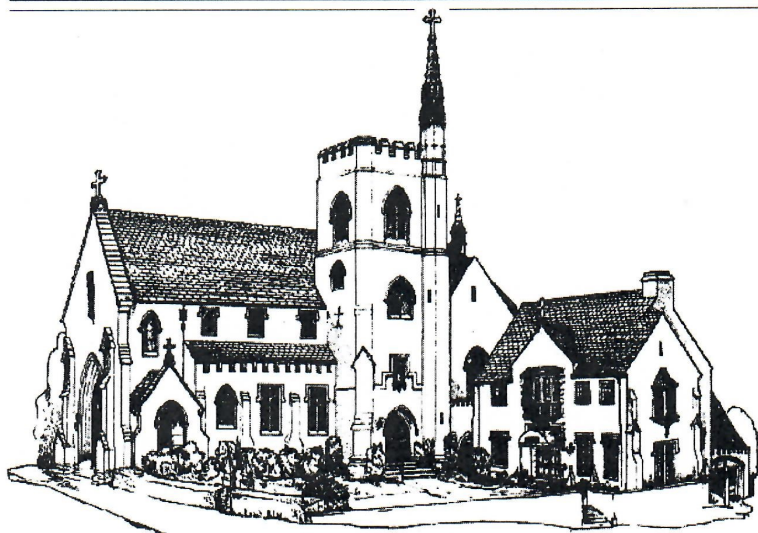


St. Margaret Mary Church

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Email: parishoffice@stmargaretm.org
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Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

Lector Ministry

Lynn Suer, Coordinator

Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

The Seventh Sunday in Ordinary Time
February 19, 2022 through February 20, 2022

MASS INTENTIONS
February 19—February 20, 2022

Saturday, February 19, 2022

8:00am Lil Lum
10:00am Marquez Family
12:00pm Susan Yuers +

Sunday, February 20, 2022

7:00am Theodore Castillo
8:30am Isaac Maximo Pablo Matias
10:30am Andro + & Marie + Capor
12:30pm Jose Maria Mares Cardenas +

Monday, February 21, 2022

8:00am Lianne Claver
6:00pm Ramon Lanzar +

Tuesday, February 22, 2022

8:00am Lianne Claver
6:00pm Susan Jayne Caballero

Wednesday, February 23, 2022

8:00am Betty Garland +
6:00pm Carlo Giovanni +

Thursday, February 24, 2022

8:00am Fr. William Marshall +
12:00pm Cliff Price

Friday, February 25, 2022

8:00am Nick + & Florence + Miloslovich
6:00pm Ramon Lanzar +

Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:

Isaac Maximo Pablo Matias, Teresa Lopez, Mons. David Link, Rev. Kenneth Nobrega,, McBride Family, and we pray for all of those who have been affected by COVID throughout our community.

Also pray for the Parishioners of our parish community here at St Margaret Mary.

Pray for our beloved departed. We pray for our dearly departed loved ones, family and friends:

Jesus Sanchez +, Betty Garland+, Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride



<https://stmargaretmary13.flocknote.com>



Upcoming retreats which may be of interest:

March 4-6, 2022 **Life-Giving Wounds retreat for adult children of divorce.** This retreat weekend invites participants with divorced or separated parents to move past their parents' relationship to their own deepest origin and identity as God's beloved, capable of great love. It will be led by the [Life-Giving Wounds](#) traveling retreat team. To register and for more information please visit www.acdsf.info Limited scholarships are available – contact Ed Hopfner (hopfnere@sfarch.org)

2nd Collection coming up...

February 28—Bishop's Appeal



March 12, 2022 **Catholic Men's Conference** featuring Mass with Archbishop, Dr Ray Guarendi, Fr Cameron Faller and Rev Walter Hoye. **Men!** Join us for our Catholic Men's conference during Lent on March 12. Be challenged, strengthened and inspired with other Catholic men from around the Bay Area. The day includes Holy Mass with Archbishop Cordileone, opportunities for confession, and lunch. Early bird registration until February 1; fathers are encouraged to bring their teenage sons (discount rate). For more information on the speakers, and to register, go to www.sfbaymen.info or contact Ed Hopfner (HopfnerE@SFArch.org)

There is still time to submit for the next Bulletin:

Send in your prayer requests for family, friends and acquaintances who are still in need of prayer. We also need the names of those departed loved ones.

This year Lent will begin on
Wednesday, March 2, 2022
Please join us for one of our Ash Wednesday Masses:

8:00 am Ordinary Mass
10:00 am Extraordinary Mass
12:00 pm Ordinary Mass
6:00 pm Extraordinary Mass

Lenten Prayer

Almighty and Everlasting God,
You have given the human race
Jesus Christ our Savior as a model of humility.
He fulfilled Your Will by becoming Man
And giving His life on the Cross.
Help us to bear witness to You
By following His example of suffering
And make us worthy to share in His Resurrection.
We ask this through our Lord Jesus Christ, Your Son. Amen.

In preparation for Lent we may find ourselves searching for some assistance.
We may wish to enter more into prayer or we may wish to join a retreat either
in person or on-line.

There are many great Catholic resources available to assist us with our
Lenten journey. Please see below for just a couple of my favorites:
Catholic Online has great selection of prayers, on-line classes and other
valuable resources.

One of my favorite websites for Retreats and Novenas is:
PrayMoreNovenas.com. If are interested in finding a Lenten retreat you can
visit them at: <https://praymoreretreat.org/>

You can also find many resources at the Augustine Institute. These are
just a couple. .

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Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hear-ing the word, keep it, and bring forth fruit in patience.

OFFERTORY Psalm 16. 5, 6-7

PÉRFIGE gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine

PERFECT Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET

OBLÁTUM tibi, Dómine, sacrificium, vivíficet nos semper, et múníat. Per Dóminum.

MAY the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord

PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternae Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitae substantiae. Quo denique de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietates, et in essential unitas, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Matthew 2. 2

INTROÍBO ad altáre Dei, ad Deum qui laetificat iuventútem meam.

I WILL go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION

SÚPLICES te rogámus, omnipotens Deus: ut quos tuis réficis sacraméntis, tibi étiam plácitis móribus dignánte deservíre concédas. Per Dóminum nostrum.

WE humbly beseech Thee, almighty God to grant that they whom Thou refreshes with Thy sacraments, may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.

MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 PM (Noon)

Saturday, at 10:00 AM

ADORATION

Wednesdays of Lent, after the 6 PM Mass

STATIONS OF THE CROSS

Fridays of Lent, after the 6 PM Mass

CONFESSIONS:

30 minutes before each Mass and during
Adoration on Wednesdays of Lent

60 minutes before Mass on Fridays of Lent,
starting on March 4

1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the
Blessed Sacrament following Mass

SACRAMENTAL PREPARATION:

Please contact Canon Norman by phone or
by email.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

SEXAGESIMA SUNDAY

SUNDAY, FEBRUARY 20, 2022

INTROIT Psalm 43, 23-26

EXSURGE, quare obdormis, Dómine? exsúrge, et ne repéllass in finem. Quare faciém tuam avértis, oblivísceris tribulatió-nem nostram? adhásit in terra venter noster: exsúrge, Dómine, ádjuva nos, et libera nos. Ps. 43. 2. Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. V. Glória Patri.

ARISE, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. Ps. We have heard, O God, with our ears: our fathers have declared to us. V. Glory be to the Father.

COLLECT

DEUS, qui cónspicis, quia ex nulla nostra actióne confídi-mus: concéde propítius; ut contra advérsa ómnia, Doctóris géntium protectióne muniámur. Per Dóminum.

O GOD, who seest that we put not our trust in anything that we do; merci-fully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE 2 Corinthians 11. 19-33; 12. 1-9 (English translation only)

BRETHREN: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solici-tude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth: such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL Psalm 82. 19, 14

SCIANT gentes, quóniam nomen tibi Deus: tu solus Altíssi-mus super omnem terram. V. Deus meus, pone illos ut ro-tam, et sicut stipulam ante faciém venti.

LET the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. V. O my God, make them like a wheel, and as stubble before the wind.

TRACT Psalm 59. 4, 6

COMMOVÍSTI, Dómine, terram, et conturbásti eam. V. Sana contritiónes ejus, quia mota est. V. Ut fúgiant a faci-e arcus: ut liberéntur elécti tui.

THOU hast moved the earth, O Lord, and hast troubled it. V. Heal Thou the breaches thereof, for it has been moved. V. That they may flee from before the bow: that Thine elect may be delivered.

GOSPEL Luke 8. 4-15 (English translation only)

AT that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a simi-litude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundred-fold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots: for

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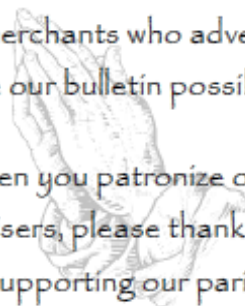
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