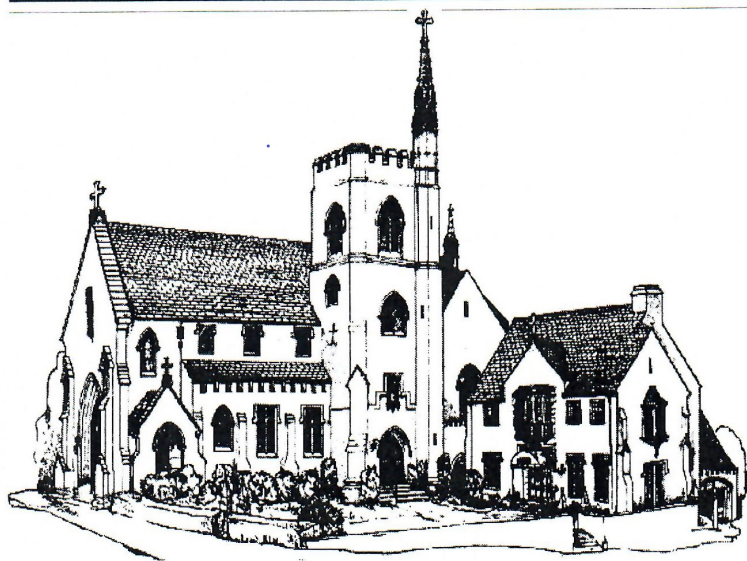


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Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Liturgy of the Hours - Lauds

Weekdays: 7:45 A.M.

Sunday: 9:45 A.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

Divine Mercy Chaplet

Every Friday: 3:00 P.M.

Mother of Perpetual Help Devotion

Every Tuesday after 8:00 A.M. Mass

Followed by Benediction

Fatima Devotions

13th of the month from May - October:

on weekdays the devotions follow the

6:00 P.M. Mass; on Saturdays procession

begins at 9:10 A.M.; on Sundays, the

procession follows the 10:30 A.M. Mass

Lector Ministry

Lynn Suer, Coordinator

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Dove Pierce, Requiem Mass Schola Director

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

Lolita Morelli, Soloist, 8:30 A.M. Mass

Maddie Durling, TORCH Choir Director, 1st Sunday at 10:30 A.M.

Floral Team

Jessica Smith

Engagement Blessings, Baptisms, Weddings,
Funerals, Anointing of the Sick, Communion
Calls, Home Blessings
- By Appointment

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WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

THE SIXTH SUNDAY IN ORDINARY TIME
February 12, 2022 through February 13, 2022

MASS INTENTIONS FOR WEEK OF
February 12, 2022 thru February 18, 2022

Saturday, February 12, 2022

8:00am Fr. William Marshall +
10:00am Theresa Hamilton +
5:00pm Norman Lum +

Sunday, February 13, 2022

7:00am John Paul Price Family
8:30am Rose Stone
10:30am *Misa Pro Populo*
12:30pm Carlota del Rio +

Monday, February 14, 2022

8:00am Isaac Maximo Pablo Matias
6:00pm Ramon Lanzar +

Tuesday, February 15, 2022

8:00am Claudia Maldonado-Howell
6:00pm Zvonko Gelo, Ana Gelo, & Mijo Gelo

Wednesday, February 16, 2022

8:00am Lianne Claver
6:00pm Holy Souls in Purgatory

Thursday, February 17, 2022

8:00am Betty Garland +
12:00pm Jesus & Rita Cristobal +

Friday, February 18, 2022

8:00am John Benish +
6:00pm Theresa Hamilton +

MASS INTENTION UPDATES

Thank you so much for sending in the Mass Intention Envelopes with your contact information. At this time we are fully booked through March 12, 2022.

Upcoming retreats which may be of interest:

March 4-6, 2022 **Life-Giving Wounds retreat for adult children of divorce.** This retreat weekend invites participants with divorced or separated parents to move past their parents' relationship to their own deepest origin and identity as God's beloved, capable of great love. It will be led by the [Life-Giving Wounds](#) traveling retreat team. To register and for more information please visit www.acdsf.info Limited scholarships are available – contact Ed Hopfner (hopfnere@sfarch.org)

2nd Collection coming up...

February 13th Rice Bowl
February 27th Bishop's Appeal
March 6 th Catholic Relief Services



March 12, 2022 **Catholic Men's Conference** featuring Mass with Archbishop, Dr Ray Guarendi, Fr Cameron Faller and Rev Walter Hoye. **Men!** Join us for our Catholic Men's conference during Lent on March 12. Be challenged, strengthened and inspired with other Catholic men from around the Bay Area. The day includes Holy Mass with Archbishop Cordileone, opportunities for confession, and lunch. Early bird registration until February 1; fathers are encouraged to bring their teenage sons (discount rate). For more information on the speakers, and to register, go to www.sfbaymen.info or contact Ed Hopfner (HopfnerE@SFArch.org)

There is still time to submit for the next Bulletin:

Send in your prayer requests for family, friends and acquaintances who are still in need of prayer. We also need the names of those departed loved ones.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

fecisti, qui portávimus pondus diéi et æstus. At ille respóndens uni eórum, dixit: Amíce, non fácio tibi injúriam: nonne ex denário convenisti mecum? Tolle quod tuum est, et vade: volo autem et huic novíssimo dare sicut et tibi. Aut non licet mihi quod volo fácere? an óculus tuus nequam est, quia ego bo-nus sum? Sic erunt novíssimi primi, et primi novíssimi. Multi enim sunt vocáti, pauci vero elécti.

hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY Psalm 91, 2

BONUM est confitéri Dómino, et psállere nómini tuo, Altíssime.

It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET

MUNÉRIBUS nostris, quæsumus, Dómine, precibúsqve suscéptis: et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum.

Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, æterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitæ substantiæ. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternæque Deitatis, et in personis proprietas, et in essentiali unitas, et in maiestate adoretur æqualitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Psalm 30. 17-18 2. 51

ILLÚMINA faciém tuam super servum tuum, et salvum me fac in tua misericórdia: Domine, non confúndar, quóniam invocávi te.

Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION

FIDÉLES tui, Deus, per tua dona firméntur: ut éadem et percipiéndò requirant, et quæréndò sine fine percipiant. Per Dóminum.

May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them. Through our Lord.

This Sunday, Septuagesima Sunday, is the beginning of the Pre-Lenten season.

Ash Wednesday is March 2, 2022

MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 PM (Noon)

Saturday, at 10:00 AM

1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the
Blessed Sacrament following Mass

CONFESSIONS:

30 minutes before each Mass and during
Adoration on Fridays

SACRAMENTAL PREPARATION:

Please contact Canon Norman by phone or
by email.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

SEPTUAGESIMA SUNDAY

SUNDAY, FEBRUARY 13, 2022

INTROIT Psalm 17. 5, 6, 7

CIRCUMDEDERUNT me gémitus mortis, dolóres inférni circumdederunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam. Ps. 17. 2-3. Diligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. V. Glória Patri.

The sorrows of death surrounded me, the sorrow of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple. Ps. I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father.

COLLECT

PRECES pópuli tui, quæsumus, Dómine, cleménter exáudi: ut, qui juste pro peccátis nostris affligimur, pro tui nóminis glória misericórditer liberémur. Per Dóminum.

Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness, for the glory of Thy name. Through our Lord.

EPISTLE 1 Corinthians 9. 24-27; 10. 1-5

FRATRES: Nescitis quod ii qui in stádio currunt, omnes quidem currunt, sed unus áccipit bravíum? Sic cúrrite, ut comprehendátis. Omnis autem qui in agóne conténdit, ab ómnibus se ábstinet: et illi quidem ut corruptibilem corónam accipiant: nos autem incorruptam. Ego ígitur sic curro, non quasi in incértum: sic pugno, non quasi áërem vérberans: sed castigo corpus meum, et in servitútem rédigo: ne forte cum áliis prædicáverim, ipse réprobus efficiar. Nolo enim vos ignoráre, fratres, quóniam patres nostri omnes sub nube fuérunt, et omnes mare transiérunt, et omnes in Móyse baptizáti sunt in nube, et in mari: et omnes eandem escam spiritalém manducáverunt, et omnes eúmdem potum spiritalém bibérunt: (bibébant autem de spiritali, consequénte eos, petra: petra autem erat Christus): sed non in plúribus eórum beneplácitum est Deo.

Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL Psalm 9. 10-11, 19-20

ADJÚTOR in opportunitátibus, in tribulatióne: sperent in te, qui novérunt te: quóniam non derelinquis quæréntes te, Dómine. V. Quóniam non in finem obliuio erit páuperis: patiéntia páuperum non peribit in ætérnum: exsurge, Dómine, non prævaleat homo.

A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let no man prevail.

TRACT Psalm 129. 1-4

DE profundis clamávi ad te, Dómine: Dómine, exáudi vocem meam. V. Fiant aures tuæ intendéntes in oratióem servi tui. V. Si iniquitátes observáveris, Dómine: Dómine, quis sustinébít? V. Quia apud te propitiatio est, et propter legem tuam sustinui te, Dómine.

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. V. Let Thine ears be attentive to the prayer of Thy servant. V. If Thou, O Lord, wilt mark iniquities: O Lord, who shall abide it? V. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL Matthew 20. 1-16

IN illo témpore: Dixit Jesus discípulis suis parábolam hanc: Simile est regnum cælórum hómini patrifamílias, qui éxiit primo mane conducere operários in vineam suam. Conventiône autem facta cum operáriis ex denário diúrno, misit eos in vineam suam. Et egréssus circa horam tértiam, vidit álios stantes in foro otíosos, et dixit illis: Ite et vos in vineam meam, et quod justum fuérit, dabo vobis. Illi autem abiérunt. Iterum autem éxiit circa sextam et nonam horam: et fecit similiter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis: Quid hic statis tota die otíosi? Dicunt ei: Quia nemo nos condúxit. Dicit illis: Ite et vos in vineam meam. Cum sero autem factum esset, dicit dóminus vineæ procuratóri suo: Voca operários, et redde illis mercédem, incipiens a novíssimis usque ad primos. Cum venissent ergo qui circa undécimam horam vénerant, accepérunt singulos denários. Veniéntes autem et primi, arbitráti sunt quod plus essent acceptúri: accepérunt autem et ipsi singulos denários. Et accipiéntes murmurábant advérsus patremfamílias, dicéntes: Hi novíssimi una hora fecérunt, et pares illos nobis

At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou

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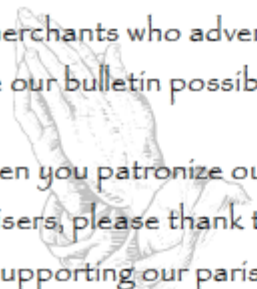
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