

FOURTH SUNDAY OF LENT Saturday / Sunday March 10 & 11, 2018

MASS INTENTIONS

Sat.	Mar. 10-5pm: †Anastacio Lopez, Jr.
Sun.	Mar. 11-7am: President Donald Trump 8:30am: <i>Pro populo</i> 10:30am: The Souls in Purgatory 12:30pm: †Monica Rydlewski
Mon.	Mar. 12- 8am: Molly Levitt 6pm: Kasia Sevier
Tues.	Mar. 13- 8am: †Jeff Garland 6pm: †Cindi Hansen Gilmore
Wed.	Mar. 14- 8am: †Ann Adams 6pm: Carrie Ehrfurth & Dave Frye, Max Frye
Thu.	Mar. 15- 8am: †Elvira Bigotta, †Giovanna Long 12pm: Michael's Smith Family
Fri.	Mar. 16- 8am: Fr. Carmelo Mifsud 6pm: Adam M. Larnach, Jr.
Sat.	Mar. 17- 8am: †Elvira Bigotta, †Giovanna Long 10am: †Tom Laber 5pm: †Cornelius McCauley

There are Masses open for intentions on March 20, 22, and 25.

Please keep in your prayers...Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Marc Wyborny, James Smithwick.

In memoriam: †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Lenaye Irving, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, *Requiescant in pace.*

Silence and the Primacy of God

In July I spoke of a possible future reconciliation between the two forms of the Roman rite. Some have interpreted this expression of personal opinion as the announcement of a programme that would end up in the future imposition of a hybrid rite which would bring about a compromise that would leave everybody unhappy and would abolish the *usus antiquior* by stealth, as it were. This interpretation is absolutely not what I intended. What I do wish to do is to encourage further thought and study on these questions in peace and tranquillity and in a spirit of prayerful discernment. There are improvements which can be made to both forms of the Roman rite in use today, and both forms can contribute to this in due course. Whether one prefers to speak of a reform of the reform, a positive enrichment or a liturgical reconciliation, the underlying realities remain and must be addressed calmly and in all due charity. No one, however, should fear that anything will be lost for, as Pope Benedict XVI insisted in his letter accompanying *Summorum Pontificum*, "What earlier generations held as sacred, remains sacred and great for us too, and it cannot be all of a sudden entirely forbidden or even considered harmful."

Let me also be very clear on another matter: in speaking of liturgical enrichment the Prefect of the Congregation for Divine Worship and Discipline of the Sacraments is not advocating, let alone authorising, an à la carte approach to any liturgical books, old or new. Far from it! We must all have great patience whilst the Church considers what is best in these questions of future development and we must wait for authoritative rulings. As I noted above, we are not free to make decisions or to take action ourselves by changing what the liturgical books provide.

I would like to address a paternal word to all those attached to the older form of the Roman rite. It is this: some, if not many, people, call you "traditionalists." Sometimes you even call yourselves "traditional Catholics" or hyphenate yourselves in a similar way. Please do this no longer. You do not belong in a box on the shelf or in a museum of curiosities. You are not traditionalists: you are Catholics of the Roman rite as am I and as is the Holy Father.

(Excerpt of the address by Cardinal Sarah at the conference on the 10th Anniversary of the motu proprio Summorum Pontificum; delivered at the Angelicum in Rome on 14 September 2017).



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

ANNOUNCEMENTS:

The next **Bible trivia game** will be on Sunday, March 11. The topic will be Luke chapters 19 through 23 and also Lent and Holy Week traditions.

The **Parish Library** will be open on April 14, after the vigil Mass and on April 15 after all the Sunday Masses (2nd Sunday of the month). You're invited to come down to the stage in the Fr. Kozina Hall. Need more info? Please contact Lily Mullen at (925)827-1946 or lily.mullen@gmail.com.

Mark your calendars for Friday, March 16th at 7PM for our monthly **young adults'** potluck in the Parish hall! As usual, gentlemen please bring dessert and ladies and couples please bring side dish! Main dish provided (gluten free will be available too). Please feel free to invite any young adult 18+ that might be interested!

Save the date! March 24, 2018 from 9:30a.m to 4p.m., St. Margaret Mary Parish will have a Lenten Retreat: **"A Meditation on the Passion of Our Lord Jesus Christ through the medical study of the Holy Shroud of Turin."** The guest speakers are Dr. James Patrick Sutherland Jr., an orthopedic surgeon practicing in Wausau, WI and Cassandra Margarita Sciortino, University of California, Santa Barbara, Art History, Graduate Student, Berkeley Institute lecturer.

For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group. Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Lori Libby at stmmworks@ymail.com or the parish office 510.482.0596.

The remaining dates for our CCD Classes are the following:

March 11: CCD Classes meet
March 18: CCD Classes meet
March 25: CCD Classes meet. First Holy Confessions
April 1: Easter Sunday. No CCD
April 8: CCD Classes meet
April 22: CCD Classes meet
April 29: CCD: Classes meet
May 6: Final CCD Classes. May Crowning
May 12: Holy Communion rehearsal and Confes-



"Wow - there's someone who either took Father's sermon to heart last week or hasn't been here since last Easter!"

ANNOUNCEMENTS (continued):

-sions (Noon in the Church).

May 13: First Holy Communion with Fatima Procession.

June 2: Confirmation rehearsal and Confessions (Noon in Church)

June 3: Confirmation with Bishop Barber at the 10.30am Mass followed by Corpus Christi Procession.

2018 Bishop's Appeal has begun. We'd like to thank all who donated to last year's appeal. We raised \$23,299 in 2017 which was 126.45% of our overall goal. Congratulations! Not only our Parish, but also our Diocese as a whole surpassed the 2017 goal, raising \$2.8m in total.

This year, the Diocese has raised the goal to \$3m. This means that the goal for all parishes has also been raised. For 2018 the goal set for us as a Parish is \$21,900. If you wish to donate directly, envelopes and pledge cards are available in the vestibule. Otherwise, the next second collection for Bishop's Appeal is April 8.

The Bishop's Appeal is a direct appeal by the Bishop to the people of his Diocese in support of the day-to-day ministries and services essential to the spiritual, pastoral, educational, and human needs of our sisters and brothers throughout the East Bay:

ANNOUNCEMENTS (continued)

religious education/formation, pastoral services and ministries, clergy formation and support, and support for Catholic schools and parishes are among the ministries funded by Bishop's Appeal. Let's continue to support our Bishop in his ministry to the local church of Oakland.



A **temporary parking space** has opened up for us. The owner of the empty lot at the corner of Chatham and Park has graciously offered us the use of this space. We intend to use the lot only on Sundays. The entrance to the lot is along Park Boulevard. There are handouts available in the vestibule describing where the "parking stalls" are. The traffic in the lot moves counter-clockwise.

The lot closes at 3pm on Sundays. Not knowing how long we have the use of the lot, let's take advantage of the owner's gracious gesture in the meantime.



Those who wish to receive a blessing on the **anniversary of their wedding** are invited to approach one of the priests for the blessing. Those who are **expecting** are also invited to approach any of the clergy in the Parish to receive a blessing.



The liturgical schedule for Holy Week is as follows:

Palm Sunday, March 25

7am & 12.30pm: Masses in the Extraordinary Form
8:30a.m. & 10:30a.m. Masses in the Ordinary Form

Thursday of Holy Week, March 29

8am: Lauds (Morning Prayer)
9am Tenebrae (Extraordinary Form)
5pm: Mass of the Last Supper (Extraordinary Form)
8pm: Mass of the Lord's Supper (Ordinary Form) and Adoration of the Blessed Sacrament until 11:00p.m.

Good Friday, March 30

8am: Lauds and Stations of the Cross.
9am Tenebrae (Extraordinary Form)
Noon: Lenten Lamentations
1:30pm: Celebration of the Passion of the Lord, with Veneration of the Cross and Holy Communion
3pm: Divine Mercy Chaplet
5pm: Good Friday Liturgy (Extraordinary Form) & Veneration of the Cross. After the liturgy; the Church is open until 9pm for those who wish to pray before the image Our Lord in the Tomb.

Holy Saturday, March 31

8am: Lauds
9am: Tenebrae (Extraordinary Form)

For Better or For Worse

What sickness is to an individual, an unhappy marriage may be to a couple: a trial sent by God in order to perfect them spiritually. Without some of the bitter gifts of God, many of our spiritual capacities would be undeveloped. As the Holy Word of God tells us: "We are confident even over our afflictions, knowing well that affliction gives rise to endurance, and endurance gives proof of our faith, and a proved faith gives ground for hope. Nor does this hope delude us the love of God has been poured out in our hearts by the Holy Spirit, whom we have received." (Romans 5:3-5)

Such a marriage may be a kind of martyrdom, but at least the one who practices Christian love can be sure that he is not robbing another soul of its peace, nor his own life of honor. This acceptance of the trials of marriage is not a sentence to death, as some believe. The soldier is not sentenced to death because he takes the oath to his country but he admits that he is ready to face death rather than lose honor. An unhappy marriage is not a condemnation to unhappiness; it is a noble tragedy in which one bears the "slings and arrows of outrageous fortune," rather than deny a vow made to the Living God. Being wounded for the country we love is noble; but being wounded for the God we love is nobler still.

Christian love, on the part of one spouse, will help redeem the other partner. God must have His Saints not where all is pleasant, but most of all where saints are least appreciated and hated. St. Paul wrote to the Philippians: "The brethren who are with me send you their greetings; greeting, too, from all the saints, especially those who belong to the Emperor's household." What these saintly souls were to the entrenched evil of Nero's household, namely, its cleansing atmosphere and its redeeming heart, the Christian spouse will be toward the other; the good influence in an environment that might be as evil as Caesar's palace. If a father will pay his son's debts to keep him out of prison, if a man will give a blood transfusion to save his friend's life, then it is possible in marriage for a spouse to redeem a spouse.

As the Scriptures tell us: "The unbelieving husband is sanctified by the believing wife; and the unbelieving wife is sanctified by the believing husband." (1 Cor. 7:14) This is one of the most forgotten texts on the subject of marriage. It applies to the spiritual order: from the common experiences of the physical.

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

3pm: Chaplet of the Divine Mercy
4pm: Easter Vigil (Extraordinary Form)
8pm: Easter Vigil (Ordinary Form)

Easter Sunday, April 1

7am & 12.30pm: Masses in the Extraordinary Form
8:30am & 10.30am: Masses in the Ordinary Form
3pm: The Chaplet of the Divine Mercy



40 Days for Life Prayer Vigil: Join us from February 14 through March 25 as we peacefully witness for the dignity and sanctity of life. You are invited to join other Catholics and Christians for 40 Days for Life – forty days of prayer and fasting for an end to abortion. You are also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside of Planned Parenthood in Walnut Creek (1357 Oakland Boulevard). Vigil hours are from 7am- 7pm.



The **Brad Shaw Memorial Boy Scout Pancake Breakfast** at Corpus Christi School. The Boy Scouts will be serving up delicious pancakes, ham, sausage and all the extras on Sunday, March 18th from 8am– Noon. Support Troop 6 in their efforts to go to summer camp and purchase tents! \$8 per adult, \$15 for two or \$20 for the family. Troop 6 hopes to see you there and appreciates your support! Tickets available from John Cumbelich.

This weekend’s second collection is for **Catholic Relief Services**. The previous Ins. & Assessment collection totaled: \$1,008. Next weekend’s 2nd collection is for the Ins. & Assessment. Thank you!

Weekly update	Feb. 24 & 25	Year-to-Date
Actual - 1st Plate	\$4,211	\$35,479
WeShare -Regular	\$4,798	\$16,471
Total 1st Plate	\$9,009	\$51,950
Goal	\$6,400	\$51,200
Variance	\$2,609	\$750

MUSIC

Organ prelude: vari on St. Flavian, Peeters
Hymns for today: #365 Parce, Domine (recessional)5pm (Sat.) Mass of Christian Unity, Vermulst.
8:30am: Missa Jubilate Deo p. #61, (Missalette).
10:30am: Mass for Lent, by Charlotte Ellis
Offertory hymn: The Glory of theses 40 Days
Communion: Stabat Mater, Pergolesi
Organ Postlude: Erhalt uns Herr bei deinem Wort, Buxtehude

Imperfections

While venial sin always consists in a more or less slight transgression of one of God’s laws, imperfection is the omission of some good act to which we are not obliged by any law, but one which charity invites us to do. To illustrate: when I am aware of the possibility of performing a better act suited to my state, in accord with my actual capabilities, in harmony with my duties, and for the accomplishment of which I may reasonably believe that I am inspired by the Holy Spirit, I cannot deliberately refuse to do it without real actual imperfection. In this case, my refusal to perform a better act cannot be judged to be good, nor can it be justified by the thought that I am free to omit this better action since no law of commandment obliges me. This would be an abuse of that liberty which was given me by God for the sole purpose of making me capable of adhering to the good, uninfluenced by my passions. In fact, in the last analysis, my refusal to perform the better act always implies a lack of generosity, motivated by a little selfishness, laziness, meanness, or fondness of my own comfort, all of which are evidently contrary to perfection.

Viewed from this angle, it is clear that voluntary imperfection can never be conformable to the will of God, and that consequently, like sin, it is contrary to charity which tends to full conformity with the divine will. Hence, it is important for a soul striving for union with God, to eliminate from its conduct every voluntary imperfection. In this sense, St. John of the Cross admonishes us: “For the soul to come to unite itself perfectly with God through love and will... it must not intentionally land knowingly consent with the will to imperfections.” Furthermore, he teaches that attachment to even one habitual voluntary imperfection suffices to impede the soul “not only from divine union, but also from progress in perfection (*Ascent of Mt. Carmel*, I, 11,3).

If we wish to go into further detail, we can think of other types of imperfection. Let us consider, first of all, the breaking of a law which of itself does not bind us under pain of sin, as is generally the case with the Constitutions or Statues of the various Religious Orders and Institutes. In this respect we must note that if there is no reasonable motive—proportionate and sufficient—to exempt us from one of these laws, these transgressions may very easily become venial sins through the absence of a morally good end. Indeed, St. Thomas teaches that man is always bound to act through a reasonable motive and for a good end.

(From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



HOLY WEEK 2018

SATURDAY MARCH 24



SAINT MARGARET MARY, OAKLAND

The Shroud of Turin, witness of the Passion of Christ
A Forensic Study of the relic of the Passion.
By Dr. James Sutherland, MD

A Meditation on the Passion of Our Lord Jesus Christ through the medical study of the Holy Shroud of Turin, that is believed to be the very linen in which Our Lord Jesus Christ was buried after His Passion



Dr. James Sutherland, MD

Doctor James Patrick Sutherland Jr. is an orthopedic surgeon practicing in Wausau, WI.

He also is the general of the Sacred Heart Society, the third order of the Institute of Christ the King Sovereign Priest

Dr. James

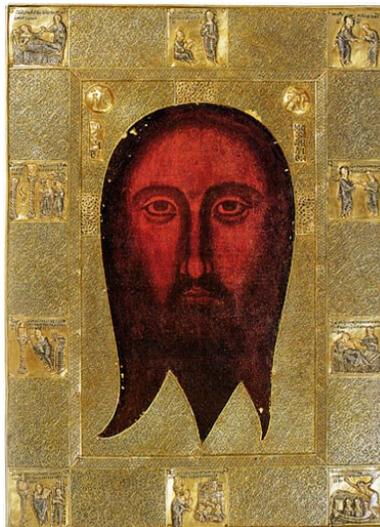
The

Holy

By Cassandra Sciortino

Saturday March 24 2018

- 9:30 am: Rosary
- 10:00 am: Mass (Extraordinary Form)
- 11:15 am: Benediction and Rosary
- 12:00 pm: Luncheon
- 1:15 pm: Dr. J. Sutherland
The Shroud of Turin
- 2:45 pm: Cassandra Sciortino:
The Holy Face of Jesus
- 4:00 pm: Exposition of the Blessed Sacrament, Confessions, Mass (Novus Ordo)



The remarkable history of the Image of the the Face of Our Lord Jesus Christ present from Edessa to Genoa, from the first ages of the Church to our days and its similarity with the image of the man of the Shroud.

Cassandra Margarita Sciortino, University of California, Santa Barbara, Art History, Graduate Student +1. Berkeley Institute lecturer. Cassandra is also member of the Magnificat Choir of St Margaret Mary.

