute and to prayer for its member. The association took birth in Germany under the name of the "Society of the Sacred Heart" and is now established in most of the Apostolates of the Institute of Christ the King Sovereign Priest.

Already many of the faithful of the Apostolate of the Institute at Saint Margaret Mary belong to the Sacred Heart Society.

This year we would like to formalize the Society and open a monthly calendar of meetings for the Society.

Who can be a member? Anyone who understand the Spirit of the Institute of Christ the King and wants to live according to this spirit. They become ambassadors of the same spirit.

What is this "spirit" of the Institute? It is defined by the love of the Church and the faithfulness to its magisterium. Four patron saints shape this spirit. The devotion to the Immaculate Conception; the study of the works of Saint Francis de Sales, doctor of Charity, of Saint Thomas Aquinas for his extensive and clear presentation of the doctrine of the Church, and of Saint Benedict of Nursia for his love and dedication to the Holy Liturgy and prayerfulness.

What does a member do? Members are getting together regularly. They make promises to say the rosary and the office of compline daily, to attend Mass as often as possible beside on Sundays and days of obligation... they get to attend the annual retreat where they would receive from Msgr. Gilles Wach the Cross of Saint Francis de Sales when ready. All members participate in the grace and merits of all members of the whole Institute. Particular indulgences are reserved to them.

Meetings at Saint Margaret Mary are listed here for this coming year. This is a tentative calendar open to changes.

Saturday meetings will be at 6:30 pm, including recitation of the Holy Rosary, a presentation talk open to all, members and no members, followed by a close meeting for the members and the recitation of the office of Compline for all. **Tuesday meetings** will open with Mass.

**FIRST MEETING WILL BE HELD
ON SATURDAY, SEPTEMBER 23RD.**

PLEASE COME AND BE INFORMED.

Sat. Sept. 23, 6:30 pm
Tue. Oct. 17, 6:00 pm
Tue. Nov. 21, 6:00 pm
Sat. Dec. 16, 10:00 am
Sat. Jan. 20, 6:30 pm
Sat., Feb. 24, 10:00 am
Sat., March 17
Sat., Apr. 21, 6:30 pm
Sat. May. 19, 6:30 pm