

# PALM SUNDAY OF THE PASSION OF THE LORD

## Saturday / Sunday March 24 & 25, 2018

### MASS INTENTIONS

- Sat. Mar. 24-5pm: For peace in Tam Ho Family
- Sun. Mar. 25-7am: Sutherland Family  
 8:30am: Harry & Betty Garland  
 10:30am: *Pro populo*  
 12:30pm: Institute of Christ the King
- Mon. Mar. 26- 8am: Ana Kirola  
 6pm: †Monnie Hansen
- Tues. Mar. 27- 8am: Harry & Betty Garland  
 6pm: Cecilia Castillo
- Wed. Mar. 28- 8am: Fr. William Marshall  
 6pm: Jeff & Abby Cristobal
- Thu. Mar. 29- 5pm: *Mass of Last Supper (Extraordinary Form)*  
 8pm: *Pro populo*
- Fri. Mar. 30- 1:30pm: *Celebration of the Passion of the Lord (Ordinary Form)*  
 5pm: *Celebration of the Passion of the Lord (Extraordinary Form)*
- Sat. Mar. 31- 4pm: *Easter Vigil (Extraordinary Form)*  
 8pm: *Pro populo*

**There are Masses open for intentions on April 1, 14, 15, 16, 21, 26, and 28.**

**Please keep in your prayers...** Fr. Stan Zak, Fr. Bill Marshall; Mary Walker; Alex Porcuna; Lewis Mullen; Carmel Mahoney; Nancy Duenas; Vic and Nancy Miloslavich; Kathryn Rieger; Judy & Louis Delligatti; Rose Bloom; Stella Lurton; Sue Weber; Laura Montgomery; Sara Zendejas; Rosaline White; Josephine Palacios; Francis Martinez, Mike Rodriguez; Paul Ehrfurth; John Ehrfurth; Anaidel Perezarevalo; Janice Siliger; Robert Martinez, Laverne Seliger; Eddie Martinez; Sylvester Bell, Keith Borchers; Arthur Connick; Theresa Kunihiro, Lianne Claver, Paul Oei, Mike Bozzardi, Betty Garland, John Benish, Diane Kasdan, Michael Quinones, Marc Wyborny, James Smithwick, Maureen Nassiri.

**In memoriam:** †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Lenaye Irving, †Jeffrey Garland, †Myrna Lanzar, †Barbara Shadix, †Bridget Connolly, †Virgil Garcia, †Wanda Krawczyk, †Bill Leitao, *Requiescant in pace.*

### Silence and the Primacy of God

“Forgetting about God is the most imminent danger of our age” Cardinal Ratzinger wrote. My brothers and sisters, as we celebrate the 10th anniversary of *Summorum Pontificum* and give thanks for the freedom and new life that it has brought to the Church’s worship and mission in the past decade, let us be in no doubt that we do indeed live in a godless age.

“As against this, the liturgy should be setting up a sign of God’s presence,” the Cardinal continued. There can be no doubt that the tangible sacrality of the *usus antiquior* of the Roman rite serves do this very well today, most particularly in its sung and solemn celebration. Additionally, its disciplined silent sacrality also serves to remind us that in every liturgical celebration of whatever use “the primacy of God should be kept in view first and foremost.”

Today, as we celebrate the most beautiful feast of the exaltation of the Holy Cross, and tomorrow as we kneel silently at the foot of the Cross with Our Lady of Sorrows, let us implore the Lord who mounted the Cross in sacrificial love for us that His Church may enjoy a profound and authentic renewal in her life of worship so that she may go forth from that sacred encounter into the world with renewed vigour to announce the good news that sin and death have been conquered by our Lord Jesus Christ, whose sacrifice on the cross has obtained for us the forgiveness of our sins and the hope of eternal life.

I thank you for your kind attention. I bless each one of you and your different apostolates, and I humbly ask your prayers and those of your communities for myself and for my ministry.

*(Excerpt of the address by Cardinal Sarah at the conference on the 10th Anniversary of the motu proprio Summorum Pontificum; delivered at the Angelicum in Rome on 14 September 2017).*





# Institute of Christ the King Sovereign Priest

Rev. Msgr. M. R. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Olivier Meney

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Meney - (510) 604-0391 or canon.meney@institute-christ-king.org



## YOU ARE AT SAINT MARGARET MARY CATHOLIC CHURCH HUB OF THE LATIN MASS LITURGY IN OAKLAND, CALIFORNIA

The Traditional Latin Mass (now called by the Holy Father: Mass in the *Extraordinary Form*)  
is brought to you through the ministry of the *Institute of Christ the King Sovereign Priest*.

### WHAT IS THE INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST?



The Institute of Christ the King Sovereign Priest is a Society of Apostolic Life of Pontifical Right whose goal is the honor of God and the sanctification of priests in the service of the Church and souls. Its specific aim is missionary: to spread the reign of our Lord Jesus Christ in all spheres of human life. Our work is carried out under the patronage of the Immaculate Conception, to Whom the Institute is consecrated.

Recognizing the importance of a deep harmony between faith, liturgy, life, and the power of beauty in attracting the human senses to the things above, an integral part of the Institute's charism is the use of the traditional Latin Liturgy of 1962 for the Holy Sacrifice of the Mass and the other sacraments. Great care for a solemn liturgy, complete fidelity to the doctrine of the Church and the Holy Father, and awareness of the central role of Grace, especially Charity – these are essential elements of the Institute's spirituality, which is drawn from its three co-patrons, St. Benedict, St. Thomas Aquinas, and St. Francis de Sales.



Our motto is "Live the truth in charity." The Institute operates in more than fifty places in twelve countries, where our priests focus on the care of souls in many different ways. To assist our priests in their apostolic work, the Institute also has clerical oblates. In 2004, a community of religious sisters was canonically established to aid the priests in their mission through prayer and apostolic work.



The Institute was founded in 1990 by Monsignor Gilles Wach. Today, the motherhouse and international seminary of the Institute is located in Gricigliano, in the Archdiocese of Florence, Italy.

The Institute serves the faithful of the Bay since 2005 at St. Margaret Mary in Oakland and at Five Wounds in San Jose (Mass at 12:30 pm on Sunday, 12:15 pm on Weekdays but Sat. at 7:30 am)

### TRADITIONAL LATIN MASS SCHEDULE

**Monday - Wednesday**, Low Mass at 6:00 PM

**Thursday**, Low Mass at 12:00 PM (Noon)

**Friday**, Low Mass at 6:00PM

**Saturday**, Low Mass at 10:00 AM

**Sunday**, Low Mass at 7:00 AM

High Mass at 12:30 PM

#### Reception

Every Sunday after 12:30 PM Mass

#### Feast Days

Mass at 6:00 PM

Please refer to the Institute's online bulletin for updates

### HOMEBOUND VISITS, HOUSE BLESSINGS, SPIRITUAL DIRECTION

Do not hesitate to call Canon Meney to have a visit or the blessed Sacrament brought to your beloved ones. Cell phone number is (510) 604-0391  
Spiritual direction is available upon request.

### CONFESSIONS

Confessions are offered half hour before daily Masses, during Sunday Mass, and upon request for those who cannot make it to confession on the above mentioned schedules.

Adoration of Blessed Sacrament every Wednesday after 6:00 pm Mass in reparation for the Crimes of Isis

## **ANNOUNCEMENTS:**

The liturgical schedule for Holy Week is as follows:

### **Palm Sunday, March 25**

7am & 12.30pm: Masses in the Extraordinary Form  
8:30a.m. & 10:30a.m. Masses in the Ordinary Form

### **Thursday of Holy Week, March 29**

8am: Lauds (Morning Prayer)  
9am Tenebrae (Extraordinary Form)  
5pm: Mass of the Last Supper (Extraordinary Form)  
8pm: Mass of the Lord's Supper (Ordinary Form)  
and Adoration of the Blessed Sacrament until  
11:00p.m.

### **Good Friday, March 30**

8am: Lauds and Stations of the Cross.  
9am Tenebrae (Extraordinary Form)  
Noon: Lenten Lamentations  
1:30pm: Celebration of the Passion of the Lord, with  
Veneration of the Cross and Holy  
Communion  
3pm: Divine Mercy Chaplet Novena begins  
5pm: Good Friday Liturgy (Extraordinary Form) &  
Veneration of the Cross. After the liturgy the  
Church is open until 9pm for those who wish  
to pray before the image Our Lord in the  
Tomb.

### **Holy Saturday, March 31**

8am: Lauds  
9am: Tenebrae (Extraordinary Form)  
3pm: Chaplet of the Divine Mercy Novena  
4pm: Easter Vigil (Extraordinary Form)  
8pm: Easter Vigil (Ordinary Form)

### **Easter Sunday, April 1**

7am & 12.30pm: Masses in the Extraordinary Form  
8:30am & 10.30am: Masses in the Ordinary Form  
3pm: The Chaplet of the Divine Mercy. The Novena  
continues everyday at 3pm on weekdays  
through Divine Mercy Sunday, April 8. On  
Divine Mercy Sunday, Rosary begins approx-  
imately at 2.30pm, followed by the Chaplet at  
3pm.

•  
Please, support the **Catholic Relief Services  
Collection this Sunday**, March 25, and help Jesus in  
disguise. Christ is standing at the door of our hearts,  
knocking, seeking relief from the pain and suffering  
found around the world. Your generosity to the Cath-  
olic Relief Services Collection helps six Catholic or-  
ganizations comfort Christ, whom we find in the suf-  
fering brothers and sisters in our midst.

•  
The **Parish Library** will be open on April  
14, after the vigil Mass and on April 15 after all the  
Sunday Masses (2nd Sunday of the month).



## **ANNOUNCEMENTS** (continued):

You're invited to come down to the stage in  
the Fr. Kozina Hall. Need more info? Please contact  
Lily Mullen at (925)827-1946 or [lily.mullen@gmail.com](mailto:lily.mullen@gmail.com)

•  
Mark your calendars for Friday, April 20th  
at 7PM for our monthly **young adults' potluck** in  
the Parish hall! As usual, gentlemen please bring des-  
sert and ladies and couples please bring side dish!  
Main dish provided (gluten free will be available  
too). Please feel free to invite any young adult 18+  
that might be interested!

•  
For our **CCD/Religious Education** pro-  
grams, the classes offered include: Pre-First Com-  
munion (1st grade); First Communion (2nd grade);  
Post-First Communion (Grades 3-4); Grades 5 and 6;  
Pre-Confirmation, Confirmation, and our St. John  
Paul II Youth Group.

Please share this notice with others that may  
have an interest in Catechism Classes at St. Margaret  
Mary Church. Thank you! Contact Lori Libby at  
[stmmworks@ymail.com](mailto:stmmworks@ymail.com) or the parish office  
510.482.0596.

•

## ANNOUNCEMENTS (continued)

The remaining dates for our CCD Classes are the following:

March 18: CCD Classes meet

March 25: CCD Classes meet. First Holy Confessions

April 1: Easter Sunday. No CCD

April 8: CCD Classes meet

April 22: CCD Classes meet

April 29: CCD: Classes meet

May 6: Final CCD Classes. May Crowning

May 12: Holy Communion rehearsal and Confessions (Noon in the Church).

May 13: First Holy Communion with Procession with the image of Our Lady of Fatima

June 2: Confirmation rehearsal and Confessions (Noon in Church)

June 3: Confirmation with Bishop Barber at the 10.30am Mass followed by Corpus Christi Procession.



A **temporary parking space** has opened up for us. The owner of the empty lot at the corner of Chatham and Park has graciously offered us the use of this space. We intend to use the lot only on Sundays. The entrance to the lot is along Park Boulevard. There are handouts available in the vestibule describing where the "parking stalls" are. The traffic in the lot moves counter-clockwise.

The lot closes at 3pm on Sundays. Not knowing how long we have the use of the lot, let's take advantage of the owner's gracious gesture in the meantime.



Those who wish to receive a blessing on the **anniversary of their wedding** are invited to approach one of the priests for the blessing. Those who are **expecting** are also invited to approach any of the clergy in the Parish to receive a blessing.



If you still have your **Rice Bowls**, you may return them this weekend, up until the weekend of the Second Sunday of the Easter Season, April 8.



Young Adults! Are you discerning a call to be a sister or a priest? The National Religious Vocation Conference is hosting a **Young Adult "Encounter" Retreat** on April 14, 2018 from 2:00 – 8:00pm at the Dominican Sisters Center in San Rafael. Contact Sister Carla, [carlaop@gmail.com](mailto:carlaop@gmail.com) or call 415-686-4183. Registration is online at <http://bit.ly/Encounter2018>. This is for young adult men and women ages 18-35.



## For Better or For Worse

The Christian answer in trial is to love one another for Christ's sake. Peace would reign if neither became angry at the same time, if they never retired without prayers together, nor met without a warm welcome, nor parted without reluctance, nor failed to see in the other an opportunity to manifest that love that came from the Cross. "This is the greatest love a man can show, that he should lay down his life for his friends." (John 15:13)

Love on pilgrimage would then march with winged feet back again to the great flame of God, ever realizing this profound truth that the greatest mistake in life is in seeking to be loved. May it not be true after all, that only in the degree that we love, shall we be loved? Given this Christian love which puts love where it does not find it, then in any marriage, bitter or sweet, there will be at least one of the partners who can say with Elizabeth Barrett Browning:

How do I love thee? Let me count the ways.  
I love thee to the depth and breadth and height  
My soul can reach, when feeling out of sight  
For the ends of Being and Ideal grace.  
I love thee to the level of everyday's  
Most quiet need, by sun and candle-light.  
I love thee freely, as men strive for Right;  
I love thee purely, as they turn from Praise.  
I love thee with the passion put to use  
In my old griefs, and with my childhood's faith.  
I love thee with a love I seemed to lose  
With my lost saints,--I love thee with the breath,  
Smiles, tears, of all my life!--and, if God choose,  
I shall but love thee better after death.

Since the blessings and happiness of married life need no elaboration, but the trials and crosses of life do, it is necessary to penetrate more deeply into the spirit of sacrifice. Here we assume at the beginning not only the "worse" mentioned in the formula "for better or for worse," but even the worst; Whether it be a wife struck down with illness the day after marriage, or a ruined home full of children after twenty years of married life, makes little difference. The important question is: "How interpret and accept these trials in a truly Christian spirit?" No human being has a choice of whether he will go through life with or without suffering, because this is to a great extent beyond his control. But each one has this choice: Will the suffering open on a Cross and therefore see the joy beyond, or will it be closed to the Cross and therefore be the beginning of hell on earth? (From *Three To Get Married* by Fulton Sheen)

## ANNOUNCEMENTS

On April 14, 2018 from 8p.m. to 10p.m., at **the Cathedral of the Christ the Light**, the Oakland Symphony Chorus will perform a spring concert under the direction of Chorus Director Lynne Morrow featuring: arrangements of African American Spirituals by the greats and works by Italian composers. For ticket information, please call the Oakland Symphony Office at 510-444-0801

On April 23, 2018 golf for a difference at the **34th Annual Catholic Charities Golf Classic** will be held at the renowned Lakeside Course at Blackhawk Country Club, followed by dinner, raffle, and auction. Benefits programs that help children, youth, and families in Alameda and Contra Costa Counties overcome obstacles resulting from poverty, trauma, and violence. For more visit [www.cceb.org/golf](http://www.cceb.org/golf).

**2018 Bishop's Appeal Update:** The Parish has raised \$8,620 which is 39.36% towards our goal of \$21,900. Thank you to those who continue to support Bishop Barber in his ministry.

If you wish to contribute directly to Bishop's Appeal, please find envelopes in the vestibule designated for the Appeal. Or you may donate at the next second collection for the Appeal on April 8.

This weekend's second collection is for the **Catholic Relief Services**. The previous collection for the Building Fund totaled: \$1,023. Next weekend's 2nd collection is also for the Building Fund. Thank you!

Weekly update	March 10 & 11	Year-to-Date
Actual - 1st Plate	\$4,826	\$44,429
WeShare -Regular	\$1,160	\$18,791
Total 1st Plate	\$5,986	\$63,220
Goal	\$6,400	\$64,000
Variance	(-\$414)	<b>(-\$780)</b>

## MUSIC

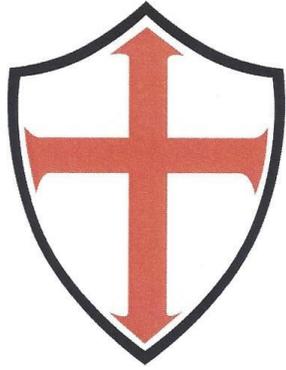
Hymns for today: All Glory Laud and Honor  
5pm (Sat.) Mass of Christian Unity, Vermulst..  
8:30am: Missa Jubilate Deo #61, (Missalette).  
10:30am: Mass for Lent, C. Ellis  
Offertory: (chant) Vexilla Regis Communion: "Ah Holy Jesus"

## The Triumph of Jesus

Holy Week begins with the description of the triumphal entrance of Jesus into Jerusalem on the Sunday before His Passion. Jesus, who had always been opposed to any public manifestation and who had fled when the people wanted to make Him king, allows Himself to be borne in triumph today. Not until now, when He is about to die, does He submit to being publicly acclaimed as he Messiah, because by dying on the Cross, he will be in the most complete manner Messiah, redeemer, King, and Victor. He allows Himself to be recognized as King, but a King who will reign on the Cross. The same exultant crowd that acclaims Him today will curse Him in a few days and lead Him to Calvary; today's triumph will be the vivid prelude to tomorrow's Passion.

Jesus enters the holy city in triumph, but only in order to suffer and die there. Hence, the twofold meaning of the procession of the Palms: it is not enough to accompany Jesus in His triumph; we must follow Him in His Passion, prepared to share in it by stirring up in ourselves, according to St. Paul's exhortation (Phil. 2:5-11), His sentiments of humility and total immolation, which will bring us, like Him, and with Him, "unto death, even to the death of the Cross." The palms which the priest blesses today have not only a festive significance; they also "represent the victory which Jesus is about to win over the prince of death." For us too, they must be symbols of triumph, indicative of the victory to be won in our battle against the evil in ourselves and against the evil which roams about us. As we receive the blessed palm, let us renew our pledge to conquer with Jesus, but let us not forget that it was on the Cross that He conquered.

Jesus submits to being borne in triumph, but with what meekness and humility! He knows that His enemies are hiding among the people who are singing the hosanna, and that they will succeed in changing that hosanna into "crucify Him!" He knows it, and he could impose Himself upon them in all the power of His divinity; He could unmask them publicly and disclose their plans. However, Jesus does not wish to conquer or to rule by force; His kingdom is founded on love and meekness. The Evangelist says very aptly: "Tell ye the daughters of Sion: Behold, thy King cometh to thee, meek, and sitting upon an ass" (Mt. 21:5). With the same meekness, He, the Innocent One, the only true King and Conqueror, will consent to appear as a criminal, a condemned and conquered man, a mock king. In this way, however, from the throne of the Cross, He will draw all things to Himself. (From *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene, OCD)



# TROOPS OF SAINT GEORGE

VIRTUS. HONOR. FRATERNITAS.

## Troop 1793

St. Margaret Mary Catholic Church  
Oakland, CA



The Troops of Saint George apostolate aims to use the outdoors and the sacraments to light the way of formation for Catholic men and boys and assist their growth in virtue and faith as they journey towards heaven.

- ✚ Grow in virtue and fidelity through outdoor adventure
- ✚ Faithful Catholic father/guardian and son apostolate
- ✚ Teach or learn archery, camping, fishing and survival skills
- ✚ Pray the Rosary with your brothers in Christ around the campfire
- ✚ Encourage priestly vocations and reverence for marriage

**For more information, contact Jon Kirwan**

(314) 546-6129

[TSGMargaretMary@gmail.com](mailto:TSGMargaretMary@gmail.com)

[www.facebook.com/TroopsofSaintGeorge](http://www.facebook.com/TroopsofSaintGeorge)

**The First Activity will be fishing at San Pablo Reservoir, El Sobrante  
with BBQ Lunch  
9:00 am - 1:00 pm . Details to follow**