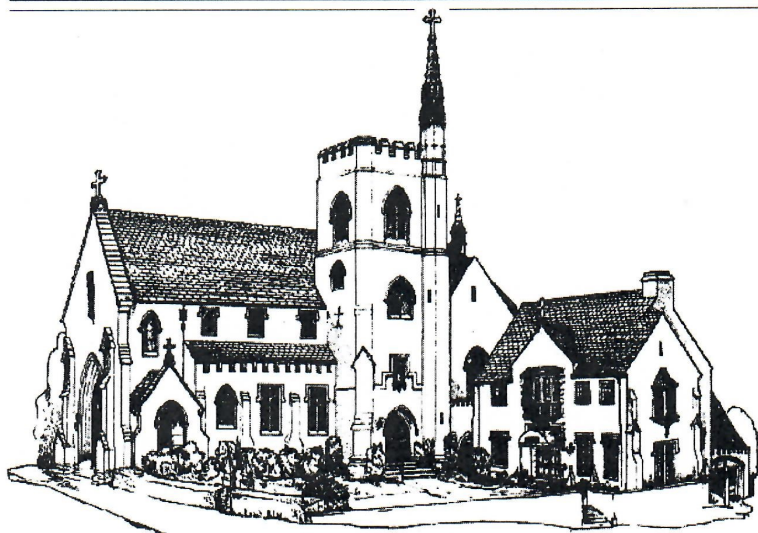


St. Margaret Mary Church

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Tel: (510) 482-0596 • Fax (510) 482-2093
Email: parishoffice@stmargaretm.org
www.stmargaretmaryoak.org



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Pastor

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Administrative Assistant

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Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

Lector Ministry

Lynn Suer, Coordinator

Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

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WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

The Fifth Sunday of Lent
April 2, 2022 through April 8, 2022

MASS INTENTIONS
April 2, 2022—April 8, 2022

Saturday, April 2, 2022

8:00am

10:00am Institute of Christ the King

5:00pm

Sunday, April 3, 2022

7:00am Nicetas Cabral +

8:30am Lil Lum

10:30am William Duffy

12:30pm Pam's Family

Monday, April 4, 2022

8:00am Donald Braten

6:00pm Hortencia Carmona +

Tuesday, April 5, 2022

8:00am Fr. William Marshall +

6:00pm Tikisha Upshaw & Mary
Ong

Wednesday, April 6, 2022

8:00am Lily Noya

6:00pm Karina & Jose Torres

Thursday, April 7, 2022

8:00am

12:00pm Mitchell, Kimberly & Fay

Friday, April 8, 2022

8:00am

6:00pm Barbara Powell

Mass Intentions

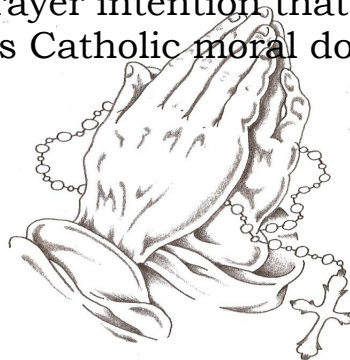
Whenever a priest celebrates Mass, he has at least two specific intentions. The first intention is to celebrate the Mass according to the rubrics the Church provided for how to say the Mass. The second is to apply the grace of that Mass toward a specific need or intention. This second intention, commonly called "the intention of the Mass," are special intentions offered to God as prayers of intercession and thanksgiving in and through the Eucharist.

A Mass Intention may be set for:

- ♦ A deceased loved one
- ♦ A living person who is sick or suffering
- ♦ A living person who is celebrating a birthday, anniversary, or other special moment in their life

A Mass intention may not be requested for:

- ♦ An unknown or "private" intention
- ♦ A prayer intention that contradicts Catholic moral doctrine



The Fifth Sunday of Lent
April 2, 2022 through April 8, 2022

Announcements:



The St. Margaret Mary Choir will be returning to the 10:30 am Mass. If you are musically inclined and would like to share your talents with our church contact the Music Director, Paul York at: pyork97@icloud.com for more information. New and returning members are welcome to join .

St. Margaret Mary has a rich Selection of music that is offered during the Masses including many of the Latin chants and hymns.



Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:

Isaac Maximo Pablo Matias, Teresa Lopez, Mons. David Link, Rev. Kenneth Nobrega,, McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, and Perpetuo Tito Tayco.

Also pray for the Parishioners of our parish community here at St Margaret Mary.

Pray for our dearly beloved departed and we pray for family and friends:

Jesus Sanchez +, Betty Garland+, Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Gabriel Angel Barrera Yoc +, Barbara Powell +, Ba Van Dinh+, and San Thi Nguyen + , and Pat Smyklo +, Richard Charles Paul +.

Please let us know if you wish to add someone to our prayer list . Blessings to all.

May they all rest in peace of the Lord. +

Holy Week Schedule



Palm Sunday, April 10, 2022

7:00am Extraordinary Mass
9:00am Ordinary Mass
11:00am Ordinary Mass
1:00pm Extraordinary Mass

Holy Thursday, April 13, 2022

5:00pm Ordinary Mass
7:00pm Extraordinary Mass

Good Friday , April 15, 2022

12:00pm Ordinary Form
3:00pm Extraordinary Form

Easter Vigil, April 16, 2022

3:00pm Extraordinary Form
8:00pm Ordinary Form

Easter, April 17, 2022

7:00am Extraordinary Mass
9:00am Ordinary Mass
11:00am Ordinary Form
1:00pm Extraordinary Form

Holy Week **April 10—April 16, 2022**

Holy Week begins with Palm Sunday or otherwise known as Passion Sunday. On this day, we commemorate Jesus' triumphant entry into Jerusalem.

On Monday, this day is referred to as Holy Monday. Jesus cursed the fig tree and the overturned the tables and then threw out the merchants from the temple. He was outraged by the selling and bartering inside of the temple which caused him to say, "My house shall be called the house of prayer; but ye have made it a den of thieves".

On Tuesday, it is believed that he foretold his own death.

On Wednesday, we refer to this day as Spy Wednesday. This is the remembrance of Judas betrayal of Jesus. Judas asked the High Priests, "What will you give me, and I will deliver him unto you?" He then proceeded to sell Jesus out for a mere 30 pieces of silver.

On Thursday, we commemorate Jesus's Last Supper. We also celebrate the institution of the Eucharist. When Jesus has the last supper he also washed the feet of his Apostles. He told them: "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's

feet." For I have given you an example, that you should do as I have done to you. John 13:1-17. Shortly after the Last Supper Jesus he went with three (3) of his disciples to the Garden of Gethsemane to pray. It is here in the garden were he was arrested and taken by the soldiers, high priests and Pharisees.

On Friday, Jesus is taken before Pontius Pilate. He is crucified at Golgotha. Jesus' crucifixion takes place at the third hour (9am) and Jesus' Death is at the ninth hour (3pm). Before he takes his last breathe a darkness begins to cover the land. Jesus cries out, "Eli, Eli, lama sabachthani?" "My God, My God, why have you forsaken Me?" Jesus then took his last breath and said, "Father, into your hands I commit my spirit."

Moments later, an earthquake hit, the earth shook and the temple was demolished. The curtain that covered the temple was torn from top to bottom.

On Saturday, Jesus was taken down from the cross and placed in the tomb. His body was anointed with holy oils and he was covered.

On Sunday, the rock which covered the tomb broke open. Jesus came out of tomb and He was resurrected.

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Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

lápides, ut jácerent in eum: Jesus autem abscondit se, et exívit de templo

before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY Psalm 118. 17, 107

CONFITEBOR tibi, Dómine, in toto corde meo: retribue servo tuo: vivam, et custódiám sermónes tuos: vivífica me secúndum verbum tuum Dómine.

I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET

HÆC múnera, quæsumus, Dómine, et víncula nostræ pravitátis absólvant, et tuæ nobis misericórdiæ dona concílient. Per Dóminum.

May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatíone concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplíci confessióne dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION 1 Corinthians. 11. 24,25

HOC corpus, quod pro vobis tradétur: hic calix novi testaménti est in meo ságuine, dicit Dóminus: hoc fácite, quotiescúmque súmíitis, in meam commemoratiónem.

This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith, the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION

ADÉSTO nobis, Dómine Deus noster: et quos tuis mystériis recreásti, perpétuis defénde subsidiis. Per Dóminum.

Draw near to us, O Lord, our God, and by Thy unfailing help defend those whom Thy mysteries have refreshed. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 am and 12:30 am

Monday - Wednesday and Friday, at 6:00 pm

Thursday, at 12:00 noon

Saturday, at 10:00 am

ADORATION:

Wednesdays of Lent, after the 6pm Mass

CONFESSIONS:

30 min. before each Mass

During Adoration on Wednesdays

Lenten Fridays: starting at 5 pm (instead of 5:30 pm)

STATIONS OF THE CROSS:

Fridays of Lent, after the 6pm Mass

HOLY WEEK SCHEDULE:

Palm Sunday, April 10:

7:00 am: Low Mass

1:00 pm: Blessing of Palms, Procession and High Mass

Holy Thursday, April 14:

7:00 pm: High Mass, Procession to the Altar of Repose and Stripping of the Altars

Good Friday, April 15:

3:00 pm: Mass of the Presanctified Gifts

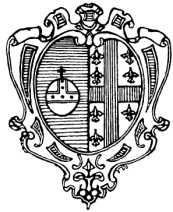
Easter Vigil of Holy Saturday, April 16:

3:00 pm: Easter Vigil

Easter Sunday, April 17:

7:00 am: Low Mass

1:00pm: High Mass



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

PASSION SUNDAY

APRIL 3, 2022

INTROIT Psalm 42. 1-2

JUDICA me, Deus, et discerne cau-sam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus et fortitudo mea. Ps. 42.3. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum et in tabernacula tua. Júdica me.

Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. Ps. Send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles. Judge me.

COLLECT

QUÆSUMUS, omnipotens Deus, familiam tuam propitius respice: ut, te largiente, regatur in corpore; et, te servante, custodiatur in mente. Per Dóminum.

We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body, and by Thy protection be preserved in mind. Through our Lord

EPISTLE Hebrews 9. 11-15

FRATRES: Christus assistens pónifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis: neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, atérna redemptióne invénta. Si enim sanguis hircórum et taurórum, et cinis vitulæ aspérus, inquinátos sanctificat ad emundatióem carnis; quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum obtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo viventi? Et ideo novi testaménti mediátor est: ut morte intercedénte, in redemptiόem eárum prævariatiόnum, quæ erant sub prióri testaménto, repromissiόem accipiant, qui vocáti sunt atérnæ hereditátis, in Christo Jesu Dómino nostro.

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL Psalm 142. 9. 10; 17. 48-49

ERIPe me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. V. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me a viro iniquo erípies me

Deliver me, O Lord, from my enemies: teach me to do Thy will. V. My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

TRACT Psalm 128. 1-4

SÆPE expugnáverunt me a juventúte mea. V. Dicat nunc Israël: sæpe expugnáverunt me a juventúte mea. V. Etenim non potuérunt mihi: supra dorsum meum fabricáverunt peccatóres. V. Prolongáverunt iniquitátes suas: Dóminus justus concidit cervíces peccatórum.

Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord who is just will cut the necks of sinners

GOSPEL John 6. 1-15

In illo témpore: Dicébat Jesus turbis Judæórum: Quis ex vobis árguet me de peccáto? Si veritátem dico vobis, quare non créditis mihi? Qui ex Deo est, verba Dei audit. Propterea vos non auditis, quia ex Deo non estis. Respondérunt ergo Judæi, et dixerunt ei: Nonne bene dicimus nos, quia Samaritánus es tu, et dæmónium, habes? Respóndit Jesus: Ego dæmónium non hábeo: sed honorífico Patrem meum, et vos inhonorástis me. Ego autem non quæro glóriam meam: est qui quærat, et júdicet. Amen, amen dico vobis: si quis sermónem meum serváverit, mortem non vidébit in atérnum. Dixérunt ergo Judæi: Nunc cognóvimus quia dæmónium habes. Abraham mórtuus est et prophéta: et tu dicis: Si quis sermónem meum serváverit, non gustábit mortem in atérnum. Numquid tu major es patre nostro Abraham, qui mórtuus est? et prophéta mórtui sunt. Quem teípsum facis? Respóndit Jesus: Si ego glorífico meípsum, glória mea nihil est: est Pater meus, qui glorificat me, quem vos dicitis quia Deus vester est, et non cognovistis eum: ego autem novi eum: et si vobis, mendax. Sed scio eum, et sermónem ejus servo. Abraham pater vester exsultávit, ut vidéret diem meum: vidit, et gávisus est. Dixérunt ergo Judæi ad eum: Quinquaginta annos nondum habes, et Abraham vidisti? Dixit eis Jesus: Amen, amen dico vobis, ántequam Abraham fieret, ego sum. Tulérunt ergo

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you,

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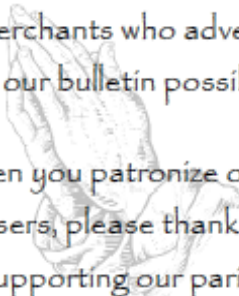
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