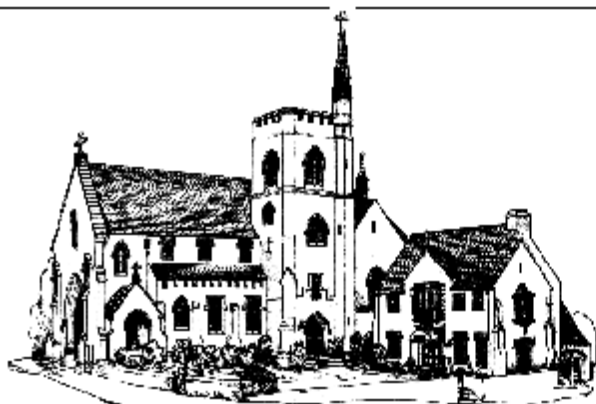


St. Margaret Mary Church

1219 Excelsior Avenue, Oakland, CA 94610
Tel: (510) 482-0596 • Fax (510) 482-2093
Email: parishoffice@stmargaretm.org
www.stmargaretmaryoak.org



Rev. Father Glenn Naguit

Parochial Administrator
gnaguit@stmargaretm.org
Extension 202

Rev. Canon Michael Wiener

Representative from The Institute of Christ the King
canon.wiener@institute-christ-king.org
Extension 203

David Sundahl

Administrative Assistant
parishoffice@stmargaretm.org
Extension 201

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.
Saturday Vigil: 5:00 P.M.
Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.
Thursday: 12 noon
Saturday: 10:00 A.M.
Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

One half-hour before all Masses, and
Friday: 2:00 P.M. - 3:00 P.M.
Saturday: 4:00 P.M. - 4:40 P.M.

Liturgy of the Hours - Lauds

Weekdays: 7:45 A.M.
Sunday: 8:15 A.M.

Adoration of the Blessed Sacrament

Every Friday: 2:00 P.M. - 3:00 P.M.
First Friday: 8:00 A.M. and 7:00 P.M.
Every Saturday: 4:00 P.M. - 4:45 P.M.
Every Wednesday after 6:00 P.M. Mass

Divine Mercy Chaplet

Every Friday: 3:00 P.M.

Mother of Perpetual Help Devotion

Every Tuesday after 8:00 A.M. Mass
Followed by Benediction

Fatima Devotions

13th of the month from May - October:
on weekdays the devotions follow the
6:00 P.M. Mass; on Saturdays procession
begins at 9:10 A.M.; on Sundays, the
procession follows the 10:30 A.M. Mass

Parish Council

John Burkart, *President*

Floral Team

Jane Seidl, *Coordinator*

Altar Servers Ministry (Ordinary Form)

John and Valerie Burkart

Lector Ministry

Lynn Suer, *Coordinator*

Organist & Choir Directors

David Sundahl, *Organist & Choir Director, St. Ann Choir*
Dove Pierce, *Requiem Mass Schola Director*
Paul York, *Organist*
Christopher Kula, *Organist, 7 A.M. Mass*
Anne Richnavsky, *Cantor*
Richard Mayer, *Organist*
Lolita Morelli, *Soloist, 8:30 A.M. Mass*
Maddie Durling, *YORCH Choir Director, 1st Sunday at 10:30 A.M.*

Engagement Blessings, Baptisms, Weddings,
Funerals, Anointing of the Sick, Communion
Calls, Home Blessings
- By Appointment

THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____

- ☐ New Parishioner ☐ New Address ☐ Moving - Remove from list
☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

FIFTEENTH SUNDAY IN ORDINARY TIME
Saturday/Sunday, July 11-12, 2020

MASS INTENTIONS

Saturday	July 11-5pm:	Mike Durey <i>from Robert & Alma Hill</i>
Sunday	July 12-7am:	†Kurt Wiener <i>from Anonymous</i>
	8:30am:	<i>Pro populo</i>
	10:30am:	†Stanley & Marion Williams <i>from Belinda Cortright</i>
	12:30pm:	Monica Roberts <i>from Mara Roberts</i>
Monday	July 13-8am:	†Jeff Garland <i>from Betty & Harry Garland</i>
	6am:	Brett & Zachary Funcke <i>from Pam Funcke</i>
Tuesday	July 14-8am:	Rose Stone
	6pm:	Thai Tran <i>from Anonymous</i>
Wednesday	July 15-8am:	Vic & Nancy Miloslavich
	6pm:	Souls in Purgatory
Thursday	July 16-8am:	Fr. John Direen <i>from MLS</i>
	Noon:	Aquino-Fernandez Families <i>from Ditas Dakudao</i>
Friday	July 17-8am:	Alma Hill <i>from Robert & Alma Hill</i>
	6pm:	Marianne Martinez <i>from Paulina Kirola</i>
Saturday	July 18-8am:	Sylvia Kennedy <i>from John Kennedy</i>
	10am:	†Sang Thi Nguyen <i>from Thomas Dinh</i>
	5pm:	<i>Pro populo</i>
Sunday	July 19-7am:	Turcotte Family <i>from Michael & Laura Turcotte</i>
	8:30am:	Orit Asrat & for all police officers <i>from Samson Asrat</i>
	10:30am:	Cindy Fernandez & Family
	12:30pm:	Family of Pam Funcke

To offer an intention drop off the Mass Intention envelope in the Parish mailbox or into any of the collection baskets. Or contact David at extension 201 or at parishoffice@stmargaretm.org. Donation: \$10/Mass, to "St. Margaret Mary Church." We are sorry that we cannot accept donations through WeShare for Mass Intentions at this time.

Please keep in your prayers... Please keep in your prayers.....Fr. Stan Zak; Lianne Claver; John Benish; Diane Kasdan; Hoa Tran, Matthew Kuan; Marie-Terese Karel-Michaen, Nancy Miloslavich, Rose Stone, Jose Rodriguez, Curtis Gordon, Libia Valverde, David Kerscher, Patricia Hayes, Mary Ann Divine, Barbara Powell, Gigi Cunningham, Thomas Henriksson, Celine Fletcher, Anne Marie Tassone, Garrett McGowan, Harry & Betty Garland, Shani Bell, Sylvester Bell.

In memoriam: †John Benish, †Ann Graves, †Mary Walker, †William Boyle, †Mary Cortese, †Marianna Rowe, †Norman Lum, †Al Raineri, †Ronald Sellman, †Yolanda Cattoche, †Brad O'Leary, †Titus Ekanem, †Cornelius McCauley, †Lenaye Irving, †Jeffrey Garland*Requiescant in pace.*

If you have requested someone's name to be placed in the bulletin for prayers, we would like to keep the person's name for up to 6 months so there will be room for others. If after 6 months and someone is still in need of prayers, please re-submit the persons' name again. To re-submit send the Office an email, or call David at ext 201.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Michael K. Wiener

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Wiener - (510) 482-2053 or canon.wiener@institute-christ-king.org

SECRET

PROPITIARE, Dómine, supplicatióibus nostris, et has pópuli tui oblatiões benígnus assúme: et ut nullius sit írritum vó-tum, nullius vácuá postulatió, præsta; ut, quod fidéliter pétimus, effícaciter consequámur. Per Dóminum.

Be appeased, O Lord, by our supplications, and graciously accept these offerings of Thy people: neither suffering the hope of anyone to be in vain, nor his prayer to remain unheard, that we may obtain that for which we faithfully pray. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine différentia discretiónis sentimus. Ut in confessi-one veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitás, et in majestáte adorétur æquálitás. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Psalm 26. 6

CIRCUÍBO et immolábo in tabernáculo ejus hóstiam jubilationis: cantábo et psalmum dicam Dómino.

I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION

REPLÉTI sumus, Dómine, munéribus tuis: tríbue, quæsumus; ut eórum et mundémur effectú et muniámur auxilio. Per Dóminum.

Grant, O Lord, that we who have been filled with Thy gifts, may be cleansed by their virtue and strengthened by their help. Through our Lord.

ONLINE RESOURCES FROM THE INSTITUTE

- ♦ Sermons and archived broadcasts, including the series on Moses by Canon Huberfeld, and weekly series “Sermons for Salvation,” are available on the Institute’s Youtube Channel: <https://www.youtube.com/user/ICKSP/videos>
- ♦ As more Institute churches in other parts of the US Province return to offering public Masses, fewer live-stream Masses are being offered. Please check the live-stream and schedule of Mass & Office: www.institute-christ-king.org/videostream
- ♦ Podcasts of sermons: podcasts.apple.com/us/podcast/living-the-truth-in-charity/id1491226552

Your support of the Institute is
deeply appreciated!

To support the Seminary,
or the Oakland apostolate,

Please donate online at
<http://bit.ly/1peE6SP>

Thank you!



GOD BLESS THE NEW CANONS OF THE INSTITUTE!

ORDAINED ON JULY 2, 2020

BY HIS EMINENCE, RAYMOND CARDINAL BURKE

REVEREND CANONS:

Arnaud Jaminet (France)
Edouard Strodijk (France)
Jean Maïdanatz (France)
Jean Despaigne (France)
Jonasz Zurek (France)
Samuel Garcia Vega (Spain)
Justin Ong (Malaysia)
Stephen Sharpe (Canada)
David Sampayo (USA)

*Thank you, dear Faithful, for your generous support for the Seminary, the seminarians and our new priests.
They depend on your prayers and in turn pray for all benefactors every day.*

MESSAGE FROM FR. GLENN NAGUIT

Bishop Barber has given permission for a gradual, phased-in re-opening of the Parish for public Masses.

To sign-up for Mass, check the link found in the Parish website. There is very limited seating, so please sign-up and arrive early. Check the sign-up regularly for last minute cancellations. Ushers will begin seating 30 minutes before Masses.

Very important in the re-opening of any parish is the help and assistance of ushers. Consider attending a training session, especially on weekdays.

Below are some of the new protocols/procedures inside the Church building:

--The Main Front Doors of the Church are the only allowed entry point into the Church.

--The two side doors (on the parking-lot side and garden side) are the only exits.

--Blue crosses mark the spots where you may sit in the pew, kneel for Holy Communion, or stand in wait for the restroom or for confession (more on this below). Pews are sectioned off with white tape for social distancing.

--The line to the restroom forms outside the Rectory, behind the orange cone. Those wanting to re-enter the Church from the restroom must re-enter via the Main Front Door, not the side-door.

--Because of social-distancing requirements, only one person may wait in line for confession. Others must wait in their pew. When the person waiting for the Confessional (standing on the blue cross) has entered, the next person from the pews may take his/her place at the blue cross.

--Confessions may be heard 30 minutes before Mass. If a priest is available, also during Mass.

--After Father has heard your confession, in order to avoid passing someone waiting for the confessional, return to your pew from the front the Church, along the communion rail and into the main aisle or the far side-aisle.

--The Precious Body of Our Lord is administered in Holy Communion after Mass. Only Low Masses at this time.

--For Holy Communion, an usher will guide each pew forward to the communion rail. Each



Salus Infirmorum: The miraculous icon of Our Lady, Health of the Sick, kept in the Church of Santa Maria Maddalena in Rome, Italy.

ANNOUNCEMENTS: *(continued)*

communicant approaches the communion rail only from the main center aisle.

--After many in the assembly have received Our Lord, offered a prayer of thanksgiving, and have departed, ushers will begin sanitizing the pews.

—Please exit via the side aisle out into the side entrance.

As you can see, because of these procedures—for the safety of all—we need ushers. After weeks or even months have passed, and many have become familiar with these procedures and movements, we may relax the number of ushers required to be in the Church.

(Continued on page 5)

ANNOUNCEMENTS (continued):

(Continued from page 4)

But initially, we need a sufficient number of ushers to assist our people. We will continue to train ushers. We will do so after some of the Masses this week. Inquire after Mass if you're interested in the training. You may also click the link on the Parish website to check the next training date.

Just a few reminders:

--Catholics in the Diocese continue to be dispensed/excused from attending Mass on Sundays and other holy days of obligation by Bishop Barber.

--We encourage older adults and those who have severe underlying medical conditions like heart or lung disease to stay at home. Those who are sick or feeling ill should stay at home.

--Take your temperature before heading out to the Church; stay at home if you have a fever.

--Ushers will begin to seat arrivals 30 minutes before Mass.

--Arrive early.

--Masks are required by Alameda County.

--Please follow the ushers' instructions.

After over three months, our people will again have the opportunity to assist at the Holy Sacrifice of the Mass, offering to Our Heavenly Father the Sacrifice of Our Lord Jesus.

To my knowledge, everyone belonging to the Parish remains safe and well; Bishop Barber has allowed for us to re-open for which we are all grateful: there is a lot to be thankful for.

*

I pray every day for the well-being and health of all our Parishioners. Let us continue to pray for each other. We continue to pray for those who are sick. We remember also those who have died. May the Lord grant them eternal rest. We must not forget to pray for our Nation: that after this has passed, we may all resume the lives that for several weeks now have been put on hold.

*

I would like to thank all who have stepped up by continuing to donate to the Parish: those who are

(Continued on page 6)

Matrimony and Prayer

Maybe you have left home to go to another country—to travel the world, to visit relatives, to do business or to attend a conference. Maybe you were exposed to a new language and felt a little lost. Maybe you even took advantage of the trip to try learning the new language and found it harder than you anticipated. The words flow in your mother tongue. Speaking the simplest phrase in a new language feels like rock climbing. Each sentence (and maybe each word) feels like stretching arms and legs a little higher, finding a foothold, and pulling yourself up the side of a cliff step by unsteady step.

Entering marriage can be the same as learning a new language. After years of single life, you got used to making decisions on your own. You're surprised to see how upset your spouse is when you lose track of time at work. You used to think nothing of ploughing through an extra four or five hours. Nobody cared when you walked through the door of that empty apartment. You may be just as surprised when your spouse is furious with you for spending an extra load of cash on something you really wanted. You got used to spending your entire salary every year on whatever you wanted without consulting anyone.

Marriage means leaving behind something you're familiar with (single life) and entering into a world you may not be prepared for. Even if you knew a lot about family life as a child—because you grew up in a home where your mother and father were always around—you're "crossing a border" when you enter into marriage. Life on the other side is defined by a new culture and a new language. You're no longer just man / woman / citizen of the world. You're no longer the hub of your own little universe. You're husband / wife / father / mother.

That's why prayer is so important. Both husband and wife each need to spend time in prayer individually. Spouses need to get together at least occasionally (even daily) to pray. It's the way God teaches the man and woman how to read and write the language of marital love. It's the way God introduces them into this new culture where the "you" and the "me" are supposed to be "us." Prayer is the way God makes us feel at home in a foreign land.

Spouses begin their new life together full of enthusiasm, deeply in love. That new life can quickly become meaningless without prayer. We've all known people moving to a new country who never manage to pick up the new language. They feel totally out of place because they cannot communicate with their new neighbours.

(By Fr. Joe Babendreier)

ANNOUNCEMENTS:

(Continued from page 5)

continuing to mail in their donations, those who dropped their donations into the donation box/basket in the Church, and those who have donated through WeShare or Paypal. I know these are anxious times for many financially, so I am deeply grateful to those who remember the Parish. The Diocese has created an online giving portal at <https://www.oakdiocese.org/parish-support>

You can use this portal to donate not only to St. Margaret Mary, but also to other parishes in the Diocese. 100% of your donations through the portal go to the parish. Thank you.

*

The **Masses in the Extraordinary Form** continue to be offered by Canon Wiener. We welcome him back to St. Margaret Mary. Please continue to pray for the repose of the soul of Canon's father †Kurt Wiener, for Canon, and his family.

ANNOUNCEMENTS:

Natural Family Planning Intro Classes: A healthy, natural, chemical-free way to plan your family. In this class, we will help you: Discover help for infertility issues OR for planning your family naturally. Find out why the Catholic Church endorses these methods to support your marriage & family life. Understand the benefits of these natural methods and why they are healthy for a woman's mental and physical well-being. **Class Dates:** Tuesday, July 14, 2020, 12:00 PM - 4:00 PM. Repeats every second Tuesday of the month until October 13, 2020 Second Tuesday of each Month (Except June, November & December). **Location:** Chancery Conference Room - Diocese of Oakland. 2121 Harrison St. To register, call: 510-271-1936



We raised \$317 for Bishop's Appeal last month. The second collection next week is also for Bishop's Appeal. Scan the QR Code to donate electronically.

Weekly update	June 21	Year-to-Date
Donations	\$1,896	\$99,078
WeShare -Regular	\$1,200	\$56,281
Total 1st Plate	\$3,096	\$155,359
Goal	\$5,550	\$152,450
Variance	(\$2,454)	\$2,909

From the beginning of the treatise On the Mysteries by Saint Ambrose, bishop

*Catechesis on the rites
preceding baptism*

We gave a daily instruction on right conduct when the readings were taken from the history of the patriarchs or the maxims of Proverbs. These readings were intended to instruct and train you, so that you might grow accustomed to the ways of our forefathers, entering into their paths and walking in their footsteps, in obedience to God's commands.

Now the season reminds us that we must speak of the mysteries, setting forth the meaning of the sacraments. If we had thought fit to teach these things to those not yet initiated through baptism, we should be considered traitors rather than teachers. Then, too, the light of the mysteries is of itself more effective where people do not know what to expect than where some instruction has been given beforehand.

Open then your ears. Enjoy the fragrance of eternal life, breathed on you by means of the sacraments. We explained this to you as we celebrated the mystery of "the opening" when we said: Effetha, that is, be opened. Everyone who was to come for the grace of baptism had to understand what he was to be asked, and must remember what he was to answer. This mystery was celebrated by Christ when he healed the man who was deaf and dumb, in the Gospel which we proclaimed to you.

After this, the holy of holies was opened up for you; you entered into the sacred place of regeneration. Recall what you were asked; remember what you answered. You renounced the devil and his works, the world and its dissipation and sensuality. Your words are recorded, not on a monument to the dead but in the book of the living.

There you saw the levite, you saw the priest, you saw the high priest. Do not consider their outward form but the grace given by their ministries. You spoke in the presence of angels, as it is written: The lips of a priest guard knowledge, and men seek the law from his mouth, for he is the angel of the Lord almighty. There is no room for deception, no room for denial. He is an angel whose message is the kingdom of Christ and eternal life. You must judge him, not by his appearance but by his office. Remember what he handed on to you, weigh up his value, and so acknowledge his standing. You entered to confront your enemy, for you intended to renounce him to his face. You turned toward the east, for one who renounces the devil turns toward Christ and fixes his gaze directly on him.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

SIXTH SUNDAY AFTER PENTECOST JULY 12, 2020

INTROIT Psalm 27. 8, 9

DOMINUS fortitúdo plebis suæ et protector salutárium Christi sui est: saluum fac pópulum tuum, Dómine, et bédedic hereditáti tuæ, et rege eos usque in sáeculum. Ps. 27. 1. Ad te, Dómine, clamábo, Deus meus, ne síleas a me: nequando táceas a me, et assimilábor descendéntibus in lacum. V. Glória Patri.

The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thine inheritance, and rule them for ever. Ps. Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. V. Glory be to the Father.

COLLECT

DEUS virtútum, cujus est totum quod est óptimum: inserte peccatõibus nostris amõrem tui nóminis, et præsta in nobis religiõnis augméntum; ut, quæ sunt bona, nûtrias, ac pietátis stúdio, quæ sunt nutríta, custódias. Per Dominum nostrum.

O God of hosts, to Whom all that is best belong, graft in our hearts the love of Thy name, and grant us an increase of true re-ligion: that Thou mayest foster what is good, and with tender zeal guard what Thou hast fostered. Through our Lord.

EPISTLE Romans 6. 3-11

FRATRES: Quicúmque baptizáti sumus in Christo Jesu, in morte ipsíus baptizáti sumus. Consepúlti enim sumus cum illo per baptismum in mortem: ut quómodo Christus surrexit a mórtuis per glóriam Patris, ita et nos in novitáte vitæ ambulémus. Si enim complantáti facti sumus similitúdini mortis ejus: simul et resurrectionis érimus. Hoc sciéntes, quia vetus homo noster simul crucifixus est: ut destruatúr corpus peccáti, et ultra non serviámus peccáto. Qui enim mórtuus est, justificátus est a peccáto. Si autem mórtui sumus cum Christo: crédimus quia simul étiam vivémus cum Christo: sciéntes quod Christus resúrgens ex mórtuis, jam non móritur, mors illi ultra non dominábitur. Quod enim mórtuus est peccáto, mórtuus est semel: quod autem vivit, vivit Deo. Ita et vos existimáte vos mórtuos quidem esse peccáto, vivéntes autem Deo, in Christo Jesu Dómino nostro.

Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His Resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if ye be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin, He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus our Lord.

GRADUAL Psalm 89. 13, 1

CONVÉRTERE, Domine, aliquántulum, et deprecáre super servos tuos. V. Dómine, refúgium factus es nobis, a generatiõe et progénie.

Return, O Lord: a little; and be entreated in favor of Thy servants. V. Lord, Thou hast been our refuge from generation to generation.

ALLELUIA Psalm 30. 2-3

ALLELUIA, alleluia. V. In te, Dómine, sperávi, non confúndar in ætérnum: in justítia tua libera me, et éripe me: inclína ad me aurem tuam, accélera, ut erípias me. Alleluia.

Alleluia, alleluia. V. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thine ear to me, make haste to deliver me. Alleluia.

GOSPEL Mark 8. 1-9

IN illo tempore: Cum turba multa esset cum Jesu, nec habérent quod manducárent, convocátis discipulis, ait illis: Miséreor super turbam: quia ecce jam tríduo sústinent me, nec habent quod mandúcent: et si dimísero eos jejúnos in domum suam, deficient in via: quidam enim ex eis de longe venérunt. Et respondérunt ei discipuli sui: Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos: Quot panes habétis? Qui dixerunt: Septem. Et præcépit turbæ discumbere super terram. Et accipiens septem panes, grátias agens fregit, et dabat discipulis suis ut appónerent, et apposuerunt turbæ. Et habébant pisciculos paucos: et ipsos benedíxit, et jussit appóni. Et manducavérunt, et saturáti sunt, et sustulérunt quod superáverat de fragméntis, septem sportas. Erant autem qui manducáverant, quasi quátuor millia: et dimisit eos.





At that time, when there was a great multitude with Jesus, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread in the wilderness? And He asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled; and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

OFFERTORY Psalm 16. 5, 6-7

PÉRFICE gressus meos in sémitis tuis, ut non moveántur vestigia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

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