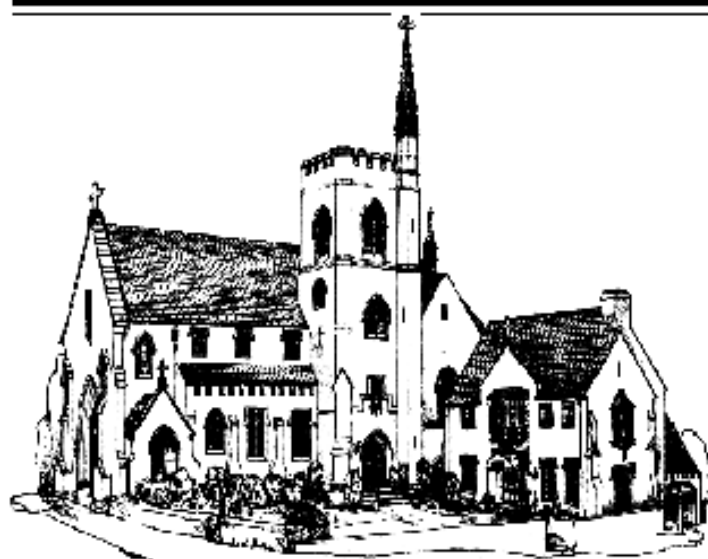


St. Margaret Mary Church



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Email: parishoffice@stmargaretm.org
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Pastor

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Deacon David G. Young, M.A.

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Administrative Assistant

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Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Liturgy of the Hours - Lauds

Weekdays: 7:45 A.M.

Sunday: 9:45 A.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

Divine Mercy Chaplet

Every Friday: 3:00 P.M.

Mother of Perpetual Help Devotion

Every Tuesday after 8:00 A.M. Mass

Followed by Benediction

Fatima Devotions

13th of the month from May - October:

on weekdays the devotions follow the

6:00 P.M. Mass; on Saturdays procession

begins at 9:10 A.M.; on Sundays, the

procession follows the 10:30 A.M. Mass

Lector Ministry

Lynn Suer, Coordinator

Organist & Choir Directors

Paul York, Organist & Choir Director, St. Ann Choir

Dove Pierce, Requiem Mass Schola Director

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

Lolita Morelli, Soloist, 8:30 A.M. Mass

Maddie Durling, TORCH Choir Director, 1st Sunday at 10:30 A.M.

Floral Team

Jessica Smith

Engagement Blessings, Baptisms, Weddings,
Funerals, Anointing of the Sick, Communion
Calls, Home Blessings
- By Appointment

THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

THE FIFTH SUNDAY IN ORDINARY TIME
February 5, 2022 through February 6, 2022

MASS INTENTIONS FEB 5 THRU FEB 11, 2022

Saturday, February 5, 2022	8:00am	James Son Le +
	10:00am	Marketa Umova
	5:00pm	Rose Stone
Sunday, February 6, 2022	7:00am	Isaac Maximo Pablo Matias
	8:30am	Harry Garland +
	10:30am	Betty Garland +
	12:30pm	Jose Maria Mares + & Felicitas
Monday, February 7, 2022	8:00am	Lianne Claver
	6:00pm	Bridget & Thomas Peterson
Tuesday, February 8, 2022	8:00am	Constantine Perez
	6:00pm	Stephanie Turpin
Wednesday, February 9, 2022	8:00am	Harry + & Betty Garland +
	6:00pm	Albert & Sarah Loza
Thursday, February 10, 2022	8:00am	John Benish +
	12:00pm	Robert & Alma Hill
Friday, February 11, 2022	8:00am	Isaac Maximo Pablo Matias
	6:00pm	Mr. & Mrs Harold T. Gordon +

<https://stmargaretmary13.flocknote.com>



THE FIFTH SUNDAY IN ORDINARY TIME
February 5, 2022 through February 6, 2022

**Upcoming retreats which
may be of interest:**

March 4-6, 2022 **Life-Giving Wounds retreat for adult children of divorce.** This retreat weekend invites participants with divorced or separated parents to move past their parents' relationship to their own deepest origin and identity as God's beloved, capable of great love. It will be led by the [Life-Giving Wounds](#) traveling retreat team. To register and for more information please visit www.acdsf.info Limited scholarships are available – contact Ed Hopfner (hopfnere@sfarch.org)

2nd Collection coming up...

February 2nd—Candle Offering
February 7th—Building Fund
February 17—Rice Bowl
February 28—Bishop's Appeal



March 12, 2022 **Catholic Men's Conference** featuring Mass with Archbishop, Dr Ray Guarendi, Fr Cameron Faller and Rev Walter Hoye. **Men!** Join us for our Catholic Men's conference during Lent on March 12. Be challenged, strengthened and inspired with other Catholic men from around the Bay Area. The day includes Holy Mass with Archbishop Cordileone, opportunities for confession, and lunch. Early bird registration until February 1; fathers are encouraged to bring their teenage sons (discount rate). For more information on the speakers, and to register, go to www.sfbaymen.info or contact Ed Hopfner (HopfnerE@SFArch.org)

**There is still time to submit for
the next Bulletin:**

Send in your prayer requests for family, friends and acquaintances who are still in need of prayer. We also need the names of those departed loved ones.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Psalm 44. 3

DIFFÚSA est grátia in lábiis tuis: propterea benedixit te Deus in ætérnum, et in sáeculum sáeculi.

Grace is poured abroad in thy lips: therefore hath God blessed thee for ever, and for ages and ages.

SECRET

EXÁUDI, Dómine, preces nostras: et, ut digna sint munera, quæ óculis tuæ majestátis offérimus, subsidium nobis tuæ pietátis impénde. Per Dóminum

Graciously hear our prayers, O Lord; and that the gifts we offer in the sight of Thy majesty may be found worthy, extend to us the help of Thy mercy. Through our Lord

PREFACE FOR CHRISTMAS

VEREdignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias agere: Dómine sancte, Pater omnipotens, ætérne Deus: Quia per incarnáti Verbi mysterium, nova mentis nostræ óculis lux tuæ claritátis infúlsit: ut dum visibíliter Deum cognóscimus, per hunc in invisibílium amórem rapíamur. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

It is truly meet and just, right and availing unto salvation that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Because by the mystery of the Word made flesh the light of Thy glory hath shone anew upon the eyes of our mind: that while we acknowledge Him to be God seen by men, we may be drawn by Him to the love of things unseen. And therefore with angels and archangels, with thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

COMMUNION Luke 2:26

RESPÓNSUM accépit Simeon a Spiritu Sancto, non visúrurum se mortem, nisi vidéret Christum Dómini.

Simeon received an answer from the Holy Ghost, that he should not see death, until he had seen the Christ of the Lord.

POSTCOMMUNION

QUÆSUMUS, Dómine Deus noster: ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munimine contulisti, intercedente beáta María semper Virgine, et præsens nobis remédium esse fácias et futúrum. Per Dóminum

We beseech Thee, O Lord our God, that by the intercession of blessed Mary ever Virgin, Thou wouldst make the most holy mysteries, which Thou hast conferred upon us for the preservation of our spiritual life, both a present and future remedy. Through our Lord.

BLESSING OF CANDLES (2ND PRAYER)

Almighty and everlasting God, who on this day didst present Thine only-begotten Son in Thy holy temple to be received in the arms of holy Simeon: we humbly entreat Thy clemency, that Thou wouldst vouchsafe to bless+ and sancti+fy and to kindle with the light of Thy heavenly benediction these candles, which we, Thy servants, desire to receive and to bear lighted in the honor of Thy Name: that, by offering them to Thee our Lord God, being worthily inflamed with the holy fire of Thy most sweet charity, we may deserve to be presented in the holy temple of Thy glory. Through the same our Lord. Amen.

THANK YOU FOR SUPPORTING THE INSTITUTE

Your prayers and material support enable the Institute to carry out its mission in Oakland and elsewhere: the Seminary, the Sisters' convents, online resources, catechesis, summer camps, retreats, and much more! Donate online or make your check out to "Institute of Christ the King."



Thank you for your generosity!

<https://institute-christ-king.org/donate-apostolates>

MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 PM (Noon)

Saturday, at 10:00 AM

CONFESSIONS:

30 minutes before each Mass and during
Adoration on Fridays

SACRAMENTAL PREPARATION:

Please contact Canon Norman by phone or
by email.

1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the
Blessed Sacrament following Mass



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

THE EXTERNAL SOLEMNITY OF THE PURIFICATION OF THE BLESSED VIRGIN MARY SUNDAY, FEBRUARY 6, 2022

N.B.: Holy Mass on this great feast will be preceded by the Blessing of Candles, distribution of candles, and a Procession. In the Extraordinary Form, the blessing of candles (as in blessing of ashes and palms) consists of beautiful and profound prayers. There is no room to publish today's five prayers in this space, but they may be found in your missals. Happy Candlemas Day!

INTROIT Psalm 47. 10-11

SUSCEPIMUS, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est dextera tua. Ps. 47. 2. Magnus Dóminus, et laudábilis nimis: in civitaté Dei nostri, in monte sancto ejus. V. Gloria Patri

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised, in the city of God, in his holy mountain. V. Glory be to the Father.

COLLECT

OMNIPOTENS sempitérne Deus, majestátem tuam supplices ex orámus: ut, sicut unigénitus Filius tuus hodiérna die cum nostræ carnis substántia in templo est præsentátus; ita nos fácias purificátis tibi méntibus præsentári. Per eundem Dominum nostrum.

Almighty and everlasting God, we humbly beseech Thy majesty; that as Thine only-begotten Son was this day presented in the temple in the substance of our flesh, so too Thou wouldst grant us to be presented unto Thee with purified souls. Through the same Lord.

EPISTLE Malachias 3. 1-4

HÆC dicit Dóminus Deus: Ecce ego mitto Angelum meum, et præparábit viam ante faciém meam. Et statim véniet ad templum suum Dominátor, quem vos quæritis, et Angelus testaménti, quem vos vultis. Ecce venit, dicit Dóminus exercítuum: et quis póterit cogitare diem advéntus ejus, et quis stabit ad vidéndum eum? Ipse enim quasi ignis conflans et quasi herba fullónum: et sedébit conflans et emúndans argéntum et purgábit filios Levi et colábit eos quasi aurum et quasi argéntum: et erunt Dómino offeréntes sacrificia in justítia. Et placébit Dómino sacrificium Juda et Jerúsalem, sicut dies sæculi et sicut anni antíqui: dicit Dóminus omnipotens.

Thus saith the Lord God: Behold I send My Angel, and he shall prepare the way before My face; and presently the Lord, whom you seek, and the Angel of the Testament, whom you desire, shall come to His temple. Behold He cometh, saith the Lord of Hosts; and who shall be able to think of the day of His coming? and who shall stand to see Him? for He is like a refining fire, and like the fuller's herb; and He shall sit refining and cleansing the silver, and He shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice. And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years; saith the Lord almighty.

GRADUAL Psalm 47. 10-11, 9

SUSCÉPIMUS, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ. V. Sicut audívimus, ita et vídimus in civitaté Dei nostri, in monte sancto ejus.

We have received Thy mercy, O God, in the midst of Thy temple: according to Thy name, O God, so also is Thy praise unto the ends of the earth. V. As we have heard, so have we seen, in the city of our God, and in His holy mountain.

ALLELUIA

ALLELUIA, alleluia. V. Senex Púerum portábat: Puer autem senem regébat. Alleluia.

Alleluia, alleluia. V. The old man carried the Child: but the Child governed the old man. Alleluia.

GOSPEL Luke 2. 22-32

IN illo témpore: Postquam impléti sunt dies purgatiónis Mariæ, secúndum legem Móysi, tulérunt Jesum in Jerúsalem, ut sisterent eum Dómino, sicut scriptum est in lege Dómini: Quia omne masculinum adapériens vulvam sanctum Dómino vocábitur. Et ut darent hóstiam, secúndum quod dictum est in lege Dómini, par túrturum aut duos pullos columbárum. Et ecce homo erat in Jerúsalem cui nomen Simeon, et homo iste justus et timorátus, expéctans consolatióne Israel, et Spiritus Sanctus erat in eo. Et respónsum accéperat a Spíritu Sancto, non visúrum se mortem nisi prius vidé-ret Christum Dómini. Et venit in spíritu in templum. Et cum indúcerent púerum Jesum paréntes ejus, ut fácerent secúndum consuetúdinem legis pro eo: et ipse accépit eum in ulnas suas, et benedixit Deum, et dixit: Nunc dimíttis servum tuum, Dómine, secúndum verbum tuum in pace: quia víderunt óculi mei salutáre tuum, quod parásti ante faciém ómnium populórum: lumen ad revelatióne géntium et glóriam plebis tuæ Israel.

At that time, after the days of Mary's purification, according to the law of Moses, were accomplished, they carried Jesus to Jerusalem, to present Him to the Lord; as it is written in the law of the Lord: Every male opening the womb shall be called holy to the Lord; and to offer a sacrifice, according as it is written in the Law of the Lord, a pair of turtle doves or two young pigeons. And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was in him: and he had received an answer from the Holy Ghost, that he should not see death, before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when His parents brought in the Child Jesus, to do for Him according to the custom of the law, he also took Him into his arms, and blessed God, and said: Now Thou dost dismiss Thy servant, O Lord, according to Thy word in peace; because my eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light to the revelation of the Gentiles and the glory of Thy people Israel.