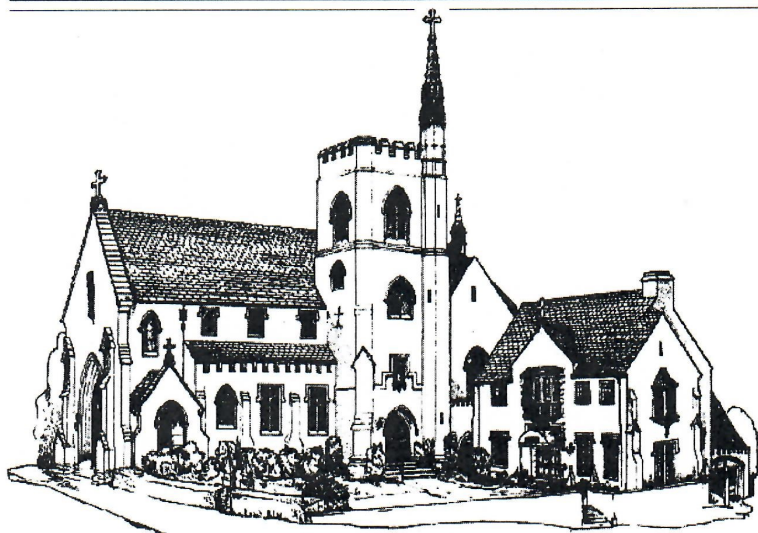


St. Margaret Mary Church

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Email: parishoffice@stmargaretm.org
www.stmargaretmaryoak.org



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Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

Lector Ministry

Lynn Suer, Coordinator

Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

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WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

Easter Sunday of the Resurrection of the Lord

April 16, 2022—April 17, 2022

MASS INTENTIONS

Saturday, April 16, 2022

3:00pm

8:00pm

Sunday, April 17, 2022

7:00am Raymond+ & Felicie
Mailhe +

9:00am Rev. Sr. Mary Felicitas OP

11:00am Vaughans Family

1:00pm Walter Wagoner +

Monday, April 18, 2022

8:00am Lily Noya

6:00pm Patricia Savitski +

Tuesday, April 19, 2022

8:00am Theresa Hamilton +

6:00pm Sergio Raya

Wednesday, April 20, 2022

8:00am Donald Braten

6:00pm Barbara Powell +

Thursday, April 21, 2022

8:00am Fernando J. Martinez

12:00pm Brigitte Krispel

Friday, April 22, 2022

8:00am John Benish +

6:00pm Hortencia Carmona +

Saturday, April 23, 2022

8:00am Douglas Diebner

10:00am Gerardo + & Mercedes
+Baccay

5:00pm Norman Lum

Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:

Rev. Kenneth Nobrega our Pastor, also Mons. David Link, McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee and also Diana Reggi.

We also pray for the Parishioners of our parish community here at St Margaret Mary.

Let us not forget to pray for our dearly beloved departed and we pray for family and friends:

Gabriel Angel Barrera Yoc + Betty & Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Barbara Powell +, Ba Van Dinh+, and San Thi Nguyen +, Pat Smyklo +, and Richard Charles Paul +.

Please let us know if you wish to add someone to our prayer list . Blessings to all.

May they all rest in peace of the Lord. +



Easter Sunday of the Resurrection of the Lord
April 16, 2022 through April 17, 2022

Announcements:



The St. Margaret Mary Choir will be returning to the 10:30 am Mass. If you are musically inclined and would like to share your talents with our church Please contact our Music Director Paul York at pyork97@icloud.com for more information. New and returning members are welcome to join .

St. Margaret Mary has a rich Selection of music that is offered during the Masses including many of the Latin chants and hymns.



Did you know we have a Parish Library?

Our Parish library is open on the 2nd Sunday of each month. Come see our extensive collection of books, videos, and audio. For more information see the parish website at <http://stmargaretmaryoak.org/parish-library/> or phone the parish office.

Don't forget to sign up for Flocknote if you have not already done so.

We will start using Flocknote to communicate any announcements or changes happening at the church that may be of interest.

<https://stmargaretmary13.flocknote.com>



BOOK SALE COMING SOON

Our Parish Library is preparing for their Next Book Sale. Don't forget to check the Bulletin and Flocknote for any additional updates.



The History of the Divine Mercy Chaplet

In preparation for Divine Mercy Sunday I would like to pass along some information.

How to pray the Chaplet

In 1935, St. Faustina received a vision of an angel sent by God to chastise a certain city. She began to pray for mercy, but her prayers were powerless. Suddenly she saw the Holy Trinity and felt the power of Jesus' grace within her. At the same time she found herself pleading with God for mercy with words she heard interiorly:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world; for the sake of His sorrowful Passion, have mercy on us. (*Diary*, 475)

As she continued saying this inspired prayer, the angel became helpless and could not carry out the deserved punishment (see 474). The next day, as she was entering the chapel, she again heard this interior voice, instructing her how to recite the prayer that our Lord later called "the Chaplet." This time, after "have mercy on us" were added the words "and on the whole world" (476). From then on, she recited this form of prayer almost constantly, offering it especially for the dying.

In subsequent revelations, the Lord made it clear that the Chaplet was not just for her, but for the whole world. He also attached extraordinary promises to its recitation.

Encourage souls to say the Chaplet which I have given you (1541). Whoever will recite it will receive great mercy at the hour of death (687). When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior (1541). Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite mercy (687). I desire to grant unimaginable graces to those souls who trust in My mercy (687). Through the Chaplet you will obtain everything, if what you ask for is compatible with My will. (1731)

Prayed on ordinary rosary beads, The Chaplet of The Divine Mercy is an intercessory prayer that extends the offering of the Eucharist, so it is especially appropriate to use it after having received Holy Communion at Holy Mass. It may be said at any time, but our Lord specifically told St. Faustina to recite it during the nine days before the Feast of Mercy (the first Sunday after Easter). He then added: "By this Novena, [of Chaplets] I will grant every possible grace to souls." (796)

It is likewise appropriate to pray the Chaplet during the "Hour of Great Mercy" — three o'clock each afternoon (recalling the time of Christ's death on the cross). In His revelations to St. Faustina, Our Lord asked for a special remembrance of His Passion at that hour.

Provided by DivineMercy.org

The Divine Mercy Chaplet

1. Begin With The Sign Of The

Cross +

2. *Optional Opening Prayers:*

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world.

O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

Repeat three times:

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

3. **Our Father**

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen

4. **Hail Mary**

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of

God the Father almighty; *from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.*

For each of the five decades

On each "Our Father" beads of the rosary, pray:

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

On each of the 10 "Hail Mary" beads, pray:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

Conclude with Holy God (Repeat three times): *Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.*

Optional Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Diary 1570



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Psalm 75. 9-10

TERRA trémuit et quíevit, dum resúrgeret in iudício Deus, alleluia.

The earth trembled and was still when God arose in judgment, alleluia.

SECRET

SÚSCIPE, quáesumus, Dómine, preces pópuli tui cum oblatiónibus hostiárum: ut paschálibus initiáta mystériis, ad æternitátis nobis medélam, te operánte, proficiant. Per Dó-minum.

Accept, we beseech Thee, O Lord, the prayers of Thy people with the oblation of sacrifice; that what we have begun by these Paschal mysteries, may by Thy operation, profit us for a healing remedy unto ever-lasting life. Through our Lord.

PREFACE FOR EASTER

VERE dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hac potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit pec-cáta mundi. Qui mor-tem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ideo cum Angelis et Archá-ngelis, cum Thronis et Dominationibus, cumque omni militiá cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes

It is truly meet and just, right and availing unto salvation, that at all times, but more especially on this day we should extol Thy glory, O Lord, when Christ our Pasch was sacrificed. For He is the true Lamb that hath taken away the sins of the world. Who by dying hath overcome our death, and by rising again hath restored our life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

COMMUNION 1 Corinthians. 5. 7-8

PASCHA nostrum immolátus est Christus, alleluia: itaque epulémur in ázymis sinceritátis et veritátis, alleluia, al-leluia, alleluia.

Christ our Pasch is immolated, alleluia: therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION

SPÍRITUM nobis, Dómine, tuæ caritátis infúnde: ut, quos sacraméntis paschálibus satiásti, tua fácias pie-táte concórdes. Per Dóminum

Pour forth upon us, O Lord, the Spirit of Thy love, that by Thy loving kindness Thou mayest make to be of one mind, those whom Thou hast fed with these Paschal sacraments. Through our Lord.

Happy Easter!

On behalf of the entire Institute, its superiors, canons, seminarians, oblates and sisters, we wish you a most blessed and holy Easter!

For those new to the Extraordinary Form Mass offered at St. Margaret Mary by the Institute of Christ the King, below is the Mission Statement of the Institute of Christ the King, from our website <http://institute-christ-king.org/>

"The mission of the Institute of Christ the King Sovereign Priest is to spread the reign of Christ in all spheres of human life by drawing from the millennial treasury of the Roman Catholic Church, particularly her liturgical tradition, the unbroken line of spiritual thought and practice of her saints, and her cultural patrimony in music, art and architecture. The Institute accomplishes this primarily through a solid and well-rounded formation of its priests, rooted in Catholic tradition and carried out at its international seminary in the Archdiocese of Florence. Our priests, conscious of the need for their own sanctification, strive to be instruments of God's grace through their apostolic work discharged in the churches assigned to the Institute, its schools, its missions in Africa, by preaching retreats, teaching catechesis, and providing spiritual guidance. The Institute of Christ the King operates under the patronage of the Immaculate Conception, to Whom it is consecrated."

MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 PM (Noon)

Saturday, at 10:00 AM

CONFESSIONS:

30 minutes before each Mass and during
Adoration on Fridays

SACRAMENTAL PREPARATION:

Please contact Canon Norman by phone or
by email.

1ST FRIDAY AND 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the
Blessed Sacrament following Mass



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

EASTER SUNDAY

APRIL 17, 2022

A HAPPY AND BLESSED EASTER!

INTROIT Psalm 138. 18, 5-6

RESURREXI, et adhuc tecum sum, allelúia: posuísti super me manum tuam, allelúia: mirábilis facta est sciéntia tua, allelúia, allelúia. Ps. 138. 1-2. Dómine, probásti me, et cognovísti me: tu cognovísti sessiónem meam et resurrectiónem meam. V. Gloria Patri

I arose and am still with Thee, alleluia: Thou hast laid Thine hand upon me, alleluia: Thy knowledge is become wonderful, alleluia, alleluia. Ps. Lord, Thou has searched me and known Me: Thou knowest my sitting down and my rising up. V. Glory be to the Father.

COLLECT

DEUS, qui hodiérna die per Unigénitum tuum æternitátis nobis áditum devicta morte reserásti: vota nostra, quæ præveniéndò aspiras, étiam adjuvándò proséquere. Per eúndem Dóminum.

O God, who on this day through Thine only-begotten Son hast overcome death and opened unto us the gate of everlasting life; do Thou follow with Thine aid the desires which Thou dost put into our minds and by Thy continual help bring the same to good effect. Through the same Lord.

EPISTLE 1 Corinthians 5, 7-8

FRATRES: Expurgáte vetus fermén-tum, ut sitis nova conspérso, sicut estis ázymi. Etenim Pascha nostrum immolátus est Christus. Itaque epulémur: non in ferménto vétèri, neque in ferménto malítiæ et nequitiæ: sed in ázymis sinceritátis et veritátis

Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL Psalm 117. 24, 1

HÆC dies quam fecit Dominus: ex-ultemus, et lætemur in ea. V. Confitemini Domino, quoniam bonus: quoniam in sæculum misericordia ejus

This is the day which the Lord hath made: let us rejoice and be glad in it. V. Give praise unto the Lord, for He is good: for His mercy endureth for ever.

ALLELUIA 1 Corinthians 5. 7

Allelúia, allelúia. V. Pascha nostrum immolátus est Christus.

Alleluia, alleluia. V. Christ our Pasch is sacrificed.

SEQUENCE

Victimæ pascháli laudes immolent Christiáni.
Agnus redémit oves:
Christus innocens Patri reconciliávit peccatóres.
Mors et vita duéllo confluxére mirándò:
Dux vitæ mórtuus, regnat vivus.
Dic nobis, Maria, quid vidísti in via?
Sepúlchrum Christi vivéntis:
et glóriamvidi resurgéntis,
Angélicos testes, sudárium et vestes.
Surréxit Christus spes mea:
præcédet vos in Galiléam.
Scimus Christum surrexísse a mórtuis vere: tu nobis,
victor Rex, miserére.
Amen. Allelúja.

Christians! to the Paschal Victim offer your praises.
The Lamb the sheep redeemeth:
Christ, sinless, reconcileth sinners to the Father.
Death and life contended in that conflict stupendous:
The Prince of Life, Who died, reigneth alive.
Speak to us, Mary, what thou sawest on your way?
The tomb of Christ who now liveth:
and likewise the glory of the Risen.
Angels attesting, the shroud and napkin resting.
Christ my hope is arisen:
to Galilee He goeth before you.
We know that Christ is risen truly from the dead: have mercy on us, Thou Victor King.
Amen. Alleluia.

GOSPEL Mark 16. 1-7

IN illo témpore: María Magdaléne, et María Jacóbi et Salóme emérunt arómata, ut veniéntes úngerent Jesum. Et valde mane una sabbatórum, véniunt ad monuméntum, orto jam sole. Et dicébant ad invicem: Quis revólvet nobis lápidem ab óstio monuménti? Et respiciéntes vidérunt revolútum lápidem. Erat quippe magnus valde. Et intróeúntes in monuméntum vidérunt júvenem sedéntem in dextris, coopértum stola cándida, et obstupuérunt. Qui dicit illis: Nolite expavéscere: Jesum quérítis Nazarénum, crucifixum: surréxit, non est hic, ecce locus ubi posuérunt eum. Sed ite, dícite discipulis ejus et Petro quia præcédit vos in Galiléam: ibi eum vidébitis, sicut dixit vobis

At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee: there you shall see Him, as He told you.

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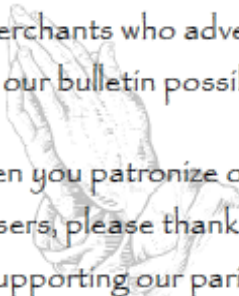
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