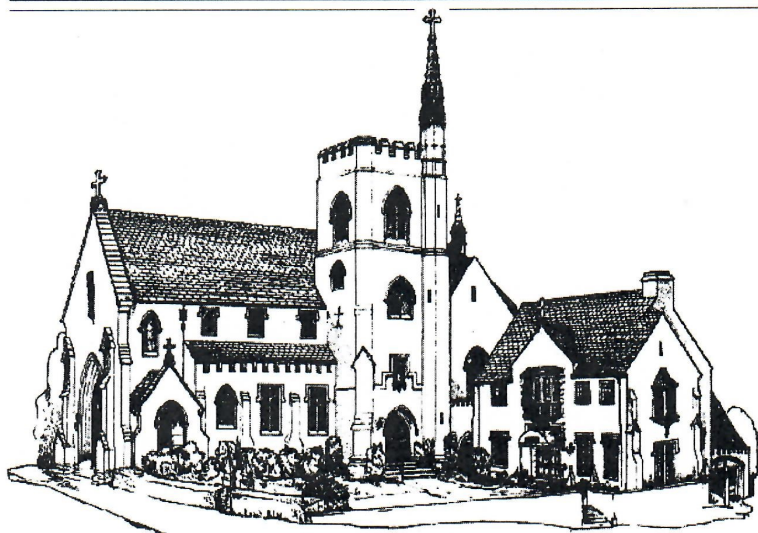


# St. Margaret Mary Church

1219 Excelsior Avenue, Oakland, CA 94610  
Tel: (510) 482-0596 • Fax (510) 482-2093  
Email: parishoffice@stmargaretm.org  
www.stmargaretmaryoak.org



## Rev. Father Kenneth Nobrega

*Pastor*

fatherkennethnobrega@icloud.com

## Deacon David G. Young, M.A.

davidy@snet.net

(510) 332-2883

## Rev. Canon Benjamin Norman

*Representative from The Institute of Christ the King*

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(510) 482-0596 Extension 203 or

(408) 600-4218

## Gloria Maldonado

*Administrative Assistant*

parishoffice@stmargaretm.org

(510) 482-0596 Extension 201

## Alan Yoc

*Sacristan / Liturgical MC / Altar Server Training*

### Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

### Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

### Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

### Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

### Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

### Lector Ministry

Lynn Suer, Coordinator

### Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

### Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

## THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658  
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

## WELCOME TO VISITORS AND NEW MEMBERS

*If you would like to register in the parish, please put this form into the collection or send it to the rectory.*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

☐ New Parishioner ☐ New Address ☐ Moving - Remove from list

☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

## **Second Sunday of Easter ( Divine Mercy Sunday)**

**April 23, 2022—April 24, 2022**

### **MASS INTENTIONS**

#### **Saturday, April 23, 2022**

8:00am Douglas Diebner  
10:00am Gerardo + & Mercedes  
+Baccay  
5:00pm Norman Lum

#### **Sunday, April 24, 2022**

7:00am Marie Therese Karel  
Michaan  
8:30am Diana Reggi  
10:30am Nate Larrabee  
12:30pm + Deceased Members of  
Ramos & Bobila Families

#### **Monday, April 25, 2022**

8:00am Carmen Silva  
6:00pm Charlotte Smith

#### **Tuesday, April 26, 2022**

8:00am William Duffy  
6:00pm Maria Vanider-Hill

#### **Wednesday, April 27, 2022**

8:00am Theresa Hamilton +  
6:00pm Mark & Rebecca Zelaya

#### **Thursday , April 28, 2022**

8:00am Rose Stone  
12:00pm Daniel Guerrero

#### **Friday, April 29, 2022**

8:00am Michael Sullivan  
6:00pm Barbara Powell +

#### **Saturday, April 30, 2022**

8:00am Holy Souls in Purgatory  
10:00am Rana Matley  
5:00pm Sonia DeLeon

**Please keep in your prayers the intentions of the families of those who are in need of prayer. We pray as a faithful community for:**

Rev. Kenneth Nobrega our Pastor, also Mons. David Link, McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee ,Diana Reggi, Al Raineri and Norman Lum.

**We also pray for the Parishioners of our parish community here at St Margaret Mary. Let us not forget to pray for our dearly beloved departed and we pray for family and friends:**

Gabriel Angel Barrera Yoc + Betty & Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Barbara Powell +, Ba Van Dinh+, and San Thi Nguyen + , Pat Smyklo +, and Richard Charles Paul +.

*Please let us know if you wish to add someone to our prayer list . Blessings to all.*

**May they all rest in peace of the Lord. +**



**Second Sunday of Easter (Divine Mercy Sunday )**  
**April 23, 2022 through April 24, 2022**

**Announcements:**



The St. Margaret Mary Choir will be returning to the 10:30 am Mass. If you are musically inclined and would like to share your talents with our church Please contact our Music Director Paul York at [pyork97@icloud.com](mailto:pyork97@icloud.com) for more information. New and returning members are welcome to join .

St. Margaret Mary has a rich Selection of music that is offered during the Masses including many of the Latin chants and hymns.



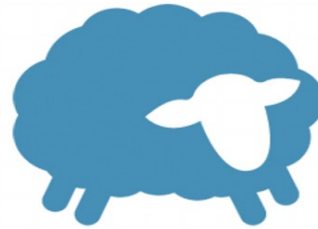
**Did you know we have a Parish Library?**

Our Parish library is open on the 2<sup>nd</sup> Sunday of each month. Come see our extensive collection of books, videos, and audio. For more information see the parish website at <http://stmargaretmaryoak.org/parish-library/> or phone the parish office.

**Don't forget to sign up for Flocknote if you have not already done so.**

We will start using Flocknote to communicate any announcements or changes happening at the church that may be of interest.

<https://stmargaretmary13.flocknote.com>



**BOOK SALE COMING SOON**

Our Parish Library is preparing for their Next Book Sale. Don't forget to check the Bulletin and Flocknote for any additional updates.





## The History of the Divine Mercy Chaplet

### How to pray the Chaplet

In 1935, St. Faustina received a vision of an angel sent by God to chastise a certain city. She began to pray for mercy, but her prayers were powerless. Suddenly she saw the Holy Trinity and felt the power of Jesus' grace within her. At the same time she found herself pleading with God for mercy with words she heard interiorly:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world; for the sake of His sorrowful Passion, have mercy on us. (*Diary*, 475)

As she continued saying this inspired prayer, the angel became helpless and could not carry out the deserved punishment (see 474). The next day, as she was entering the chapel, she again heard this interior voice, instructing her how to recite the prayer that our Lord later called "the Chaplet." This time, after "have mercy on us" were added the words "and on the whole world" (476). From then on, she recited this form of prayer almost constantly, offering it especially for the dying.

In subsequent revelations, the Lord made it clear that the Chaplet was not just for her, but for the whole world. He also attached extraordinary promises to its recitation. Encourage souls to say the Chaplet which I have given you (1541). Whoever will recite it will receive great mercy at the hour of death (687). When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior (1541). Priests will recommend it to

sinner as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite mercy (687). I desire to grant unimaginable graces to those souls who trust in My mercy (687). Through the Chaplet you will obtain everything, if what you ask for is compatible with My will. (1731)

Prayed on ordinary rosary beads, The Chaplet of The Divine Mercy is an intercessory prayer that extends the offering of the Eucharist, so it is especially appropriate to use it after having received Holy Communion at Holy Mass. It may be said at any time, but our Lord specifically told St. Faustina to recite it during the nine days before the Feast of Mercy (the first Sunday after Easter). He then added: "By this Novena, [of Chaplets] I will grant every possible grace to souls." (796)

It is likewise appropriate to pray the Chaplet during the "Hour of Great Mercy" — three o'clock each afternoon (recalling the time of Christ's death on the cross). In His revelations to St. Faustina, Our Lord asked for a special remembrance of His Passion at that hour. **Provided by DivineMercy.org**

# The Divine Mercy Chaplet

## 1. Begin With The Sign Of The

**Cross +**

## 2. *Optional Opening Prayers:*

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world.

O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

***Repeat three times:***

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

## 3. **Our Father**

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen

## 4. **Hail Mary**

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen

## **Apostle's Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of

God the Father almighty; *from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.*

## **For each of the five decades**

*On each "Our Father" beads of the rosary, pray:*

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

*On each of the 10 "Hail Mary" beads, pray:*

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

**Conclude with Holy God (Repeat three times):** *Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.*

## **Optional Closing Prayer**

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Diary 1570



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

## OFFERTORY Matthew 28. 2, 5, 6

ANGELUS Dómini descéndit de cælo, et dixit muliéribus:  
Quem quæritis, surrêxit, sicut dixit, allelúia.

An angel of the Lord descended from heaven, and said to the women: He  
whom you seek is risen, as He said, alleluia.

## SECRET

SÚSCIPE múnera, Dómine, quæsumus, exsultántis Ecclésiæ:  
et cui causam tanti gáudii præstitisti, perpétuæ fructum  
concède lætitiæ. Per Dóminum.

Receive, we beseech Thee, O Lord, the gifts of Thy rejoicing Church, and  
grant that she to whom Thou hast given cause for so great joy, may obtain  
also the fruit of perpetual gladness. Through our Lord.

## PREFACE FOR EASTER

VERE dignum et justum est, æquum et salutáre: Te  
quidem, Dómine, omni témpore, sed in hac potissimum die  
gloriósius prædicáre, cum Pascha nostrum immolátus est  
Christus. Ipse enim verus est Agnus, qui ábstulit peccáta  
mundi. Qui mor-tem nostram moriéndó destrúxit, et vitam  
resurgéndo reparávit. Et ideo cum Angelis et Archángelis,  
cum Thronis et Dominationibus, cumque omni militiá  
cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine  
dicéntes

It is truly meet and just, right and availing unto salvation, that at all times, but  
more especially on this day we should extol Thy glory, O Lord, when Christ  
our Pasch was sacrificed. For He is the true Lamb that hath taken away the  
sins of the world. Who by dying hath overcome our death, and by rising again  
hath restored our life. And therefore with Angels and Archangels, with  
Thrones and Dominations, and with all the heavenly hosts, we sing a hymn to  
Thy glory, saying without ceasing:

## COMMUNION John 20. 27

Mitte manum tuam, et cognósce loca clavórum, allelúia: et  
noli esse incrédulus, sed fidélis, allelúia, allelúia.

Put in thy hand, and know the place of the nails, alleluia; and be not faithless,  
but believing, alleluia, alleluia

## POSTCOMMUNION

QUÆSUMUS, Dómine Deus noster: ut sacrosáncta mystéria,  
quæ pro reparatiónis nostræ munimine contulisti; et præsens  
nobis remédium esse fácias, et futúrum. Per Dóminum.

We beseech Thee, O Lord our God, to make the most holy mysteries, which  
Thou hast given to ensure our regeneration, a remedy for us both now and for  
all time to come. Through our Lord.

## EXTRAORDINARY FORM MASSES & DEVOTIONS:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday, at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

### CONFESSIONS:

30 min. before each Mass,  
during Adoration on Fridays

### 1ST FRIDAY & 1ST SATURDAY DEVOTIONS:

Exposition and Benediction of the  
Blessed Sacrament following Mass

### ADORATION:

Fridays, after 6 PM Mass

### SACRAMENTAL PREPARATION

Please contact Canon Norman by phone or email

## YOUTH & ADULT CATECHISM (ON ZOOM)

Youth: 4 PM every Tuesday; Adult: 2:30 PM every Saturday

Prospective Catholics: contact Canon Norman for meeting times



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

## OCTAVE DAY OF EASTER (LOW SUNDAY)

APRIL 24, 2022

INTROIT Psalm 138. 18, 5-6

QUASI modo géniti infántes, allelúia: rationábile, sine dolo lac concupiscite, allelúia, allelúia, allelúia. Ps. 80. 2. Exsultáte Deo adjutóri nostro: jubilate Deo Jacob. V. Glória Patri.

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. Rejoice to God our Helper: sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT

PRÆSTA, quæsumus, omnípotens Deus: ut, qui paschália festa perégimus; hæc, te largiénte, móribus et vita teneámus. Per Dóminum

Grant, we beseech Thee, almighty God, that we who have celebrated the Pascal solemnity, may, by Thy bounty, show forth its effects in our life and conversation. Through our Lord

EPISTLE 1 John 5. 4-10

CARÍSSIMI: Omne, quod natum est ex Deo, vincit mundum: et hæc est victória, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quóniam Jesus est Filius Dei? Hic est qui venit per aquam, et sánguinem, Jesus Christus: non in aqua solum, sed in aqua et ságuine. Et Spíritus est, qui testificátur, quóniam Christus est veritas. Quóniam tres sunt, qui testimónium dant in cælo: Pater, Verbum, et Spí-ritus Sanctus: et hi tres unum sunt. Et tres sunt, qui testimónium dant in terra: Spíritus, et aqua, et sanguis: et hi tres unum sunt. Si testimónium hóminum accípimus, testimónium Dei majus est: quóniam hoc est testimónium Dei, quod majus est: quóniam testificátus est de Filio suo. Qui credit in Filium Dei, habet testimónium Dei in se.

Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA Matthew 28. 7; John 20. 26

ALLELÚIA, allelúia. V. In die resurrectionis meæ, dicit Dóminus, præcedám vos in Galiléam.

Alleluia, alleluia. V. On the day of my resurrection, saith the Lord, I will go before you into Galilee.

ALLELÚIA. V. Post dies octo jánuis clausis, stetit Jesus in médio discipulórum suórum, et dixit: Pax vobis. Allelúia.

Alleluia. V. After eight days, the doors being shut, Jesus stood in the midst of His disciples, and said: Peace be to you. Alleluia.

GOSPEL John 20. 19-31

IN illo témpore: Cum sero esset die illo, una sabbatórum, et fores essent clausæ, ubi erant discipuli congregátí propter metum Judæórum: venit Jesus, et stetit in médio, et dixit eis: Pax vobis. Et cum hoc dixisset, osténdit eis manus, et latus. Gavísi sunt ergo discipuli, viso Dómino. Dixit ergo eis iterum: Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixisset, insufflavit: et dixit eis: Accípite Spíritum Sanctum: quorum remisérítis peccáta, remittúntur eis: et quorum retinuéritis, reténta sunt. Thomas autem unus ex duódecim, qui dicitur Didymus, non erat cum eis, quando venit Jesus. Dixérunt ergo ei álíi discipuli: Vidimus Dóminum. Ille autem dixit eis: Nisi videro in mánibus ejus fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus ejus, non credam. Et post dies octo, iterum erant discipuli ejus intus, et Thomas cum eis. Venit Jesus, jánuis clausis, et stetit in médio, et dixit: Pax vobis. Deinde dicit Thomæ: Infer dígitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum: et noli esse incredulus, sed fidélis. Respóndit Thomas, et dixit ei: Dóminus meus, et Deus meus. Dixit ei Jesus: Quia vidísti me, Thomas, credidísti: beáti, qui non viderunt, et crediderunt. Multa quidem et ália signa fecit Jesus in conspéctu discipulórum suórum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credátis, quia Jesus est Christus Filius Dei: et ut credéntes vitam habeátis in nómine ejus.

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into my side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are writ-ten, that you may believe that Jesus is the Christ, the Son of God: and that, believing, you may have life in His name.

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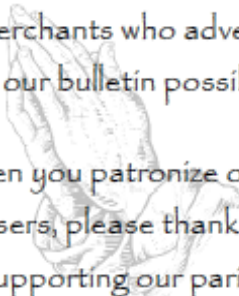
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