

## THIRD SUNDAY IN ORDINARY TIME Saturday / Sunday January 20 & 21, 2018

### MASS INTENTIONS

Sat.	Jan.20-5pm: Rivera Family
Sun.	Jan.21-7am: Alexander Kindy– Baillot 8:30am: †Rosemarie Kachadoorian 10:30am: Wyborny Family 12:30pm: Miles Pruden
Mon.	Jan.22-8am: Baby, Angelo Glondo 6pm: Maria Garcia
Tues.	Jan.23-8am: †Ann Adams 6pm: †E.C. Geiger
Wed.	Jan.24-8am: Jana Rocha 6pm: Benedicta's Intentions
Thu.	Jan.25-8am: †Rosemarie Kachadoorian 12pm: †Juan Ramon Jimenez Negron
Fri.	Jan.26-8am: †Patrick J. Kennedy 6pm: Socoro Arvizu
Sat.	Jan.27-8am: †Ann Adams 10am: Bryan Castillo 5pm: †Remedios Marguinez

**There are Masses open for intentions in February.**

**Please keep in your prayers...** Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Marc Wyborny, James Smithwick.

**In memoriam:** †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Lenaye Irving, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, **Requiescant in pace.**

### Silence and the Primacy of God

Our liturgical rites themselves, as the Church's realisation and celebration of the most sacred realities we shall encounter in this life, must be themselves imbued with this silence and awe of God. I speak more of their having texture of the numinous, of the transcendent than of imposing specific periods of silence, which can at times be artificial. For I can be silent of heart and mind and body and yet be caught up in the awe of God at the Sacred Liturgy: provided that is celebrated optimally with that ritual multivalency which facilitates this so well. The solemn celebration of the Holy Mass in the *usus antiquior* is an excellent paradigm for this, with its layers of rich content and the many different points of connectivity which the action of Christ affords us, and which allows us to achieve this silence of heart, mind and body. This is certainly a treasure with which it can enrich some of the more horizontal and noisy celebrations of the *usus recentior*.

So too, liturgical ministers must approach the liturgical rites they celebrate with the dispositions of awe, of reverence and of silence. We must be humble and show profound respect for the Sacred Liturgy as the Church has given it to us. The Second Vatican Council insists that, apart from duly constituted authority, "no other person, even if he be a priest, may add, remove, or change anything in the liturgy on his own authority" (*Sacrosanctum Concilium*, 22 §3). It is not for us to rewrite the liturgical books out of our own pride or that of others who think they can do better than the Church. It is unfortunate that this temptation can be found amongst those who use the older liturgical books as well as the new. Unauthorised liturgical practices strike discordant notes in the symphony of the Church's rites and produce a noise which disturbs souls. This is not creativity, nor is it truly pastoral. No: a fidelity grounded in humility, awe and silence of heart, mind and soul are what is required from each of us in respect of the Church's rites. Let not the sin of liturgical pride take root in our souls!

When the prophet Elijah was called to meet the Lord at Horeb, "a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice" (1 Kg 19:11-12). And it was in this still, small voice that Elijah encountered the Lord. (*Excerpt of address by Cardinal Sarah at the conference on the 10th Anniversary of the motu proprio Summorum Pontificum; delivered in Rome on September 2017.*)



# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

**ANNOUNCEMENTS:**

On January 27, 2018 at 11a.m., join us for **the 14th Annual Walk for Life West Coast** in San Francisco! Rally starts at Civic Center Plaza, walking down Market Street (2 miles) and ends at Justin Herman Plaza/Ferry Building. BART stations at both locations. Ample parking. For more information: 415-658-1973, [Info@WalkforLifeWC.com](mailto:Info@WalkforLifeWC.com), or [WalkForLifeWC.com](http://WalkForLifeWC.com)

We are still in need of volunteers to prepare and serve lunch for the monthly **Holy Hour For Priests**. We need volunteers for the months of March and May. Holy Hour is held on the 3rd Fridays every month. It's ideal if 2-3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. There are usually 8-12 priests from the Diocese who attend. The simple meatless meal can be prepared in the hall's kitchen or at home and brought in; then served. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done usually by 1 pm. Please contact Lily Mullen at (925) 827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com) for more information, or to put your name on the schedule. Thank you.

One of our long-time parishioners who attends the 12:30PM Sunday Mass now lives in Castro Valley (not too far from Castro Valley High School) and **needs transportation home Sunday afternoon**. If you live in the Castro Valley/Hayward area and normally attend the 12:30 Mass and reception, please consider giving him a ride home on a regular or even occasional basis. For more information about this request, please contact William Duffy at (510) 225-8667 or [williamduffy@att.net](mailto:williamduffy@att.net). Thank you.

To all individuals and families that make up St. Margaret Mary's: a year-long subscription to **FORMED.ORG**.

FORMED.ORG is an online platform that allows you to access fine Catholic books, movies, audio materials, Bible studies, children's books, materials for youth and young adults, catechetical programs, and more. You may download many of these materials to your smart-device. Many individuals have already claimed their free subscription when the Parish subscribed last year. This is a great resource for teachers (homeschool teachers out there), catechists, and for anyone wanting to learn more about the Catholic Faith. Resources from the Augustine Institute, St. Paul Center, Marian Fathers,



**ANNOUNCEMENTS:** (continued):

Lighthouse Catholic Media, Ignatius Press, Word On Fire and more are featured in FORMED.ORG. You will have access to works by Bishop Joseph Perry, Dr. Brant Pitre, St. Mother Teresa, Dr. Tim Gray, Pope Benedict XVI, Cardinal Sarah, Fr. Michael Gaitley, Jennifer Fulwiler, Matt Fradd, Dr. Scott Hahn, and more. This is made possible through the generous Sunday offering of our parishioners. To register, visit FORMED.ORG, and register with the Parish Code **7328CP**.

For our **CCD/Religious Education** programs, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Lori Libby at [stmmworks@ymail.com](mailto:stmmworks@ymail.com) or the parish office 510.482.0596.

Those who wish to receive a  **blessing** on the anniversary of their wedding are invited to approach one of the priests for the blessing. Those who are expecting are also invited to approach any of the clergy

## **ANNOUNCEMENTS** (continued)

in the Parish to receive a blessing.

•  
We will be having a “**Walking Tacos**” or a **hotdog** feed in the parish hall after the 10:30 AM Mass on Sunday, February 4th to benefit the Wyborny family. We hope you will join us for lunch.

•  
The **Parish Library** will be open on February 10, after the vigil Mass and on February 11 after all the Masses (2nd Sunday of the month). You’re invited to come down to the stage in the Fr. Kozina Hall.

Need more info? Please contact Lily Mullen at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com).

•  
**Bible trivia contest** resumes on Feb. 11 after the 10.30am Mass. Trivia will be on the Book of Acts, chapters 15-28. Join us.

•  
Attending **Baptismal catechesis** is required of first babies and new parishioners, and should be scheduled before the arrival of the baby if possible. Baptism preparation classes are offered quarterly, unless there is an emergency regarding the health of the baby. Please contact the Parish Office.

•  
We’d like to urge our parishioners who use **WeShare** to please log in to their account and update their donation information.

Your recurring donations should continue as scheduled. But if you notice any discrepancies and/or you wish to update your contributions, please log in. You may access your account visiting the parish website at <https://stmargaretmaryoak.org> and following the link for WeShare. You will need your ParishPay ID to verify. If you no longer remember this ID, please contact WeShare's customer support at (800) 950-9952 (option 1). We’d like to encourage more of our parishioners to use this new online platform to continue to support St. Margaret Mary. New users may also use link referred to above to begin.

•  
**Volunteers** of St. Margaret Mary Parish: we are currently updating the volunteer list for all ministries at St. Margaret Mary Church. Retraining is mandatory every three years. This is according to the Diocesan SE retraining calendar. The Safe Environment training is mandated for ALL volunteers, and is accomplished through: [www.virtusonline.org](http://www.virtusonline.org). You do NOT have to finish the course in one sitting. You may leave and return at any time to continue where you left off. It takes about 60 – 90 Please make sure to print out a certificate and return to the Parish Office.

## **Dark Night of the Body**

Therefore, God had to keep something back, namely, Himself in eternity, otherwise we would never push forward. So He makes everyone run up against a stone wall every now and then in life; on such occasions they feel the crisis of nonentity and have an overwhelming sense of nothingness and loneliness, in order that they may see life not as a city but as a bridge to eternity. The crisis of nothingness is caused by the meeting of a fancied ideal and reality; of love as the ego thinks it is, and of love as it really is. These are the moments when adults burn their fingers on the matches of love, that they might realize the fires of love have Divinely ordained purposes, and one of them is not to play.

During this crisis of nothingness, the thing that hearts are kicking and complaining against is not their destiny, nor their nature, but their limits, their weaknesses, their insufficiency. The human heart is not wrong in wanting love; it is wrong only in thinking that a human can completely supply it. What the soul yearns for in the crisis is the Light of love, which is God, and not the shadow. The crisis of nothingness is a summons to the Everything which is God. The abyss of one's own poverty cries out to the abyss of the infinite richness of Divine Love. Instead of thinking that the other partner is to blame for this emptiness, which is so common today, one ought to peer into his own soul. He wants the ocean, and he is drinking from a cup. If there is a thorn in the flesh at this moment of life, as Our Lord gave a thorn to the flesh of Paul for the purpose of purification, the thorn is a summons to climb to the Flame of Love which is God.

Purification of love saves love. It saves it by not blaming the partner as the cause of the crisis; it also saves faith in love itself by pursuing it to a higher level. Neither the lover nor the love are at fault in this dark night of the body. Those who do not purify their love generally resort at this moment to one of five false solutions: (a) They seek a new partner to satisfy their egotisms; (b) they decide to live apart; (c) the husband absorbs himself in business and the wife in bridge clubs; (d) they resort to alcohol in an attempt to drive the conscious problem into unconsciousness; (e) they consult a Freudian psychoanalyst, who tells them to divorce and remarry, or to repeat the problem all over again.

(From *Three To Get Married* by Fulton Sheen)

## ANNOUNCEMENTS (continued)

Those that volunteer with children/youth will need to take a Live Scan. For information about LiveScan, accessing the site, and about the Safe Environment Program, please contact Valerie at [stmmworks@ymail.com](mailto:stmmworks@ymail.com). Thank you in advance for all you do for St. Margaret Mary Church.



Join the Dominican School of Philosophy and Theology on Saturday, January 27 for its **Annual Convocation entitled Society & Nature: Engaging the “Integral Ecology” of Laudato Si’**. Reflections by DSPT faculty and fellows will follow along with an extensive Q&A. Lunch included and RSVP required. Details at [dspt.edu/convocation2018](http://dspt.edu/convocation2018).



At the Newman Hall, Spirit Parish, from February 16 to 19, 2018, college students are invited for **University Catholic Conference of California 2018**. This year, UCCC will be held in a backyard at UC Berkeley. Register by January 31 and pay \$105 for the conference. Prices increase in February.

Speakers will include Bishop Michael Barber, Paul J. Kim, Sister Bethany Madonna, Andrew Brown, Tim Staples, and Klarissa Chichioco. Register at [uccc2018.com](http://uccc2018.com). Contact: [Uccc2018@gmail.com](mailto:Uccc2018@gmail.com).

This weekend's second collection is for the **Building Fund**. Next weekend's 2nd collection is for the Insurance and Diocesan Assessment. Thank you for supporting the Parish.

Weekly update	Jan. 6 & 7	Year-to-Date
Actual - 1st Plate	\$4,430	\$4,430
WeShare -Regular	\$1,160	\$1,160
Total 1st Plate	\$5,590	\$5,590
Goal	\$6,400	\$6,400
Variance	(-\$810)	<b>(-\$810)</b>

## MUSIC

Prelude: "Carols for Quiet Stops", ed. Fischer  
Hymns for today: #353 As with Gladness, #328  
Once in royal David's city  
5:00pm: (Sat.) Psallite Mass. Offertory: Il Est ne  
8:30am: Missa Jubilate Deo #52, #18 (missalette)  
10:30am: St. Vladimir, C. Ellis  
Postludes: Gaudete! and, God Rest Ye, June Nixon

## Jesus the true vine

Jesus is the “one mediator between God and men” (1Tim.2:5); however, He did not will to effect the work of our redemption independently of us, but used it as a means of strengthening the bond between Himself and us. This is the wonderful mystery of our incorporation in Christ, the mystery which our Lord Himself revealed to His apostles the night before His Passion. “I am the true vine; and My Father is the husbandman...Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me” (Jn. 15:1-4).

Jesus strongly affirms that there is no redemption, no supernatural life, no grace-life for one who does not live in Him, who is not grafted onto Him. He points to the vine: the shoots will not live and bear fruit unless they remain attached to the trunk. Jesus wishes to actualize this close connection between Himself and us, a connection which is necessary for our salvation and sanctification. We cannot receive the least degree of grace except through Christ's mediation, even as the smallest drop of sap cannot reach a branch which is detached from the tree.

Moreover, Jesus declares that, if we abide in Him, we shall not only have supernatural life, but we shall become the recipients of special attention from our heavenly Father, the “Husbandman” of the mystical vine. In fact, our heavenly Father acknowledges us as His adopted children, loves us as such, and takes care of us, precisely to the degree in which He sees in us Christ, His only-begotten, His well-beloved Son. The grace of adoption, then, is wholly dependent upon our union with Christ, a union so close that we form, as it were, a “living part” of Him, as the branch forms a living part of the vine.

“Abide in me.” We can only abide in a place where we are already. Jesus tells us to “abide” in Him because we have been grafted onto Him. This spiritual engrafting, an accomplished fact, was made possible for all men by Christ's death on the Cross, and it became effective for each one of us at the time of our Baptism. Christ grafted us into Himself at the cost of His precious Blood. Therefore, we “are” in Him, but He insists further that we “abide” in Him and bring forth fruit.

Baptism is sufficient to graft us into Christ, and one degree of grace will permit us to abide in Him like living branches, but we should not be content with this union only. We must show our gratitude for the immense gift we have received by endeavoring to become more and more firmly grafted into Christ.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



## INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA



### 3RD SUNDAY AFTER EPIPHANY JANUARY 21, 2018

A brief explanation of some aspects of the Mass in the Extraordinary Form of the Roman Rite. Encouraged by the Motu Proprio of Benedict XVI who invited all Catholics to acquire a “notable liturgical formation and a deep, personal familiarity with the earlier form of the liturgical celebration”.

Qui pridie quam pateretur accepit panem...

On the day before his Passion Our Lord Jesus Christ underlines three aspects: the banquet, the premises of the Eternal Salvation, the image of the Mystical Body. The grain of wheat and the grapes making the wine as many as they are become one.

Also, the Holy Eucharist being the sacrament of the nourishment of the soul, it is convenient that the sign of the Matter correspond to the reality of the sacrament... bread and wine make a full meal.

Bread and wine are the more ordinary food and the wonderful symbol of many part united in one.

In sanctas and venerabilis...

Those words are not in the Gospel but are present in the liturgies of St. James, St. Basil, St. Chrysostom, the Apostolic constitutions. They belong to the Tradition.

We have here one of the many instances of the Liturgy where the collusion between the priest celebrating the Mystery – he is a man and a sinner – and his identity with Christ is obvious. Indeed the prayer manifestly refers to the Hands of Jesus Christ offering the host at the Last Supper: only the hands of Christ can be called “holy and venerable”. But because of the command: “do this in memory of me”, it is however the hands of the particular priests throughout the ages that are holding with their own fingers the bread to be consecrated. This is only possible because of the consecration of these multiple hands received at ordination. Incredible power and responsibility given to men to be the prolongation of those divine hands that operated so many miracles and marvels, giving sight to the blind, healing the sick, multiplying bread in the desert, changing water into wine...

#### **OUR OAKLAND APOSTOLATE IS IN NEED OF YOUR SUPPORT!**

**Please donate to the Institute for our Apostolate**

You can give your donation to Canon Meney. Checks payable to Institute of Christ the King. Envelopes are provided in the back of the church. You can also go to the Institute’s website at [www.institute-christ-king.org](http://www.institute-christ-king.org) and click on “St. Margaret Mary Oakland, CA,” then click on “Donate.”

**Many thanks for your support.**