

FIFTH SUNDAY OF LENT
Saturday / Sunday March 17 & 18, 2018

MASS INTENTIONS

- Sat. Mar. 17-5pm: †Cornelius McCauley
- Sun. Mar. 18-7am: †Fr. Prior McAlister
 8:30am: †Fr. Michael Norkett
 10:30am: *Pro populo*
 12:30pm: †Bruns Grayson
- Mon. Mar. 19- 8am: †Pawell Nyachoto
 6pm: Pam's Family
- Tues. Mar. 20- 8am: Margarita Doan
 6pm: Rufino Ramos, Jr.
- Wed. Mar. 21- 8am: †Leonardo Godoy Inguanzo
 6pm: †Palma Campa, †Italo Campa
 & Families
- Thu. Mar. 22- 8am: †Elsie Cernadas, †Ester
 Cernadas
 12pm: †Clara Tarnay
- Fri. Mar. 23- 8am: †Alejandro M. Porcuna
 6pm: Abbe Paul McKown
- Sat. Mar. 24- 8am: Teresa Rutkowska
 10am: Emmanuel & Susan Baccay
 5pm: For peace in Tam Ho Family

There are Masses open for intentions on April 5, 14,15,16,21,26,28 and 29.

Please keep in your prayers...Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Marc Wyborny, James Smithwick.

In memoriam: †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Lenaye Irving, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, **Requiescant in pace.**

Silence and the Primacy of God

I would like to address a paternal word to all those attached to the older form of the Roman rite. It is this: some, if not many, people call you "traditionalists." Sometimes you even call yourselves "traditional Catholics" or hyphenate yourselves in a similar way. Please do this no longer. You do not belong in a box on the shelf or in a museum of curiosities. You are not traditionalists: you are Catholics of the Roman rite as am I and as is the Holy Father. You are not second-class or somehow peculiar members of the Catholic Church because of your life of worship and your spiritual practices, which were those of innumerable saints. You are called by God, as is every baptised person, to take your full place in the life and mission of the Church in the world of today, not to be shut up in—or worse, to retreat into—a ghetto in which defensiveness and introspection reign and stifle the Christian witness and mission to the world you too are called to give.

If ten years after coming into force *Summorum Pontificum* means anything, it means this. If you have not yet left behind the shackles of the 'traditionalist ghetto,' please do so today. Almighty God calls you to do this. No one will rob you of the *usus antiquior* of the Roman rite. But many will benefit, in this life and the next, from your faithful Christian witness which will have so much to offer given the profound formation in the faith that the ancient rites and the associated spiritual and doctrinal ambience has given you. As the Lord Himself teaches us in the Sermon on the Mount: "Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house" (Mt 5:15). This, my dear friends, is your true vocation. This is the mission to which, by bringing forth the *motu proprio*, *Summorum Pontificum* in due time, Divine Providence calls you forth.

"Forgetting about God is the most imminent danger of our age" Cardinal Ratzinger wrote. My brothers and sisters, as we celebrate the 10th anniversary of *Summorum Pontificum* and give thanks for the freedom and new life that it has brought to the Church's worship and mission in the past decade, let us be in no doubt that we do indeed live in a godless age.

(Excerpt of the address by Cardinal Sarah at the conference on the 10th Anniversary of the motu proprio Summorum Pontificum; delivered at the Angelicum in Rome on 14 September 2017).



Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

TRADITIONAL LATIN MASS SCHEDULE

Monday - Wednesday, Low Mass at 6:00 PM

Thursday, Low Mass at 12:00 PM (Noon)

Friday, Low Mass at 6:00PM

Saturday, Low Mass at 10:00 AM

Sunday, Low Mass at 7:00 AM

High Mass at 12:30 PM

Reception

Every Sunday after 12:30 PM Mass

Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391
Spiritual direction is available upon request.

CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

ANNOUNCEMENTS:

Save the date! March 24, 2018 from 9:30a.m to 4p.m., St. Margaret Mary Parish will have a Lenten Retreat: **"A Meditation on the Passion of Our Lord Jesus Christ through the medical study of the Holy Shroud of Turin."** The guest speakers are Dr. James Patrick Sutherland Jr., an orthopedic surgeon practicing in Wausau, WI and Cassandra Margarita Sciortino, University of California, Santa Barbara, Art History, Graduate Student, Berkeley Institute lecturer.

The **Parish Library** will be open on April 14, after the vigil Mass and on April 15 after all the Sunday Masses (2nd Sunday of the month). You're invited to come down to the stage in the Fr. Kozina Hall. Need more info? Please contact Lily Mullen at (925)827-1946 or lily.mullen@gmail.com.

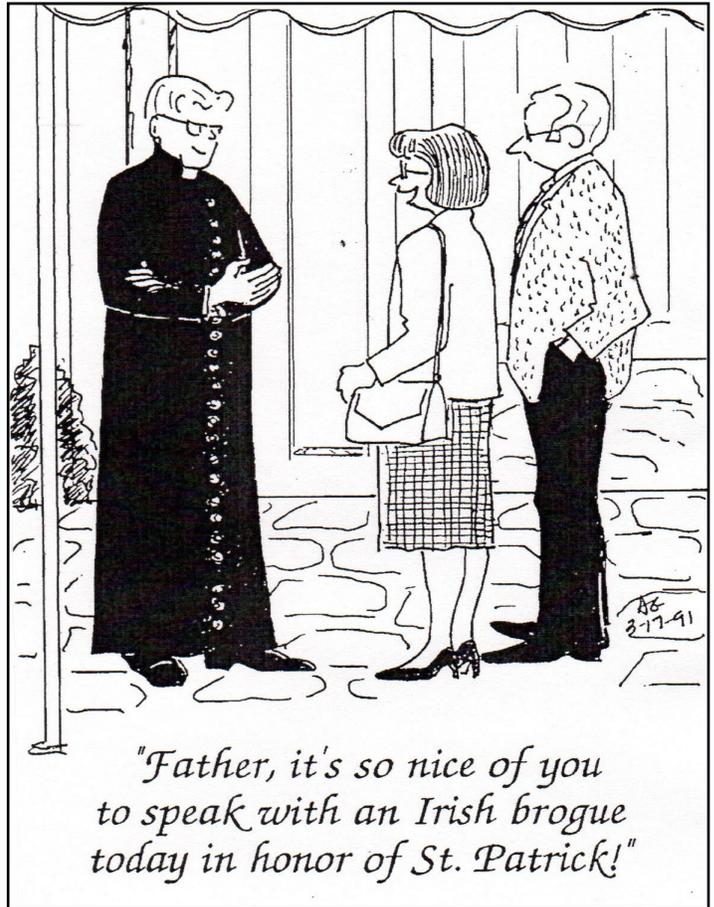
Mark your calendars for Friday, April 20th at 7PM for our monthly **young adults'** potluck in the Parish hall! As usual, gentlemen please bring dessert and ladies and couples please bring side dish! Main dish provided (gluten free will be available too). Please feel free to invite any young adult 18+ that might be interested!

For our **CCD/Religious Education programs**, the classes offered include: Pre-First Communion (1st grade); First Communion (2nd grade); Post-First Communion (Grades 3-4); Grades 5 and 6; Pre-Confirmation, Confirmation, and our St. John Paul II Youth Group.

Please share this notice with others that may have an interest in Catechism Classes at St. Margaret Mary Church. Thank you! Contact Lori Libby at stmmworks@ymail.com or the parish office 510.482.0596.

The remaining dates for our CCD Classes are the following:

- March 11: CCD Classes meet
- March 18: CCD Classes meet
- March 25: CCD Classes meet. First Holy Confessions
- April 1: Easter Sunday. No CCD
- April 8: CCD Classes meet
- April 22: CCD Classes meet
- April 29: CCD: Classes meet
- May 6: Final CCD Classes. May Crowning
- May 12: Holy Communion rehearsal and Confessions (Noon in the Church).
- May 20: Tentative date for First Holy Communion
- June 2: Confirmation rehearsal and Confessions (Noon in Church)



ANNOUNCEMENTS (continued):

June3: Confirmation with Bishop Barber at the 10.30am Mass followed by Corpus Christi Procession.

The liturgical schedule for **Holy Week** is as follows:

Palm Sunday, March 25

7am & 12.30pm: Masses in the Extraordinary Form
8:30a.m. & 10:30a.m. Masses in the Ordinary Form

Thursday of Holy Week, March 29

8am: Lauds (Morning Prayer)
9am Tenebrae (Extraordinary Form)
5pm: Mass of the Last Supper (Extraordinary Form)
8pm: Mass of the Lord's Supper (Ordinary Form) and Adoration of the Blessed Sacrament until 11:00p.m.

Good Friday, March 30

8am: Lauds and Stations of the Cross.
9am Tenebrae (Extraordinary Form)
Noon: Lenten Lamentations
1:30pm: Celebration of the Passion of the Lord, with Veneration of the Cross and Holy Communion
3pm: Divine Mercy Chaplet
5pm: Good Friday Liturgy (Extraordinary Form) &

ANNOUNCEMENTS (continued)

Veneration of the Cross. After the liturgy the Church is open until 9pm for those who wish to pray before the image Our Lord in the Tomb.

Holy Saturday, March 31

8am: Lauds

9am: Tenebrae (Extraordinary Form)

3pm: Chaplet of the Divine Mercy

4pm: Easter Vigil (Extraordinary Form)

8pm: Easter Vigil (Ordinary Form)

Easter Sunday, April 1

7am & 12.30pm: Masses in the Extraordinary Form

8:30am & 10.30am: Masses in the Ordinary Form

3pm: The Chaplet of the Divine Mercy (begins with the Holy Rosary at 2.30pm, followed by Adoration, then the Chaplet at 3pm).



A **temporary parking space** has opened up for us. The owner of the empty lot at the corner of Chatham and Park has graciously offered us the use of this space. We intend to use the lot only on Sundays. The entrance to the lot is along Park Boulevard. There are handouts available in the vestibule describing where the "parking stalls" are. The traffic in the lot moves counter-clockwise.

The lot closes at 3pm on Sundays. Not knowing how long we have the use of the lot, let's take advantage of the owner's gracious gesture in the meantime.



Those who wish to receive a blessing on the **anniversary of their wedding** are invited to approach one of the priests for the blessing. Those who are **expecting** are also invited to approach any of the clergy in the Parish to receive a blessing.



40 Days for Life Prayer Vigil: Join us from February 14 through March 25 as we peacefully witness for the dignity and sanctity of life. You are invited to join other Catholics and Christians for 40 Days for Life – forty days of prayer and fasting for an end to abortion. You are also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside of Planned Parenthood in Walnut Creek (1357 Oakland Boulevard). Vigil hours are from 7am-7pm.



Bishop Robert Barron will discuss "Looking at the World Through the Catholic Lens: Principle Themes in the Catholic Intellectual Tradition" March 21, 7:30-9 p.m. at the Main Chapel on the campus of Saint Mary's College of California, 1928 Saint Mary's Road, Moraga. In this talk, widely acclaimed

For Better or For Worse

If a husband is ill, the wife will nurse him back to health. In the spiritual order, the one who has faith and love of God will take on the burdens of the unbeliever, such as drunkenness, infidelity, and mental cruelty, for the sake of his soul. What a blood transfusion is to the body, reparation for the sins of another is to the spirit. Instead of separating when there are difficulties and trials, the Christian solution is to bear the other as a cross for the sake of his sanctification. The wife can redeem the husband, and the husband the wife.

This transferability of sanctification from a good wife to a bad husband, or from a good husband to a bad wife, follows from the fact that they are two in one flesh. As skin can be grafted from the back to the face, so merit can be applied from spouse to spouse. This spiritual communication may not have the romantic satisfaction in it that carnal communication has, but its returns are eternal. Many a husband and wife after infidelities and excesses will find themselves saved on Judgment Day, as the faithful partner never ceased to pour out prayers for his or her salvation. St. Peter confirms this idea: "You, too, who are wives must be submissive to your husbands. Some of these still refuse credence to the word; it is for their wives to win them over, not by word but by example; by the modesty and reverence they observe in your demeanour. Your beauty must lie, not in braided hair, not in gold trinkets, not in the dress you wear, but in the hidden features of your hearts, in a possession you can never lose, that of a calm and tranquil spirit; to God's eyes, beyond price. It was thus that the holy women of old time adorned themselves, those women who had such trust in God, and paid their husbands such respect. Think how obedient Sara was to Abraham, how she called him her lord; if you would prove yourselves her children, live honestly, and let no anxious thoughts disturb you. You, too, who are husbands must use marriage considerately, paying homage to woman's sex as weaker than your own. The grace of eternal life belongs to both, and your prayers must not suffer interruption." (1 Peter 3:1-7)

Most marriages fail not because of infidelity or because of selfishness, but because of the refusal to make sacrifices when needed, or through expecting the other party will always enter into one's moods with reciprocity and simultaneity.

(From *Three To Get Married* by Fulton Sheen)

ANNOUNCEMENTS (continued)

theologian and author Bishop Barron will explore the beauty, wisdom, and vitality of our rich Catholic intellectual tradition and how it can be a rich resource for the renewal of culture today.

The event is free and open to the public; guests are advised to arrive early to secure admission. For more information, contact Father Dave Gentry, dgentry@stmarys-ca.edu, 925.631.4790

●
 Young Adults! Are you discerning a Call to be a sister or a priest? The National Religious Vocation Conference is hosting a **Young Adult “Encounter” Retreat** on April 14, 2018 from 2:00 – 8:00pm at the Dominican Sisters Center in San Rafael. Contact Sister Carla, carlaop@gmail.com or call 415-686-4183. Registration is online at <http://bit.ly/Encounter2018>. This is for young adult men and women ages 18-35.

●
2018 Bishop’s Appeal Update: The Parish has raised \$8,620 which is 39.36% towards our goal of \$21,900. Thank you to those who continue to support Bishop Barber in his ministry.

If you wish to contribute directly to Bishop’s Appeal, please find envelopes in the vestibule designated for the Appeal. Or you may donate at the next second collection for the Appeal on April 8.

This weekend’s second collection is for the **Ins. & Assessment**. The previous Bishop’s Appeal collection totaled: \$1,295. There is no 2nd collection next weekend. Thank you!

Weekly update	March 3 & 4	Year-to-Date
Actual - 1st Plate	\$4,124	\$39,603
WeShare -Regular	\$1,160	\$17,631
Total 1st Plate	\$5,284	\$57,234
Goal	\$6,400	\$57,600
Variance	(-\$1,116)	(-\$366)

MUSIC

Hymns for today: #365 Parce, Domine (recessional)
 5pm (Sat.) Mass of Christian Unity, Vermulst.
 8:30am: Missa Jubilate Deo #61, (Missalette).
 10:30am: Mass for Lent, by Charlotte Ellis
 Offertory: (hymn) Where Charity and Love Prevail.
 Communion: O My God Bestow, Pergolesi.

The Daily Cross

“He that taketh not up his cross, and followeth Me, is not worthy of Me” (Mt. 10:38). By these words, the divine Master expressly declares that one of the indispensable conditions for being His disciple is to carry the cross. The word cross, however, should not make us think only of special sufferings, which, while not excluded, are not generally our portion. First of all, we must think of those common daily disagreeable things which are part of everyone’s life and which we must try to accept as so many means to progress and spiritual fruitfulness.

It is often easier to accept, in a burst of generosity, the great sacrifices and sufferings of singular occurrence, than the little, insignificant sufferings, closely connected with our state of life and the fulfillment of our duty: sufferings which occur daily under the same form, with the same intensity and insistence, among endless and unchanging circumstances. These may include physical ailments caused by poor health, economic restrictions, the fatigue attendant upon overwork or anxiety; they may be moral sufferings resulting from differences of opinion, clash of temperaments, or misunderstandings. Herein lies the genuine cross that Jesus offers us daily, inviting us to carry it after Him—an unpretentious cross, which does not require great heroism, but which does demand that we repeat our Fiat every day, meekly bowing our shoulders to carry its weight with generosity and love. The value, the fruitfulness of our daily sacrifices comes from this unreserved acceptance, which makes us receive them just as God offers them to us, without trying to avoid them or to lessen their weight. “Yea, Father, for so hath it seemed good in Thy sight” (Mt. 11:26).

Jesus calls our sufferings a cross because the word cross signifies instrument of salvation; and he does not want our sorrows to be sterile, but to become a cross, that is, a means of elevating and sanctifying our souls. In fact, all suffering is transformed, changed into a cross as soon as we accept it from the hands of the Savior, and cling to His will which transforms it for our spiritual advantage. If this is true for great sufferings, it is equally true for the small ones; all are part of the divine plan, all, even the tiniest, have been predisposed by God from all eternity for our sanctification. Therefore, let us accept them with calmness, and not allow ourselves to be submerged by things which are unpleasant; let us leave them where they belong, in the place they really occupy in the divine plan, that is, among the instruments by means of which we can attain our ideal of sanctity and union with God. (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



HOLY WEEK 2018

SATURDAY MARCH 24



SAINT MARGARET MARY, OAKLAND

The Shroud of Turin, witness of the Passion of Christ
A Forensic Study of the relic of the Passion.
By Dr. James Sutherland, MD

A Meditation on the Passion of Our Lord Jesus Christ through the medical study of the Holy Shroud of Turin, that is believed to be the very linen in which Our Lord Jesus Christ was buried after His Passion



Dr. James Sutherland, MD

Doctor James Patrick Sutherland Jr. is an orthopedic surgeon practicing in Wausau, WI.

He also is the general of the Sacred Heart Society, the third order of the Institute of Christ the King Sovereign Priest

Dr. James

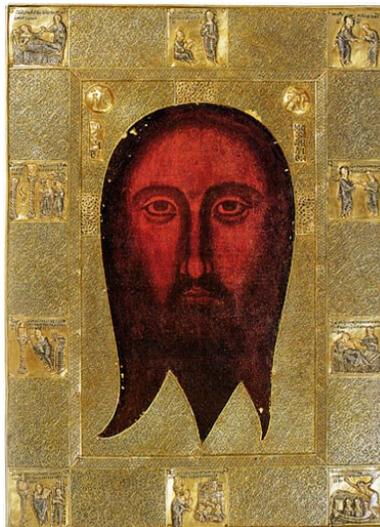
The

Holy

By Cassandra Sciortino

Saturday March 24 2018

- 9:30 am: Rosary
- 10:00 am: Mass (Extraordinary Form)
- 11:15 am: Benediction and Rosary
- 12:00 pm: Luncheon
- 1:15 pm: Dr. J. Sutherland
The Shroud of Turin
- 2:45 pm: Cassandra Sciortino:
The Holy Face of Jesus
- 4:00 pm: Exposition of the Blessed Sacrament, Confessions, Mass (Novus Ordo)



The remarkable history of the Image of the the Face of Our Lord Jesus Christ present from Edessa to Genoa, from the first ages of the Church to our days and its similarity with the image of the man of the Shroud.

Cassandra Margarita Sciortino, University of California, Santa Barbara, Art History, Graduate Student +1. Berkeley Institute lecturer. Cassandra is also member of the Magnificat Choir of St Margaret Mary.

