

SECOND SUNDAY IN ORDINARY TIME
Saturday / Sunday January 13 & 14, 2018

MASS INTENTIONS

Sat.	Jan.13-5pm: †Emeliano Tapas
Sun.	Jan.14-7am: Letizia Silva De Alba 8:30am: Wyborny Family 10:30am: <i>Pro populo</i> 12:30pm: John Joseph Cristobal
Mon.	Jan.15-8am: †Inge Reichenbach 6pm: †Richard Smith
Tues.	Jan.16-8am: †Emilio & Catalina Abella 6pm: †Florina B. Bien
Wed.	Jan.17-8am: †Claire Placzek 6pm: †Ronald J. Kelly
Thu.	Jan.18-8am: †James & Rita Siebert 12pm: Verda Ogbe
Fri.	Jan.19-8am: †Irene Argo Curren 6pm: †Raphael Bader
Sat.	Jan.20-8am: †Elizabeth Ogbe 10am: †Dorothy Tracy Roque 5pm: The Rivera Family

There are Masses open for intentions in January 2018.

Please keep in your prayers... Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Marc Wyborny, James Smithwick.

In memoriam: †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Lenaye Irving, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, **Requiescant in pace.**

Silence and the Primacy of God

As Romano Guardini says: "If someone were to ask me what the liturgical life begins with, I should answer: with learning stillness. Without it, everything remains superficial, vain." But what is silence? Silence is the calm of inner life, the depth of a hidden stream, it is the gathering presence, openness and availability. Only silence can build up what will support the sacred celebration, that is, the liturgical community, and create the space in which this celebration will come to fruition: the Church. It can be said without exaggeration that silence is the first act of sacred service.

Now, however, let us consider it from another point of view; silence involves a close relationship with the verbal act and with the Word itself. A word does not acquire the importance and the power that are proper to it unless it comes from silence, but the opposite is also true in this case: for silence to be fruitful and to acquire its creative power, it is necessary for the word to be expressed in a spoken word. Although much of the liturgy consists of words spoken by God or addressed to Him, it is always necessary to practice silence for the benefit of the word and to hush the noise in any liturgical celebration. Noise in fact kills the liturgy, kills prayer, tears us and exiles us far away from God, who does not speak at all in the impetuous wind and in the earthquake, whose force and violence break the mountains and break the rocks, but speaks with the voice of a subtle silence (cf. 1 Kg 19:12). The importance of silence for the sacred celebration cannot be underestimated, whether it is during its preparation or during its function. Silence reveals the inner source which begets the word that becomes prayer, praise and silent adoration.

Silence is the key: the silence of true humility before my Creator and Redeemer which expels false pride and shuts out the clamour of the world. The demands of my vocation may require much activity from me and even mean that I am surrounded by worldly noise from day to day. The gifts given to me by Almighty God may mean that I receive just praise for what I have been able to do in His service. But even in these circumstances it is possible to preserve the silence of true humility before the Lord. Indeed, this approach is absolutely necessary if I am to worship Him and not myself, or even no one at all. (*Excerpt of address by Cardinal Sarah at the conference on the 10th Anniversary of the motu proprio Summorum Pontificum; delivered at the Angelicum in Rome on 14 September 2017*).



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

ANNOUNCEMENTS:

Please join us at the Parish Hall this Sunday after the 10:30am Mass for a **Bible-trivia contest**. The questions are on Acts, chapters 1-14.

Also, this weekend, the **Parish Library** is open after all Masses. Please contact Lily Mullen at (925) 827-1946.

We are still in need of volunteers to prepare and serve lunch for the monthly **Holy Hour For Priests**. We need volunteers for the months of March and May. Holy Hour is held on the 3rd Fridays every month. It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served.

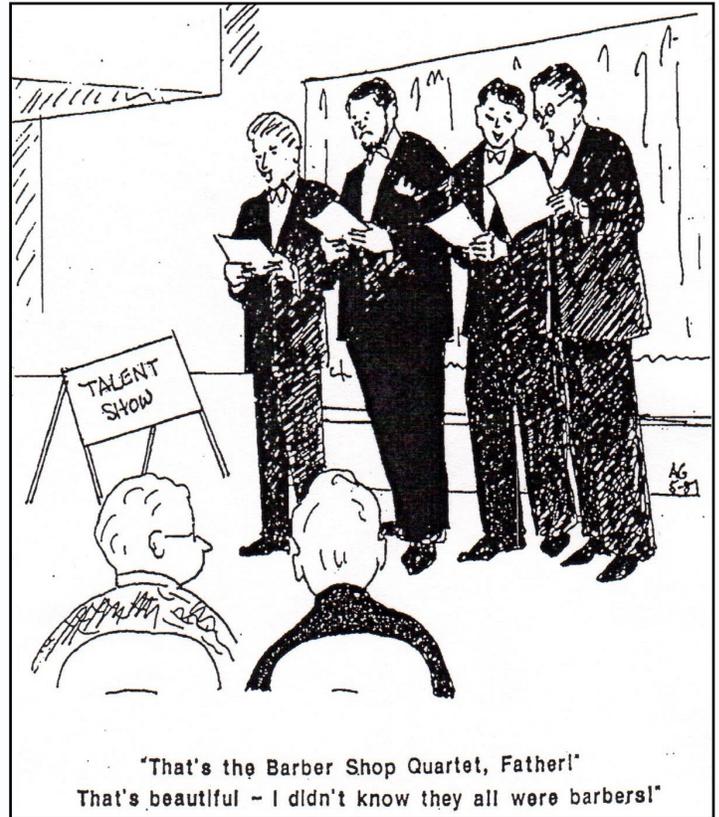
You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done usually by 1 pm. Please contact Lily Mullen at (925) 827-1946 or lily.mullen@gmail.com for more information, or to put your name on the schedule. Thank you.

One of our long-time parishioners who attends the 12:30PM Sunday Mass now lives in Castro Valley (not too far from Castro Valley High School) and **needs transportation home Sunday afternoon**. If you live in the Castro Valley/Hayward area and normally attend the 12:30 Mass and reception, please consider giving him a ride home on a regular or even occasional basis. For more information about this request, please contact William Duffy at (510) 225-8667 or williamduffy@att.net. Thank you.

To all individuals and families that make up St. Margaret Mary's: a year-long subscription to **FORMED.ORG**.

FORMED.ORG is an online platform that allows you to access fine Catholic books, movies, audio materials, Bible studies, children's books, materials for youth and young adults, catechetical programs, and more. You may download many of these materials to your smart-device. Many individuals have already claimed their free subscription when the Parish subscribed last year. This is a great resource for teachers (homeschool teachers out there), catechists, and for anyone wanting to learn more about the Catholic Faith.

Resources from the Augustine Institute, St. Paul Center, Marian Fathers, Lighthouse Catholic



ANNOUNCEMENTS: (continued):

Media, Ignatius Press, Word On Fire and more are featured in FORMED.ORG. You will have access to works by Bishop Joseph Perry, Dr. Brant Pitre, St. Mother Teresa, Dr. Tim Gray, Pope Benedict XVI, Cardinal Sarah, Fr. Michael Gaitley, Jennifer Fulwiler, Matt Fradd, Dr. Scott Hahn, and more.

This is made possible through the generous Sunday offering of our parishioners.

To register, visit FORMED.ORG, and register with the Parish Code **7328CP**.

For our **CCD/Religious Education** programs, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Lori Libby at stmmworks@ymail.com or the parish office 510.482.0596.

Those who wish to receive a **blessing** on the anniversary of their wedding are invited to approach one of the priests for the blessing.

Those who are expecting are also invited to approach any of the clergy in the Parish to receive a

ANNOUNCEMENTS (continued)

blessing.

●
On January 27, 2018 at 11a.m., join us for **the 14th Annual Walk for Life West Coast** in San Francisco! Rally starts at Civic Center Plaza, walking down Market Street (2 miles) and ends at Justin Herman Plaza/Ferry Building.

BART stations at both locations. Ample parking. For more information: 415-658-1973, Info@WalkforLifeWC.com, or WalkForLifeWC.com

●
We will be having a **“Walking Tacos” or a hotdog** feed in the parish hall after the 10:30 AM Mass on Sunday, February 4th to benefit the Wyborny family. We hope you will join us for lunch.

●
The **Parish Library** will be open on February 10, after the vigil Mass and on February 11 after all the Masses (2nd Sunday of the month). You're invited to come down to the stage in the Fr. Kozina Hall.

Need more info? Please contact Lily Mullen at (925)827-1946 or lily.mullen@gmail.com.

●
Attending **Baptismal catechesis** is required of first babies and new parishioners, and should be scheduled before the arrival of the baby if possible. Baptism preparation classes are offered quarterly, unless there is an emergency regarding the health of the baby. Please contact the Parish Office.

●
We'd like to urge our parishioners who use **WeShare** to please log in to their account and update their donation information.

Your recurring donations should continue as scheduled. But if you notice any discrepancies and/or you wish to update your contributions, please log in. You may access your account visiting the parish website at <https://stmargaretmaryoak.org> and following the link for WeShare.

You will need your ParishPay ID to verify. If you no longer remember this ID, please contact WeShare's customer support at (800) 950-9952 (option 1).

We'd like to encourage more of our parishioners to use this new online platform to continue to support St. Margaret Mary. New users may also use link referred to above to begin.

●
Volunteers of St. Margaret Mary Parish: we are currently updating the volunteer list for all ministries at St. Margaret Mary Church. Retraining is mandatory every three years.

Dark Night of the Body

Those who think that by breaking the marriage vow and taking another partner they can satisfy the infinite, forget that they are now off the road and into a rut. Instead of following the ray of light to the sun, they will become like eccentric planets that run out of their orbit and burn in space. They try to satisfy the Infinite craving for love, not by a vertical line to God but by a horizontal line through a succession of finite stimulations. By the addition of zeros, they hope to make their infinite, only to find that they are most hungry where most they are satisfied.

As the violin needs tuning, as the block of marble needs cutting before it can make a statue, so the love of husband and wife needs purification before it can rise to new heights. The satiety and emptiness which come to the flesh are reminders that one has hit bottom; therefore, one must rise to new heights. But this is not done without a certain abnegation of the ego. The very fact that a certain satiety and fed-upness result from the first love is a proof that there was some egotism hidden in it. What one loved was the pleasure the other gave; what caused the disillusion was the misplaced Infinite, the error of expecting from a creature that which only the Creator can give.

There comes to every human, at one period or another, the discovery of his nothingness. The man who wanted a certain position eventually becomes dissatisfied with it, and wants something higher; he who has wealth does not have enough, not even with the first million. So in married love, there comes the crisis of not completely realizing the ideal. But this crisis of nothingness which comes to everyone, whether he is married or not, does not mean that life is to be mocked. One has not hit the bottom of life, but only the bottom of one's ego. One has not hit the bottom of his soul, but only of his instinct; not the bottom of his mind, but of his passions; not the bottom of his spirit, but of his sex. The aforementioned trials are merely so many contacts with reality which Almighty God sends into every life, for what we are describing here is common to every life. If life went on as dream without the shock of disillusionment, who would ever attain his final goal with God and perfect happiness? The majority of men would rest in mediocrity; acorns would be content to be saplings; some children would never grow up and nothing would mature.

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

This is according to the Diocesan SE retraining calendar. The Safe Environment training is mandated for ALL volunteers, and is accomplished through: www.virtusonline.org.

You do NOT have to finish the course in one sitting. You may leave and return at any time to continue where you left off. It takes about 60 – 90 minutes total. Please make sure to print out a certificate and return to the parish office.

Those that volunteer with children/youth will need to take a Live Scan. For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact Valerie at stmmworks@ymail.com. Thank you in advance for all you do for St. Margaret Mary Church.

●
Join **Catholic Underground Walk for Life after-party** at St. Mary Magdalen Parish in Berkeley the night after Walk for Life West Coast on Saturday, January 21 for a night of prayer, fellowship, and music with local favorite SkaAmen.

Adoration and confession begins at 7:00 pm, and the concert begins at 8:30 pm. This is a free event. Donations are welcome. For more information you may contact Steven Lewis at slew-is@oakdiocese.org.

This weekend's second collection is for the **Seminary**. The previous collection for the St. Vincent de Paul totaled \$2,621. Next weekend's 2nd collection is for the Building Fund. Thank you for supporting the Parish.

Weekly update	Dec. 30 & 31	Year-to-Date
Actual - 1st Plate	\$4,778	\$275,829
WeShare -Regular	\$12,638	\$98, 732
Total 1st Plate	\$17,416	\$374,561
Goal	\$6,400	\$339,200
Variance	\$11,016	\$35,361

MUSIC

Prelude: "Miniatures on Carols", by June Nixon
Hymns #331 Of the Father's love begotten #353 As with Gladness

5:00pm: (Sat.) Psallite Mass

8:30am: Missa Jubilate Deo #52, #18 (missalette)

10:30am: Gregorian Mass VIII

Postludes: Gaudete! and, God Rest Ye, June Nixon

Jesus the first-born of all creatures

Jesus "is the image of the invisible God, the first-born of every creature; for in Him were all things created in heaven and on earth, visible and invisible...all things were created by Him and in Him. And He is before all, and by Him all things consist" (Col. 1:15-17). This text from St. Paul summarizes the infinite greatness of Jesus. As the Word, he is the perfect, substantial image of the Father, having the same divine nature as the Father and proceeding from Him by eternal generation. As the Word He is the first-born of all creatures, begotten of the Father before all creation; furthermore, the Father created everything through Him, His Word, His eternal Wisdom. St. John of the Cross teaches, "God looked at things in this image of His Son alone, which was to give them their natural being and to communicate to them many natural gifts and graces...To behold them...was to make them very good in the Word, His Son" (Spiritual Canticle, 5,4). But the Word is not only the first-born of all creatures. Possessing the same divine nature as the Father, He is also their Creator, for "without Him was made nothing that was made" (John 1:3).

All these splendors, which belong by nature to the Word, became the splendors of Jesus, the Man-God, by reason of His Incarnation and His hypostatic union. In fact, St. Paul declares that "in Him dwelleth all the fullness of the Godhead corporeally" (Col.2:9).

Jesus was pleased to conceal all the infinite riches of His divinity in the obscurity of the manger; yet, guided by faith and love, we shall not be slow to recognize and praise Him in this lowly guise.

Jesus, the first-born, is the source of our being, not only in the natural order, the order of creation, but also and especially in the supernatural order, the order of grace. In fact, "...in this image of His Son alone He left them clothed with beauty, communicating to them supernatural being. This was when He became man, and thus exalted man in the beauty of God" (Spiritual Canticle, 5,4).

From all eternity, God the Father willed to raise men to the dignity of sons; therefore, He gave our first parents, not merely natural life, but also supernatural life, which they lost by sin. God, however, had foreknown their fall, had even permitted it in view of a still more wonderful plan than the first, a plan which would manifest in an incomparable manner His infinite charity and mercy toward man: the Incarnation of His Son, that through Him "we might receive the adoption of sons" (Gal 4:5).

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA



2ND SUNDAY AFTER EPIPHANY JANUARY 14, 2018

A brief explanation of some aspects of the Mass in the Extraordinary Form of the Roman Rite. Encouraged by the Motu Proprio of Benedict XVI who invited all Catholics to acquire a “notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration”.

Let me once again partake these notes from the book of Brant Pitre: “Jesus and the Jewish roots of the Eucharist” (*Image publisher 2016*). Many little known facts of the celebration of the Last Supper are unveiled in this short book.

“In the Old Testament, God commands Moses to build a Tabernacle where God is to be worshiped. Inside were kept: the Ark of the Covenant, the Golden Lampstand, known as the Menhara, the Golden Table of the Bread of the Presence.

This Holy Bread, called bread of the presence or Bread of the Face, symbolized the presence of God and was offered with sacrificial wine. It was also a sign of God’s “everlasting covenant” with Israel.”

This echoes the words of the Sacrifice of the Mass “New covenant”.

A last remark from Brant Pitre concerning the Jewish tradition of celebrating the Passover meal is “the order followed (Seder) which consisted of a minimum of four cups of wine: the cup of sanctification, the cup of proclamation, the cup of the blessing and the cup of praise.

At the Last Supper, Jesus identifies the third cup, the one of the blessing, as His Blood. That is the cup taken after supper.

Jesus then vows not to drink ‘of the fruit of the vine’ until the coming of the kingdom. This vow seems to refer to the fourth and final cup of the Jewish Passover. If so, this explains *why* Jesus prays in Gethsemane for the Father to ‘take this cup from Him’. He is uniting the final cup of the Passover to His own suffering and death”. He finalizes the Passover Meal in His Passion. He offers Himself by His death on Calvary. The Sacrifice is complete.

OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT! **Please donate to the Institute for our Apostolate**

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute’s website at www.institute-christ-king.org and click on “St. Margaret Mary Oakland, CA,” then click on “Donate.”

Many thanks for your support.