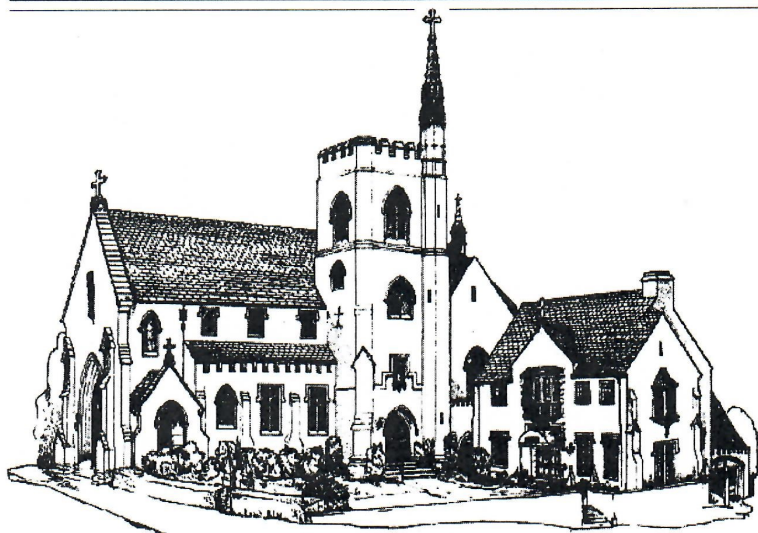


St. Margaret Mary Church

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Email: parishoffice@stmargaretm.org
www.stmargaretmaryoak.org



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Pastor

fatherkennethnobrega@icloud.com

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Administrative Assistant

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Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

Lector Ministry

Lynn Suer, Coordinator

Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

Sign up for Flocknote

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Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

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WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

The Fourth Sunday of Lent
March 26, 2022 through April 1, 2022

MASS INTENTIONS
March 26, 2022—April 1, 2022

Saturday, March 26, 2022

8:00am Xavier Figueroa
10:00am Colonel George Ishikata +
5:00pm Norman Lum +

Sunday, March 27, 2022

7:00am Sergio Raya
8:30am
10:30am
12:30pm Cade Marcelini

Monday, March 28, 2022

8:00am Lill Lum
6:00pm Maria Vanider-Hill

Tuesday, March 29, 2022

8:00am Douglas Diebner
6:00pm Barbara Powell +

Wednesday, March 30, 2022

8:00am
6:00pm Paul Baccay & Family

Thursday, March 31, 2022

8:00am
12:00pm Ofelia Valdicanas

Friday, April 1, 2022

8:00am Michael Solorzano
6:00pm Brad O'Leary



Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:

Isaac Maximo Pablo Matias, Teresa Lopez, Mons. David Link, Rev. Kenneth Nobrega,, McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, and Bonita Evart.

Also pray for the Parishioners of our parish community here at St Margaret Mary.

Pray for our dearly beloved departed and we pray for family and friends:

Jesus Sanchez +, Betty Garland+, Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Gabriel Angel Barrera Yoc +, Barbara Powell +, Ba Van Dinh+, and San Thi Nguyen + , and Pat Smyklo +, Richard Charles Paul +.

Please let us know if you wish to add someone to our prayer list . Blessings to all.

May they all rest in peace of the Lord. +

The Fourth Sunday of Lent
March 26, 2022 through April 1, 2022

Announcements:



The St. Margaret Mary Choir will be returning to the 10:30 am Mass. If you are musically inclined and would like to share your talents with our church contact the Music Director, Paul York at:

pyork97@icloud.com

for more information. New and returning members are welcome to join .

St. Margaret Mary has a rich Selection of music that is offered that is offered during the Masses including many of the Latin chants and hymns.

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Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

fragmentorum ex quinque pánibus hordeáceis, quæ superfuérunt his qui manducáverant. Illi ergo hómines cum vidísent quod Jesus fécerat signum, dicébant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo, cum cognovísset quia ventúri essent ut ráperent eum et fácerent eum regem, fugit iterum in montem ipse solus.

fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY Psalm 134. 3, 6

LAUDÁTE Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia quæcúmque vóluit, fecit in cælo et in terra.

Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

SECRET

SACRIFICIIS præsentibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ proficiant et salúti. Per Dóminum.

Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may increase our devotion and effect our salvation. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súplici confessiône dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION Psalm 121. 3-4

JERÚSALEM, quæ ædificátur ut civitas, cujus participatió ejus in idípsum: illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION

DA nobis, quæsumus, miséricors Deus: ut sancta tua, quibus incessánter explémur, sincéris tractémus obséquijs, et fidéli semper mente sumámus. Per Dóminum.

Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 PM (Noon)

Saturday, at 10:00 AM

SACRAMENTAL PREPARATION:

Please email or phone Canon Norman

ADORATION / HOLY HOUR

Wednesdays of Lent, after the 6 PM Mass

STATIONS OF THE CROSS

Fridays of Lent, after the 6 PM Mass

On First Fridays of Lent, at 4:15 PM

CONFESSIONS:

30 minutes before each Mass and during

Adoration on Wednesdays of Lent

60 minutes before Mass on Fridays of Lent

1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the

Blessed Sacrament following Mass

Note: First Fridays of Lent (March 4 and April 1):
Confessions at 4:15 pm, Stations of the Cross at 5 pm, and
First Friday Devotions after the 6 pm Mass



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

FOURTH SUNDAY OF LENT (LAETARE SUNDAY)

MARCH 27, 2022

INTROIT Isaias 66. 10-11

LAETARE, Jerúsalem: et convéntum fácite, omnes qui diligitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestræ. Ps. 121. 2. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini ibimus. V. Glória Patri.

Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT

CONCÉDE, quæsumus, omnipotens Deus: ut qui ex mérito nostræ actiúnis affligimur, tuæ grátiae consolatióne respirémus. Per Dóminum.

Grant, we beseech Thee, almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE Galatians 4. 22-31

FRATRES: Scriptum est: Quóniam Abraham duos filios hábuit: unum de ancilla, et unum de libera. Sed qui de ancilla, secúndum carnem natus est: qui autem de libera, per repromissió-nem: quæ sunt per allegóriam dicta. Hæc enim sunt duo testa-ménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábía, qui conjúctus est ei, quæ nunc est Jerúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Jerúsalem, libera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non parit: er-úmpe et clama, quæ non párturis: quia multi filii desértæ, magis quam ejus, quæ habet virum. Nos autem, fratres, secúndum Isaac promissiúnis filii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequébatur eum, qui secúndum spiritum: ita et nunc. Sed quid dicit Scriptúra? Ejice ancillam et filium ejus: non enim heres erit filius ancillæ cum filio liberæ. Itaque, fratres, non sumus ancillæ filii, sed liberæ: quia libertáte Christus nos liberávit.

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL Psalm 121. 1-7

LÆTÁTUS sum in his, quæ dicta sunt mihi: in domum Dómini ibimus. V. Fiat pax in virtúte tua: et abundántia in túrribus tuis.

I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

TRACT Psalm 124. 1-2

QUI confidunt in Dómino, sicut mons Sion: non commovébuntur in ætérnum, qui hábitat in Jerúsalem. V. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum.

They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL John 6. 1-15

IN illo témpore: Abiit Jesus trans mare Galiléæ, quod est Tiberiádis: et sequebátur eum multitúdo magna, quia vidébant signa quæ faciébatur super his qui infirmabántur. Súbiit ergo in montem Jesus: et ibi sedébat cum discipulis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo óculos Jesus et vidísset quia multitúdo máxima venit ad eum, dixit ad Philíppum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat quid esset factúrus. Respóndit ei Philíppus: Ducentórum denariórum panes non sufficiunt eis, ut unusquisque módicum quid accípiat. Dicit ei unus ex discipulis ejus, Andréas frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Jesus: Fácite hómines discúmbere. Erat autem fœnum multum in loco. Discubuérunt ergo viri, número quasi quinque millia. Accépit ergo Jesus panes, et cum grátias egisset, distribuit discumbéntibus: similiter et ex piscibus quantum volébant. Ut autem impléti sunt, dixit discipulis suis: Colligite quæ superavérunt fragménta, ne pé-reant. Collegérunt ergo, et implevérunt duódecim còphinos

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the

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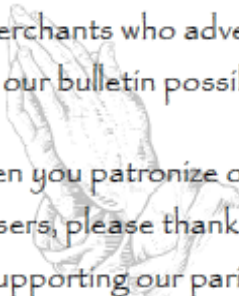
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