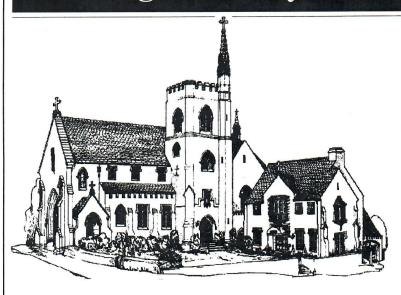
St. Margaret Mary Church

1219 Excelsior Avenue, Oakland, CA 94610 Tel: (510) 482-0596 • Fax (510) 482-2093 Email: parishoffice@stmargaretm.org www.stmargaretmaryoak.org



Rev. Father Kenneth Nobrega

Pastor

fatherkennethnobrega@icloud.com

Deacon David G. Young, M.A.

davidy@snet.net (510) 332-2883

Rev. Canon Benjamin Norman

Representative from The Institute of Christ the King canon.norman@institute-christ-king.org (510) 482-0596 Extension 203 or (408) 600-4218

Gloria Maldonado

Administrative Assistant parishoffice@stmargaretm.org (510) 482-0596 Extension 201

Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M. Saturday Vigil: 5:00 P.M. Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M. Every Wednesday after 6:00 P.M. Mass

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor Richard Mayer, Organist

Lector Ministry

Lynn Suer, Coordinator

Parish Office Hours

Tuesday - Friday 9:00 am to 5:00 pm Closed 12:00 pm - 1:00 pm for the lunch hour Tel: (510) 482-0596

Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

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WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME	PHONE	<u> </u>	<i>EMAIL</i>		
ADDRESS		CITY	STATE	ZIP	
□ New Parishioner □ New Address □ Moving - Remove from list					
□ Please send Offering Envelopes □ New Phone Number □ Interested in volunteering					

The First Sunday of Lent March 5, 2022 through March 6, 2022

MASS INTENTIONS March 5, 2022—March 11, 2022

Saturday, March 5,, 2022

8:00am Lianne Claver

10:00am Dominic Stephen Ramirez +

5:00pm William Duffy

Sunday, March 6, 2022

7:00am Sophia Ahlstrand

8:30am Father William Marshall +

10:30am

12:30pm Alexandre Silva

Monday, March 7, 2022

8:00am Edward Price +

6:00pm Walter Wagoner +

Tuesday, March 8, 2022

8:00am John Benish +

6:00pm Ba Van Dinh +

Wednesday, March 9, 2002

8:00am Theresa Hamilton +

6:00pm Barbara Powell +

Thursday, March 10, 2022

8:00am Betty Garland +

12:00pm Isaac Maximo Pablo Matias

Friday, March 11 2022

8:00am Lil Lum

6:00pm San Thi Nguyen +

Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:

Isaac Maxino Pablo Matias, Teresa Lopez, Mons. David Link, Rev. Kenneth Nobrega,, McBride Family, and we pray for all of those who have been affected by COVID throughout our community.

Also pray for the Parishioners of our parish community here at St Margaret Mary.

Pray for our beloved departed. We pray for our dearly departed loved ones, family and friends:

Jesus Sanchez +, Betty Garland+, Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Gabriel Angel Barrera Yoc +, Barbara Powell +, B Van Dinh+, and San Thi Nguyen +.



Did you know we have a Parish Library?

Our Parish library is open on the 2nd Sunday of each month. Come see our extensive collection of books, videos, and audio. For more information see the parish website at http://stmargaretmaryoak.org/parish-library/ or phone the parish office.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

montem excélsum valde: et osténdit ei ómnia regna mundi et glóriam eórum, et dixit ei: Hæc ómnia tibi dabo si cadens adoráberis me. Tunc dicit ei Jesus: Vade, Sátana: scriptum est enim: Dóminum Deum tuum adorábis, et illi soli sérvies. Tunc relíquit eum diábolus: et ecce Angeli accessérunt et ministrábant ei.

Into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone, Satan! for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him: and behold angels came, and ministered to Him.

OFFERTORY Psalm 90. 4-5

SCÁPULIS suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus

THE Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

SECRET

SACRIFÍCIUM quadragesimális inítii solémniter immolámus, te, Dómine, deprecántes: ut, cum epulárum restrictióne carnálium, a nóxiis quoque voluptátibus temperémus. Per Dóminum.

WE solemnly offer Thee, O Lord, the sacrifice of the beginning of Lent, beseeching Thee, that by refraining from flesh at our meals, we may learn also to avoid sinful pleasures. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, aequum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largíris, et prémia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

IT IS truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:.

COMMUNION Psalm 90. 4-5

SCÁPULIS suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus

The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

POSTCOMMUNION

TUI nos, Dómine, sacraménti libátio sancta restáuret: et a vetustáte purgátos, in mystérii salutáris fáciat transíre consórtium. Per Dóminum.

May the holy partaking of Thy sacrament, restore us, O Lord, and cleansing us from our old life, make us to pass into the fellowship of the mystery of salvation. Through our Lord.

MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM Monday - Wednesday and Friday, at 6:00 PM

Thursday, at 12:00 PM (Noon) Saturday, at 10:00 AM

SACRAMENTAL PREPARATION:

Please email or phone Canon Norman

ADORATION / HOLY HOUR

Wednesdays of Lent, after the 6 PM Mass

STATIONS OF THE CROSS

<u>Fridays of Lent</u>, after the 6 PM Mass On <u>First Fridays of Lent</u>, at 4:15 PM

CONFESSIONS:

30 minutes before each Mass and during Adoration on Wednesdays of Lent 60 minutes before Mass on Fridays of Lent

1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the Blessed Sacrament following Mass

Note: First Fridays of Lent (March 4 and April 1): Confessions at 4:15 pm, Stations of the Cross at 5 pm, and First Friday Devotions after the 6 pm Mass.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, SUMMORUM PONTIFICUM IN THE DIOCESE OF OAKLAND, CALIFORNIA

FIRST SUNDAY OF LENT SUNDAY, MARCH 6, 2022

INTROIT Psalm 90. 15-16

INVOCABIT me, et ego exáudiam eum: erípiam eum, et glorificábo eum: longitúdine diérum adimplébo eum. Ps. 90. 1. Qui hábitat in adjutório Altíssimi: in protectióne Dei cæli commorábitur. V. Glória Patri.

DEUS, qui Ecclésiam tuam ánnua quadragesimáli observatióne puríficas: præsta famíliæ tuæ: ut, quod a te obtinére abstinéndo nítitur, hoc bonis opéribus exsequátur. Per Dóminum

FRATRES: Exhortámur vos, ne in vácuum grátiam Dei recipiátis. Ait enim: Témpore accépto exaudívi, te et in die salútis adjúvi te. Ecce nunc tempus acceptabile, ecce nunc dies salútis. Némini dantes ullam offensiónem, ut non vituperétur ministérium nostrum: sed in ómnibus exhibeámus nos metípsos sicut Dei minístros, in multa patiéntia, in tribulatiónibus, in necessitátibus, in angústiis, in plagis, in carcéribus, in seditiónibus, in labóribus, in vigíliis, in jejúniis, in castitáte, in sciéntia, in longanimitáte, in suavitáte, in Spíritu Sancto, in caritáte non ficta, in verbo veritátis, in virtúte Dei, per arma justítiæ a dextris et a sinístris: per glóriam et ignobilitátem: per infámiam et bonam famam: ut seductóres et veráces: sicut qui ignóti et cógniti: quasi moriéntes, et ecce vívimus: ut castigáti et non mortificáti: quasi tristes, semper autem gaudéntes: sicut egéntes, multos autem locupletántes: tamquam nihil habéntes et ómnia possidéntes.

ANGELIS suis Deus mandávit de te, ut custódiant te in ómnibus viis tuis. V. In mánibus portábunt te, ne umquam offéndas ad lápidem pedem tuum.

HE shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. Ps. He that dwelleth in the aid of the Most High shall abide under the protection of the God of Heaven. V. Glory be to the Father.

COLLECT

O GOD, who dost purify Thy Church by the yearly observance of forty days; grant to Thy household that what we strive to obtain from Thee by self denial, we may secure by good works. Through our Lord

EPISTLE 2 Corinthians 6. 1-10

BRETHREN: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offence to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armour of justice on the right hand and on the left: by honor and dishonor, by evil report and good report: as deceivers and yet true, as unknown and yet known: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

GRADUAL Psalm 90 11-12

GOD hath given His angels charge over Thee, to keep Thee in all Thy ways. V. In their hands they shall bear Thee up, lest Thou dash Thy foot against a stone.

TRACT Psalm 99. 1-2 (ENGLISH ONLY)

HE that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. V. He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust. V. For He hath delivered me from the snare of the hunters, and from the sharp word. V. He will overshadow thee with His shoulders, and under His wings thou shalt trust. V. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. V. Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil. V. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee. V. For He hath given His angels charge over Thee, to keep Thee in all Thy ways. V. In their hands they shall bear Thee up, lest Thou dash Thy foot against a stone. V. Thou shalt walk upon the asp and the basilisk, and Thou shalt trample under foot the lion and the dragon. V. Because he hoped in Me I will deliver him: I will protect him, because he hath known My name. V. He shall cry to Me, and I will hear him: I am with him in tribulation. V. I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

GOSPEL Matthew 4. 1-11

IN illo témpore: Ductus est Jesus in desértum a Spíritu, ut tentarétur a diábolo. Et cum jejunásset quadragínta diébus et quadragínta nóctibus, póstea esúriit. Et accédens tentátor, dixit ei: Si Fílius Dei es, dic ut lápides isti panes fiant. Qui respóndens dixit: Scriptum est: Non in solo pane vivit homo, sed in omni verbo, quod procédit de ore Dei. Tunc assúmpsit eum diábolus in sanctam civitátem, et státuit eum super pinnáculum templi, et dixit ei: Si Fílius Dei es,mitte te deórsum. Scriptum est enim: Quia Angelis suis mandávit de te, et in mánibus tollent te, ne forte offéndas ad lápidem pedem tuum. Ait illi Jesus: Rursum scriptum est: Non tentábis Dóminum Deum tuum. Iterum assúmpsit eum diábolus in

AT that time Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is writ-ten: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down. For it is written: That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord Thy God. Again the devil took Him up

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