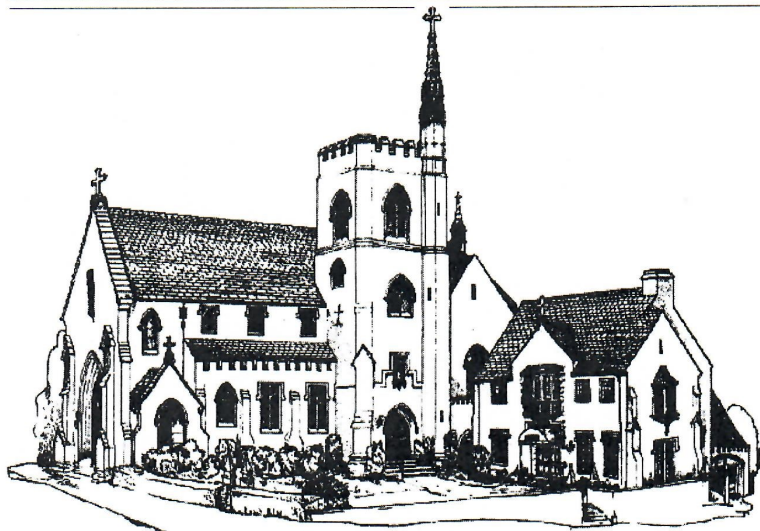


# St. Margaret Mary Church

1219 Excelsior Avenue, Oakland, CA 94610  
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Email: parishoffice@stmargaretm.org  
www.stmargaretmaryoak.org



## Rev. Father Kenneth Nobrega

*Pastor*

fatherkennethnobrega@icloud.com

## Deacon David G. Young, M.A.

davidy@snet.net

(510) 332-2883

## Rev. Canon Benjamin Norman

*Representative from The Institute of Christ the King*

canon.norman@institute-christ-king.org

(510) 482-0596 Extension 203 or

(408) 600-4218

## Gloria Maldonado

*Administrative Assistant*

parishoffice@stmargaretm.org

(510) 482-0596 Extension 201

## Alan Yoc

*Sacristan / Liturgical MC / Altar Server Training*

### Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

### Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

### Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

### Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

### Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

### Lector Ministry

Lynn Suer, Coordinator

### Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

### Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

## THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658  
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

## WELCOME TO VISITORS AND NEW MEMBERS

*If you would like to register in the parish, please put this form into the collection or send it to the rectory.*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

New Parishioner  New Address  Moving - Remove from list

Please send Offering Envelopes  New Phone Number  Interested in volunteering

**The Eighth Sunday in Ordinary Time**  
**February 26, 2022 through February 27, 2022**

**MASS INTENTIONS**  
**February 26—March 4, 2022**

**Saturday, February 26, 2022**

8:00am Isaac Maximo Pablo Matias  
10:00am Jean Ilicito+ & Estrella Santos+  
5:00pm Norman Lum

**Sunday, February 27, 2022**

7:00am Jaydee Dominic Magabo  
8:30am Lil Lim  
10:30am Jerry Robinson +  
12:30pm Ponni Konnan Anirunhan +

**Monday, February 28, 2022**

8:00am Rose Stone  
6:00pm Benedicto Cino + & Roseanne Cino

**Tuesday, March 1, 2022**

8:00am Isaac Maximo Pabli Matias  
6:00pm Barbara Powell +

**Ash Wednesday**

**Wednesday, March 2, 2022**

**Thursday, March 3, 2022**

8:00am Lil Lum  
12:00pm Lauren Hill

**Friday, March 4, 2022**

8:00am Betty Garland  
6:00pm Ban Van Dinh +

**Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:**

Isaac Maximo Pablo Matias, Teresa Lopez, Mons. David Link, Rev. Kenneth Nobrega, McBride Family, and we pray for all of those who have been affected by COVID throughout our community.

**Also pray for the Parishioners of our parish community here at St Margaret Mary.**

**Pray for our beloved departed. We pray for our dearly departed loved ones, family and friends:**

Jesus Sanchez +, Betty Garland+, Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Gabriel Angel Barrera Yoc +

**May they rest in peace. +**



**<https://stmargaretmary13.flocknote.com>**



THE EIGHTH SUNDAY IN ORDINARY TIME  
February 26, 2022 through February 27, 2022

**Upcoming retreats which  
may be of interest:**

March 4-6, 2022 **Life-Giving Wounds retreat for adult children of divorce.** This retreat weekend invites participants with divorced or separated parents to move past their parents' relationship to their own deepest origin and identity as God's beloved, capable of great love. It will be led by the [Life-Giving Wounds](#) traveling retreat team. To register and for more information please visit [www.acdsf.info](http://www.acdsf.info) Limited scholarships are available – contact Ed Hopfner ([hopfnere@sfarch.org](mailto:hopfnere@sfarch.org))

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**2nd Collection coming up...**

February 28—Bishop's Appeal



March 12, 2022 **Catholic Men's Conference** featuring Mass with Archbishop, Dr Ray Guarendi, Fr Cameron Faller and Rev Walter Hoye. **Men!** Join us for our Catholic Men's conference during Lent on March 12. Be challenged, strengthened and inspired with other Catholic men from around the Bay Area. The day includes Holy Mass with Archbishop Cordileone, opportunities for confession, and lunch. Early bird registration until February 1; fathers are encouraged to bring their teenage sons (discount rate). For more information on the speakers, and to register, go to [www.sfbaymen.info](http://www.sfbaymen.info) or contact Ed Hopfner ([HopfnerE@SFArch.org](mailto:HopfnerE@SFArch.org))

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**There is still time to submit for  
the next Bulletin:**

Send in your prayer requests for family, friends and acquaintances who are still in need of prayer. We also need the names of those departed loved ones.

This year Lent will begin on  
Wednesday, March 2, 2022  
Please join us for one of our Masses:



## *Ash Wednesday*

8:00 am Ordinary Mass  
10:00 am Extraordinary Mass  
12:00 pm Ordinary Mass  
6:00 pm Extraordinary Mass

### **Lenten Prayer**

Almighty and Everlasting God,  
You have given the human race  
Jesus Christ our Savior as a model of humility.  
He fulfilled Your Will by becoming Man  
And giving His life on the Cross.  
Help us to bear witness to You  
By following His example of suffering  
And make us worthy to share in His Resurrection.  
We ask this through our Lord Jesus Christ, Your Son. Amen.

\*\*\*\*\*

Parish Library will be open March 13 (2<sup>nd</sup> Sunday) after all the Holy Masses. It's located on the stage in Fr. Kozina Hall (under the church). Our collection contains the best in Catholic books, video, and audio- many recently published, but also many Catholic classics. We have a lot of materials to help you grow in faith this Lent. We look forward to helping you discover the treasures in our parish library . For more information email [stmmaryhands@gmail.com](mailto:stmmaryhands@gmail.com) or leave a message for the librarians with the parish office.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

## GOSPEL (CONTINUED)

Stans autem Jesus, jussit illum adduci ad se. Et cum appropinquasset, interrogavit illum, dicens: Quid tibi vis faciam? At ille dixit: Domine, ut videam. Et Jesus dixit illi: Respice, fides tua te salvum fecit. Et confestim vidit, et sequebatur illum magnificans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

## OFFERTORY Psalm 118. 12-13

BENEDICTUS es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia judicia oris tui

BLESSED art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth

## SECRET

HÆC hostia, Domine, quæsumus, emundet nostra delicta: et ad sacrificium celebrandum, subditorum tibi corpora mentesque sanctificet. Per Dominum

MAY these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

## PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternæ Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitatis substantiæ. Quo denique de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia distinctionis sentimus. Ut in confessione verare, sempiternæque Deitatis, et in personis proprietatis, et in essentiali unitatis, et in maiestate adoretur æqualitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotodie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

## COMMUNION Psalm 77. 29-30

MANDUCAVERUNT, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.

THEY did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

## POSTCOMMUNION

QUÆSUMUS, omnipotens Deus, ut qui cælestia alimenta percipimus, per hæc contra Omnia adversa muniamur. Per Dominum

WE beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

## MASSES IN THE EXTRAORDINARY FORM

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,  
at 6:00 PM**

**Thursday, at 12:00 PM (Noon)**

**Saturday, at 10:00 AM**

## ADORATION / HOLY HOUR

Wednesdays of Lent, after the 6 PM Mass

Monday, February 28, after the 6 PM Mass

Tuesday, March 1, after the 6 PM Mass

## STATIONS OF THE CROSS

Fridays of Lent, after the 6 PM Mass

## CONFESSIONS:

30 minutes before each Mass and during  
Adoration on Wednesdays of Lent  
60 minutes before Mass on Fridays of Lent,  
starting on March 4

## 1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the  
Blessed Sacrament following Mass

## SACRAMENTAL PREPARATION:

Please email or phone Canon Norman



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA

## QUINQUAGESIMA SUNDAY SUNDAY, FEBRUARY 27, 2022

ESTO mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. Ps. 30. 2. In te, Domine, speravi, non confundar in aeternum: in iustitia tua libera me et eripe me. V. Gloria Patri.

PRECES nostras, quaesumus, Domine, clementer exaudi: atque a peccatorum vinculis absolutos, ab omni nos adversitate custodi. Per Dominum nostrum.

FRATRES: Si linguis hominum loquar, et Angelorum, caritatem autem non habeam, factus sum velut aes sonans, aut cymbalum tinniens. Et si habuero prophetiam, et noverim mysteria omnia et omnem scientiam: et si habuero omnem fidem ita ut montes transferam, caritatem autem non habuero, nihil sum. Et si distribuero in cibos pauperum omnes facultates meas, et si tradidero corpus meum, ita ut ardeam, caritatem autem non habuero, nihil mihi prodest. Caritas patiens est, benigna est: caritas non aemulatur, non agit perperam, non inflatur, non est ambitiosa, non quaerit quae sua sunt, non irritatur, non cogitat malum, non gaudet super iniquitate, congaudet autem veritati: omnia suffert, omnia credit, omnia sperat, omnia sustinet. Caritas numquam excidit: sive prophetiae evacuabuntur, sive linguae cessabunt, sive scientia destruetur. Ex parte enim cognovimus, et ex parte prophetamus. Cum autem venerit quod perfectum est, evacuabitur quod ex parte est. Cum essem parvulus, loquebar ut parvulus, sapiebam ut parvulus, cogitabam ut parvulus. Quando autem factus sum vir, evacuavi quae erant parvuli. Videmus nunc per speculum in aenigmate: tunc autem facie ad faciem. Nunc cognosco ex parte: tunc autem cognoscam sicut et cognitus sum. Nunc autem manent fides, spes, caritas, tria haec: maior autem horum est caritas.

TU es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. V. Liberasti in brachio tuo populum tuum, filios Israel et Joseph.

JUBILATE Deo, omnis terra: servite Domino in laetitia. V. Intrate in conspectu ejus, in exultatione: scitote quod Dominus ipse est Deus. V. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascuae ejus.

In illo tempore: Assumpsit Jesus duodecim, et ait illis: Ecce ascendimus Jerosolymam, et consummabuntur omnia, quae scripta sunt per Prophetas de Filio hominis. Tradetur enim gentibus, et illudetur, et flagellabitur, et conspuetur: et postquam flagellaverint, occident eum, et tertia die resurget. Et ipsi nihil horum intellexerunt, et erat verbum istud absconditum ab eis, et non intelligebant quae dicebantur. Factum est autem, cum appropinquaret Jericho, caecus quidam sedebat secus viam, mendicans. Et cum audiret urbem praetereuntem, interrogabat quid hoc esset. Dixerunt autem ei, quod Jesus Nazarenus transiret. Et clamavit, dicens: Jesu, fili David, miserere mei. Et qui praebant, increpabant eum ut taceret. Ipse vero multo magis clamabat: Fili David, miserere mei.

INTROIT Psalm 30. 3-4

BE Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. Ps. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. V. Glory be to the Father.

COLLECT

WE beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE 1 Corinthians 13. 1-13

BRETHREN: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL Psalm 76. 15-16

THOU art the God that alone dost wonders: Thou hast made Thy power known among the nations. V. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

TRACT Psalm 99. 1-2

SING joyfully to God, all the earth: serve ye the Lord with gladness. V. Come in before His presence with exceeding great joy: know ye that the Lord He is God. V. He made us, and not we ourselves: but we are His people and the sheep of His pasture

GOSPEL Luke 18. 31-43

AT that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace.

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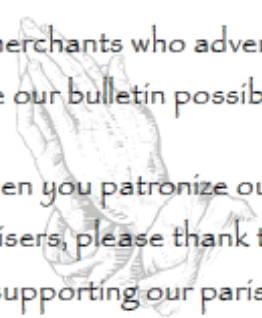
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