

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

Saturday / Sunday November 25 & 26, 2017

MASS INTENTIONS

- Sat. Nov.25-5pm: Annika Zamora
- Sun. Nov.26-7am:
8:30am: †Frank & Imogene Martin
10:30am: *Pro populo*
12:30pm: †Elinor Evart
- Mon. Nov.27-8am: For All Souls in Tam Ho Family
6pm: Benedicta Dakudao
- Tues. Nov.28-8am: †Elzbieta Radziwillowicz
6pm: †Dean A. Smith
- Wed. Nov.29-8am: Chukwudi, Chukwuma Onjejose
6pm: Don Roberts
- Thu. Nov.30-8am: †Ryan Davison
12pm: †Jean Schultz
- Fri. Dec.01-8am: For All Souls in Tam Ho Family
11am: TORCH mothers expecting babies
6pm: Lila Rutkowska
- Sat. Dec.02-8am: For peace in Tam Ho Family
10am: †Hugo da Silva
5pm: Joseph Brady, Shannon Brady

There are Masses open for intentions in January 2018.

Please keep in your prayers....Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihira, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Marc Wyborny.

In memoriam: †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, †Michael Smith. *Requiescant in pace.*

Silence and the Primacy of God

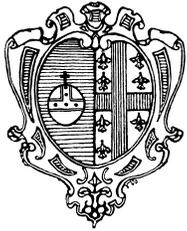
Many liturgies are really nothing but a theatre, a worldly entertainment, with so many speeches and strange cries during the mystery that is celebrated, so much noise, so many dances and bodily movements that resemble our popular folk events. Instead the liturgy should be a time of personal encounter and intimacy with God. Africa, above all, and probably also Asia and Latin America, should reflect, with the help of the Holy Spirit, and with prudence and with the will to bring the Christian faithful to holiness, about their human ambition to inculturate the liturgy, in order to avoid superficiality, folklore and the auto-celebration of their culture. Each liturgical celebration must have God as its centre, and God alone, and our sanctification.

Today, the 10th anniversary of the coming into force of the *Motu Proprio Summorum Pontificum* of Pope Benedict XVI, also raises the question of the implementation of the liturgical reform called for by the Second Vatican Council and of what one might call the liturgical and pastoral 'fallout' of those years. They are not peripheral questions of importance only for liturgical specialists or of interest solely for so-called "traditionalists," for, as Cardinal Ratzinger wrote in 1997, "the true celebration of the Sacred Liturgy is the centre of any renewal of the Church whatever."

The Primacy of God in Sacred Liturgy

In the citation from Cardinal Ratzinger with which I opened this address, the Cardinal asks: "What happens if the habit of forgetting about God makes itself at home in the Liturgy itself and if in the Liturgy we are thinking only of ourselves?" This may seem to be a strange question, but it arises out of a real tendency in recent decades to plan and hold liturgical celebrations where the focus is mostly on the celebrating community, almost at times to the apparent exclusion of God. I say "apparent" because I do not wish to judge the intentions of those who promote or celebrate such anthropocentric liturgies: they themselves may be the victims of a poor or even deficient theological and liturgical formation.

(Address by Cardinal Sarah at the conference on the 10th Anniversary of the motu proprio Summorum Pontificum; delivered at the Angelicum in Rome on 14 September 2017).



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

MESSAGE FROM FR. GLENN NAGUIT

We welcome to our Parish this weekend Deacon Dave Holland and the rest of the outreach staff of Catholic Funeral and Cemetery Services (CFCS).

There will be a presentation/reception at the Kozina Hall after all Masses this weekend. Please join us.

ANNOUNCEMENTS:

We are still in need of volunteers to prepare and serve lunch for the monthly **Holy Hour For Priests**. We need volunteers for the months of December, January, March, and May. Holy Hour is held on the 3rd Fridays every month. It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served.

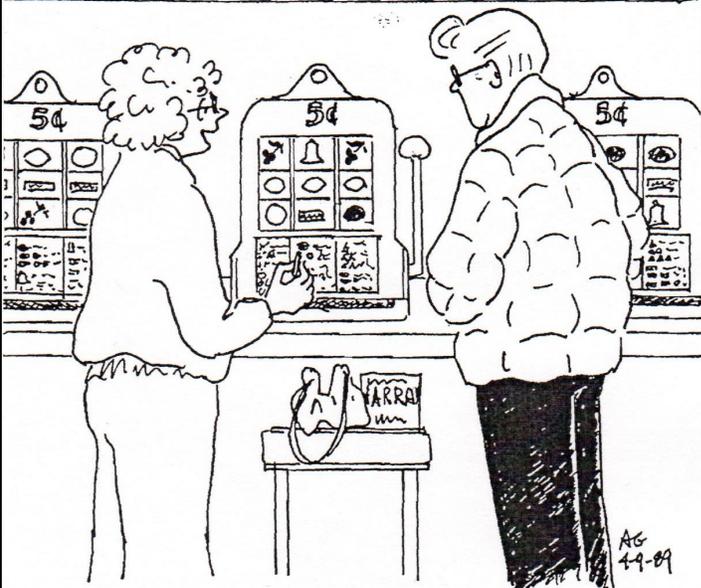
You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done usually by 1 pm. Please contact Lily Mullen at (925) 827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule. Thank you.

●
St. Vincent de Paul request: One of our parish families is facing large medical bills due to emergency medical treatment not covered by insurance. Our St. Vincent de Paul conference asks for your support for this family. You may assist them financially by making a check out to "St. Margaret Mary Parish" with a notation - SVdP - medical support. Please put the check in any collection basket or mail it to the parish office. Thank you!

●
For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Valerie at stmmworks@ymail.com or the parish office 510.482.0596.

●
Gaudete Sunday Bake Sale and Boutique will be held on December 17, 8-3 pm. Help us raise funds for flowers by donating/and or purchasing home-made baked items to share with your family or

BIG JACKPOTS



"I'll put the nickel in, Father, and you pull the handle. If I win I'll give you ten per cent!"

ANNOUNCEMENTS: (continued):

friends. 100% of the proceeds will be used for church flowers that adorn our beloved church.

●
Boutique: We need crafty people or home business owners to show and sell their wares. We ask only 10% of the day's gross sales be donated to the flower fund. Tell your friends! To reserve your boutique table, please contact Lily Mullen at 925-827-1946 or lily.mullen@gmail.com

●
St. Margaret Mary's is looking for 2 women to assist in the care of the **altar linens**. If interested, please contact Lori Libby lorilibby@earthlink.net

●
Attending **Baptismal catechesis** is required of first babies and new parishioners, and should be scheduled before the arrival of the baby if possible. Baptism preparation classes are offered quarterly, unless there is an emergency regarding the health of the baby. Please contact the Parish Office.

●
The **Parish Library** will be open on December 9, after the vigil Mass and on December 10 after all the Masses (2nd Sunday of the month). You're invited to come down to the stage in the Fr. Kozina Hall Need more info? Please contact Lily Mullen at (925)827-1946 or lily.mullen@gmail.com.

ANNOUNCEMENTS (continued)

To our parishioners who had been using ParishPay: Your information has been securely transferred to **WeShare**—the online-giving platform from Liturgical Publications which recently purchased ParishPay. Your recurring donations continue as scheduled. Former ParishPay users may access their account by logging in at <https://www.churchgiving.com/?pc=yyjmttd79>. This web address is also in our new website at <https://stmargaretmaryoak.org>. You will need your ParishPay ID to verify. If you no longer remember this ID, please contact WeShare's customer support at (800) 950-9952 (option 1).

We'd like to encourage more of our parishioners to use this new online platform to continue to support St. Margaret Mary. New users may also use the web address above to begin.

●
Volunteers: we are currently updating the volunteer list for all ministries at St. Margaret Mary Church for the **2017-2018 Diocesan Cycle for Safe Environment Training**. All training is now online for volunteers and employees of St. Margaret Mary Church. Retraining is mandatory every three years according to the Diocesan SE retraining calendar. The Safe Environment training is mandated for ALL volunteers, and is accomplished through: www.virusonline.org. You do NOT have to finish the course in one sitting. You may leave and return at any time to continue where you left off. It takes about 60 – 90 minutes total. Please make sure to print out a certificate and return to the parish office.

Those that volunteer with children/youth will need to take a Live Scan. For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact Valerie at stmmworks@ymail.com. Thank you in advance for all you do for St. Margaret Mary Church.

●
Church Cleaning Volunteers Needed: Volunteers are needed to keep our church swept and vacuumed. If you would like to help, please call Administrative Assistant, Larysa in the parish office, (510) 482-0596, or send an email to parishoffice@stmargaretm.org. This would be a commitment of just one hour every other month to clean with one other person. Cleaning takes place on Saturday between the two morning Masses or on Friday afternoon between 4pm and 5pm.

●
A Diocesan-wide event for young adults, **Catholic Underground** with All Saints Unplugged is

The Role of Children

Children also beget humility. Before an infant, the big feel little, and the proud so insignificant. As an elephant before a mouse, so is the egotist before the child. There is something about a baby that disarms, attracts, and makes even the evil want to appear as good. Everyone unconsciously puts himself on the level of a child; even the scholars descend to baby-talk. It may be that all love makes us little; or perhaps it is our littleness that makes us love. There was something staggering to the Wise Men about that Child, Whose Hands were not quite long enough to reach the huge heads of the cattle. Somehow they felt that they were Hands that steered the sun, moon, and stars in their courses. Before that Infant, the Wise Men discovered Wisdom and the shepherds discovered their Shepherd. Every child in talking us back to the source of life, takes us back to God Who is the Fount of Life. Only two classes of people found that Littleness Who is Greatness: the shepherds and the Wise Men; those who knew they did not know anything, and those who knew they did not know everything, never the man with one book, or the man who thinks that he knows.

The intelligentsia, who are educated beyond their intelligence, stay away from children for the same reason that they stay away from God. They cannot bear the vision of the source of life. But the humble, who live in communion with the life of an living, like to get as close to it as possible, and from this flows the family. There is something awesome about a child, for it is the unveiling of love. A great secret has been let out and one stands in filial fear of it.

The child makes men humble as the thought of God makes men humble. There is little difference between the two, for the child is, in a certain sense, "Emmanuel," or God with us. Great depths of true wisdom are hidden in the heart of those parents who always say their night prayers before the crib of the last-born child. In that as yet wordless Word they see not the increase of their image, but the very image and likeness of God. With the crib seen as a tabernacle and the child as a kind of host, then the home becomes a living Temple of God. The sacristan of that sanctuary is the mother, who never permits the tabernacle lamp of faith to go out.

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

On Saturday, December 2 at St. Mary Magdalen in Berkeley. The evening begins with adoration and prayer at 7pm with confessions.

A social and a concert by the group All Saints Unplugged follows. For information contact Steven Lewis at 510-267-8394
slewis@oakdiocese.org

Corpus Christi's Troop 6 opened the 48th annual **Piedmont Council Scout Christmas Tree Lot** on Saturday, November 25. There are freshly cut silver tips, noble and douglas firs. The Tree Lot is located in Piedmont at Coaches Field, 898 Red Rock Road and will be open November 25-December 20: weekdays from 4pm-7:30pm and weekends from 9am-7pm. Local delivery is available Tuesday, Thursday and on weekends.

You can depend on young, energetic Cub Scouts, Boy Scouts, Explorer and Venture Scouts to courteously assist you in selecting a Christmas tree—and cheerfully load it onto your car. The Boy Scouts wish you a Merry Christmas! “Those who bring sunshine into the lives of others cannot keep it from themselves”— Sir James Barrie.

This weekend's second collection is for the **Insurance & Diocesan Assessment**. The previous collection for the Bishop's Appeal totaled \$908. Next weekend's 2nd collection is for the Building Fund. Thanks!

Weekly update	Nov. 11 & 12	Year-to-Date
Actual - 1st Plate	\$4,816	\$241,851
WeShare 1st Plate	\$1,160	\$76,201
Total 1st Plate	\$5,976	\$318,052
Goal	\$6,400	\$294,400
Variance	(-\$424)	\$23,652

MUSIC

Organ: “Trumpett Prelude”, Piotr Harasimiuk
Hymns: #480 To Jesus Christ our Sovereign King (recess)
5pm (Sat.) Mass of St. Margaret Mary, La Rocca
8:30am: Missa Jubilate Deo p. #50, 52, 54, Gloria #17 (Missalette)
10:30am: Missa Brevis, Leo Delibes. Offertory: “Jesus Christ is Lord”, Hughes.
Postlude: Agincourt Hymn, Dunstable

Humble and Reverent Love

The love which audaciously urges the soul on to the conquest of divine union is, at the same time, full of reverence and respect, for the soul understands, much better than before, how sublime and lofty is the majesty of God. If, on the other hand, love makes it impatient to be united to Him, on the other, the clear and continual consciousness of its misery renders it more eager than ever to keep strict watch over its conduct, so that nothing may be found in it which could displease such great majesty.

“The soul,” says the Mystical Doctor, “immediately perceives in itself a genuine determination and an effective desire to do naught which it understand to be an offense to God, and to omit to do naught that seems to be for His service. For that dark love cleaves to the soul, causing it a most watchful care and inward solicitude concerning that which it must do, or must not do, for His sake, in order to please Him. It will consider and ask itself a thousand times if it has given Him cause to be offended” (*Dark Night of the Soul*, St. John of the Cross, II, 16, 14). Evidently there is question here of something far exceeding mere flight from sin: it is the firm resolution to shun every imperfection, omission, or voluntary negligence; and since the soul knows from experience that, in spite of all its good will, many of these faults may escape it, either through inadvertence or through frailty, it desires to intensify its vigilance in order to avoid even these as far as it is possible.

This solicitude proceeds from love and not from scruples, a truly loving anxiety, like that which made St. Teresa Margaret continually repeat: “What am I doing now, in this action? Am I loving my God?” or that which St. Angela of Foligno expressed in these burning words: “See, O Lord, if there is anything in me which is not love!”

If you would have a sure sign of your love of God, test the firmness of your resolution to fly from every least thing which might displease Him. This resolution must be so deeply rooted in your will that not only is it continually present you—as are the things you really care for—but is also strong enough to withdraw you from every imperfection as soon as you become aware of it. This is absolutely indispensable, because, as St. John of the Cross teaches, “for the soul to come to unite itself perfectly with God through love and will...it must not intentionally and knowingly consent with the will to imperfections, and it must have power and liberty to be able not to consent intentionally” (*Ascent of Mt. Carmel*, St. John of the Cross, I, 11, 3).

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



LAST SUNDAY AFTER PENTECOST NOVEMBER 26, 2017



Ce. de Chastillon. 2.
London, Printed for Joseph Bachelier 1721. 1133.
H. Moore, G.

A brief explanation of some aspects of the Mass in the Extraordinary Form of the Roman Rite

Encouraged by the Motu Proprio of Benedict XVI who invited all Catholics to acquire a “notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration”, we resume our study of the Mass, prayer after prayers. We left that presentation with the explanation of the prayer “Quam Oblationem”. Let us reprint here what we said then to refresh our memory:

On the Prayer Quam Oblationem Part 3

It is the Church that through the authority of Jesus Christ has the power to consecrate priests and tell them what to do in the celebration of the Sacrifice of the Mass. The priest is the minister of Jesus and of the Church. He does speak “in the person of Jesus Christ” and as delegated by the Church. In the name of the Church, he invokes the divine power upon bread and wine that they might be changed into the Body and Blood of Christ... and then he does not speak in his name anymore. He speaks the words of Jesus Christ and that is those words of Jesus Christ that consecrate, the words of Him by whom all things are made.

That is Jesus Christ who consecrates but through the mouth of his priests who pray and bless with signs of the cross according to the sacred rules of the celebration.

Saint John Chrysostomus summarizes these thoughts: “When you see the priest celebrating the Holy Sacrifice, doing the prayers, surrounded by the cleansed faithful in the Precious Blood and by the Divine Savior offering himself on the Altar, do you think that you are still upon earth? Don’t you believe to be already in Heavens. O miracle, O goodness! The One seating at the right hands of the Father will be in our hands, will give himself to those who want to receive Him” (On the Priesthood, Book 3)

OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!

Please donate to the Institute for our Apostolate.

You can go to the Institute’s website at www.institute-christ-king.org and click on “St. Margaret Mary Oakland, CA,” then click on “Donate.”

You can also give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. Thanks for your support.