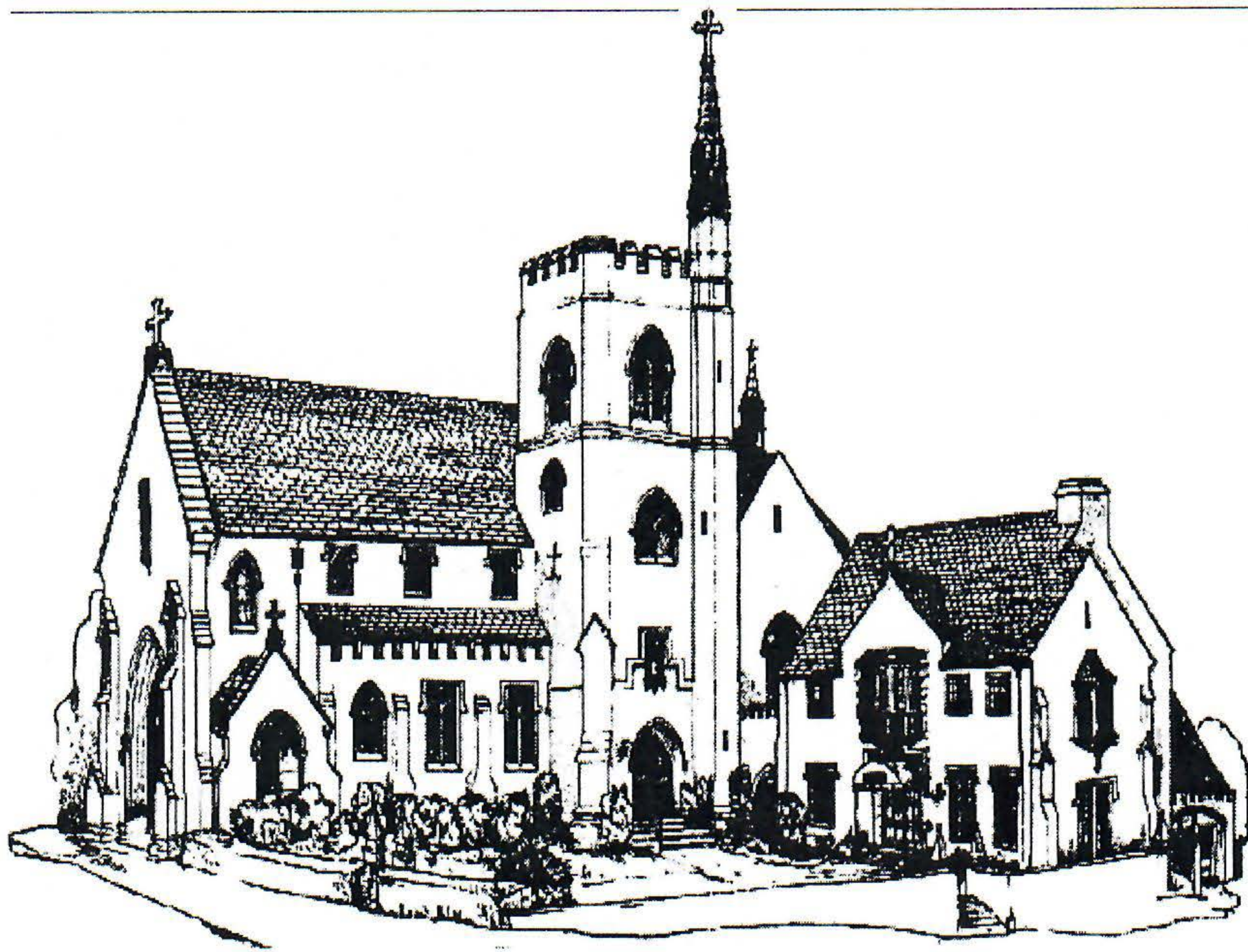


# St. Margaret Mary Church

1219 Excelsior Avenue, Oakland, CA 94610  
Tel: (510) 482-0596 • Fax (510) 482-2093  
Email: parishoffice@stmargaretm.org  
www.stmargaretmaryoak.org



## Fr. Glenn Naguit

*Pastor*

## Rev. Canon Benjamin Norman

*Representative from The Institute of Christ the King*

canon.norman@institute-christ-king.org

(510) 482-0596 Extension 203 or

(408) 600-4218

## Gloria Maldonado

*Administrative Assistant*

parishoffice@stmargaretm.org

(510) 482-0596 Extension 201

## Alan Yoc

*Sacristan / Liturgical MC / Altar Server Training*

### Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.

Saturday Vigil: 5:00 P.M.

Sunday: 8:30 A.M. and 10:30 A.M.

### Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.

Thursday: 12 noon

Saturday: 10:00 A.M.

Sunday: 7:00 A.M., 12:30 P.M.

### Sacrament of Reconciliation

Sundays: one half-hour before all Masses

Monday - Thursday: 5:30 P.M.

Friday: 2:00 P.M. - 3:00 P.M. and 5:30 P.M.

Saturday: 4:00 P.M. - 4:45 P.M.

### Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.

Every Wednesday after 6:00 P.M. Mass

### Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir

Christopher Kula, Organist, 7 A.M. Mass

Anne Richnavsky, Cantor

Richard Mayer, Organist

### Lector Ministry

Lynn Suer, Coordinator

### Parish Office Hours

Tuesday - Friday

9:00 am to 5:00 pm

Closed 12:00 pm - 1:00 pm

for the lunch hour

Tel: (510) 482-0596

### Sign up for Flocknote

to receive information on what's happening at SMM.

Log on to:

stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms, Weddings, Funerals, Anointing of the Sick, Communion Calls and Home Blessings

## THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658  
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

## WELCOME TO VISITORS AND NEW MEMBERS

*If you would like to register in the parish, please put this form into the collection or send it to the rectory.*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

New Parishioner  New Address  Moving - Remove from list

Please send Offering Envelopes  New Phone Number  Interested in volunteering



# Twentieth Sunday in Ordinary Time

August 14, 2022

## MASS INTENTIONS

Week of August 13, 2022 – August 19, 2022

### Saturday, August 13, 2022

8:00am Mr Brauner +  
10:00am Bryan Castillo & Family  
5:00pm Bob Rush

### Sunday, August 14, 2022

7:00am Geoffrey & Kirsten mass  
8:30am Joe Milton  
10:30am Francene Zimmerman +, Maura Alonzo  
+ & Teofista Alonzo+ (Sisters)  
12:30pm Mrs. Cosmedine Soria Martinez +

### Monday, August 15, 2022

8:00am Maldonado – Lopez Family  
6:00pm Mara Roberts

### Tuesday, August 16, 2022

8:00am Irene Kawa  
6:00pm Douglas Zeitz

### Wednesday, August 17, 2022

8:00am Theresa Hamilton +  
6:00pm Carlu Carter

### Thursday, August 18, 2022

8:00am Deacon Robert & Laura Falco  
12:00pm Maria Suchecka +

### Friday, August 19, 2022

8:00am Thomas Mertz +  
6:00pm Shawn Chapel +



**Magnificat Magazine Bulk Subscription-** Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$36 for one year- a \$11 savings over a private subscription. The subscription will start with the month of November 2022. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at [stmmaryhands@gmail.com](mailto:stmmaryhands@gmail.com) **before September 2, 2022** or you may leave your name and phone number with the parish office 510-482-0596.

**What is Magnificat Magazine?** It is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home. If you want to see more, go here: <http://us.magnificat.net/home/discover>

## Let us keep in our prayers:

The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, Perpetuo Tito Tayco, Nate Larrabee, Diana Reggi, Kiara Gorsic, Sergio Bianchi.

## We also pray for our departed loved

**ones:** Gabriel Angel Barrera Yoc + Betty & Harry Garland+, Ramon Lanzar+, Jesus & Rita Cristobal+ Jeffrey Glass+ Theresa Hamilton+, Melissa A. McBride+, Barbara Powell +, Ba Van Dinh+, San Thi Nguyen + , Pat Smyklo +, Richard Charles Paul + , Rod “Captain” Phillips , +Al Raineri +, Norman Lum +, Shawn Chapel + , George Young, Helen Gourly. May they all rest in the Peace of Our Lord. **If you would like us to add someone to our list of prayers for either living or deceased please contact us at:**

ParishOffice@stmargaretm.org





# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA

## TENTH SUNDAY AFTER PENTECOST AUGUST 14, 2022

INTROIT Psalm 54. 17-23

CUM clamárem ad Dóminum, exaudivit vocem meam ab his qui appropínquant mihi: et humiliávit eos qui est ante saécula, et manet in aetérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. Ps. 54. 2. Exáudi, Deus, oratióem meam, et ne despéxeris deprecationem meam: inténde mihi, et exáudi me. V. Gloria Patri.

When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. Ps. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. V. Glory be to the Father.

COLLECT

DEUS, qui omnipoténtiam tuam parcéndo máxime et miserándo manífestas: multiplica super nos misericórdiam tuam; ut ad tua promissa currétes, caeléstium bonórum fácias esse consórtes. Per Dóminum

O God, who dost manifest Thy almighty power chiefly in showing mercy and pity; increase Thy mercy towards us, that we, seeking the way of Thy promises, may be made partakers of Thy heavenly treasures. Through our Lord.

EPISTLE 1 Corinthians 12. 2-11

FRATRES: Scitis quóniam cum gentes essétis, ad simulácula muta prout ducebámini eúntes. Ideo notum vobis fácio, quod nemo in Spíritu Dei loquens, dicit anáthema Jesu. Et nemo potest dicere, Dóminus Jesus, nisi in Spíritu Sancto. Divisiónes vero gratiárum sunt, idem autem Spíritus. Et divisiónes ministratiónum sunt, idem autem Dóminus. Et divisiónes operatiónum sunt, idem vero Deus, qui operátur ómnia in ómnibus. Unicuique autem datur manifestatio Spíritus ad utilitátem. Alii quidem per Spíritum datur sermo sapiéntiae: álíi autem sermo sciéntiae secúndum eúndem Spíritum: álteri fides in eódem Spíritu: álíi grátia sanitátum in uno Spíritu: álíi operatio virtútum, álíi prophetía, álíi discretio spírituum, álíi génera linguárum, álíi interpretatio sermónum. Hæc autem ómnia operátur unus atque idem Spíritus, dividens singulis prout vult.

Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

GRADUAL Psalm 16. 8, 2

CUSTÓDI me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum prótege me. V. De vultu tuo iudicium meum pródeat: óculi tui vídeant æquitátem

Keep me, O Lord, as the apple of Thy eye: protect me under the shadow of Thy wings. V. Let my judgment come forth from Thy countenance: let Thy eyes behold the things that are equitable.

ALLELUIA Psalm 64. 2

ALLELÚIA, allelúia. V. Te decet hymnus, Deus, in Sion: et tibi reddétur votum in Jerúsalem. Allelúia.

Alleluia, alleluia. V. A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL Luke 18. 9-14

In illo témpore: Dixit Jesus ad quosdam, qui in se confidebant tamquam justí, et aspernábantur céteros, parábolam istam: Duo hómines ascendérunt in templum ut orárent: unus Pharisæus et alter publicánus. Pharisæus stans, hæc apud se orábat: Deus, grátias ago tibi, quia non sum sicut céteri hóminum: raptóres, in-jústi, adúlteri: velut étiam hic publicánus. Jejúno bis in Sábbato: décimas do ómnium quæ possideo. Et publicánus a longe stans nolébat nec óculos ad cælum leváre: sed percutiébat pectus suum, dicens: Deus, propítius esto mihi peccatóri. Dico vobis: descéndit hic justificátus in domum suam ab illo: quia ómnis qui se exáltat, humiliábitur: et qui se humiliat, exáltábitur.

At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the Publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY Psalm 24. 1-3

AD te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei: étenim univérsi, qui te expéctant, non confundéntur.

To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded

SECRET

TIBI, Dómine, sacrificia dicáta reddántur: quæ sic ad honórem nóminis tui deferénda tribuísti, ut eádem remédia fieri nostra præstáres Per Dóminum.

May these sacrifices, O Lord, which Thou hast appointed to be offered up to Thee for the glory of Thy name so be made holy, that they may become a remedy for all our ills. Through our Lord.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

## PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere, Dömine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spirítu Sancto, unus es Deus, unus es Döminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, credimus, hoc de Fílio tuo, hoc de Spirítu Sancto, sine diferéntia discretiónis sentimus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séráphim: qui non cessant clamäre quotidie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

ACCEPTÁBIS sacrificium justitiæ, oblatiónes et holocáusta, super altäre tuum, Dömine.

## COMMUNION Psalm 50. 21

Thou wilt accept the sacrifice of justice, oblations and holocausts, upon Thy altar, O Lord.

QUÆSUMUS, Dömine Deus noster: ut, quos divinis reparäre non désinis sacraméntis, tuis non destitúas benígnus auxiliis. Per Döminum.

## POSTCOMMUNION

Grant, we beseech Thee, O Lord our God, that Thy gracious help may never be lacking to us whose strength Thou ceaseest not to renew with Thy divine sacraments. Through our Lord.

*In the presence of our queen assumed into Heaven, we profoundly vow our heart that she may flood it with the "dew of Hermon," distilled from the holy fullness of grace. How sublime is the perfection of this love in comparison to all of us! Oh, how I have desired that amid the immensity of our miseries she will find and bring the olive branch of holy love. In purity, in gentleness and in prayer, may she carry it as a sign of peace to our dear Jesus! Long live Jesus, long live Mary!*

- Saint Francis de Sales (Letters 1230; O. XVII, p. 271)

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,

at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

ADORATION: Fridays, after the 6 pm Mass

CONFESSIONS: 30 minutes before each Mass,  
and during Adoration on Fridays

### 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed  
Sacrament following Mass

### YOUTH & ADULT CATECHISM (ZOOM):

Both classes are currently on summer break,  
to resume in September

Prospective Catholics: please contact  
Canon Norman if you need instructions

### SACRAMENTS & PREPARATION:

Contact Canon Norman - (408) 600-4218 or  
[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

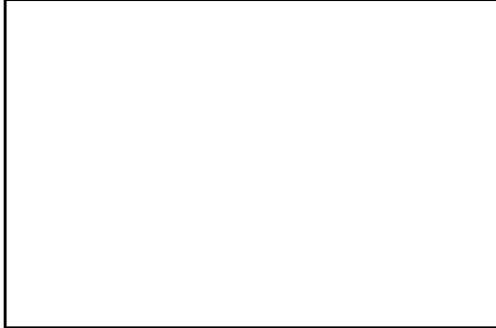
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