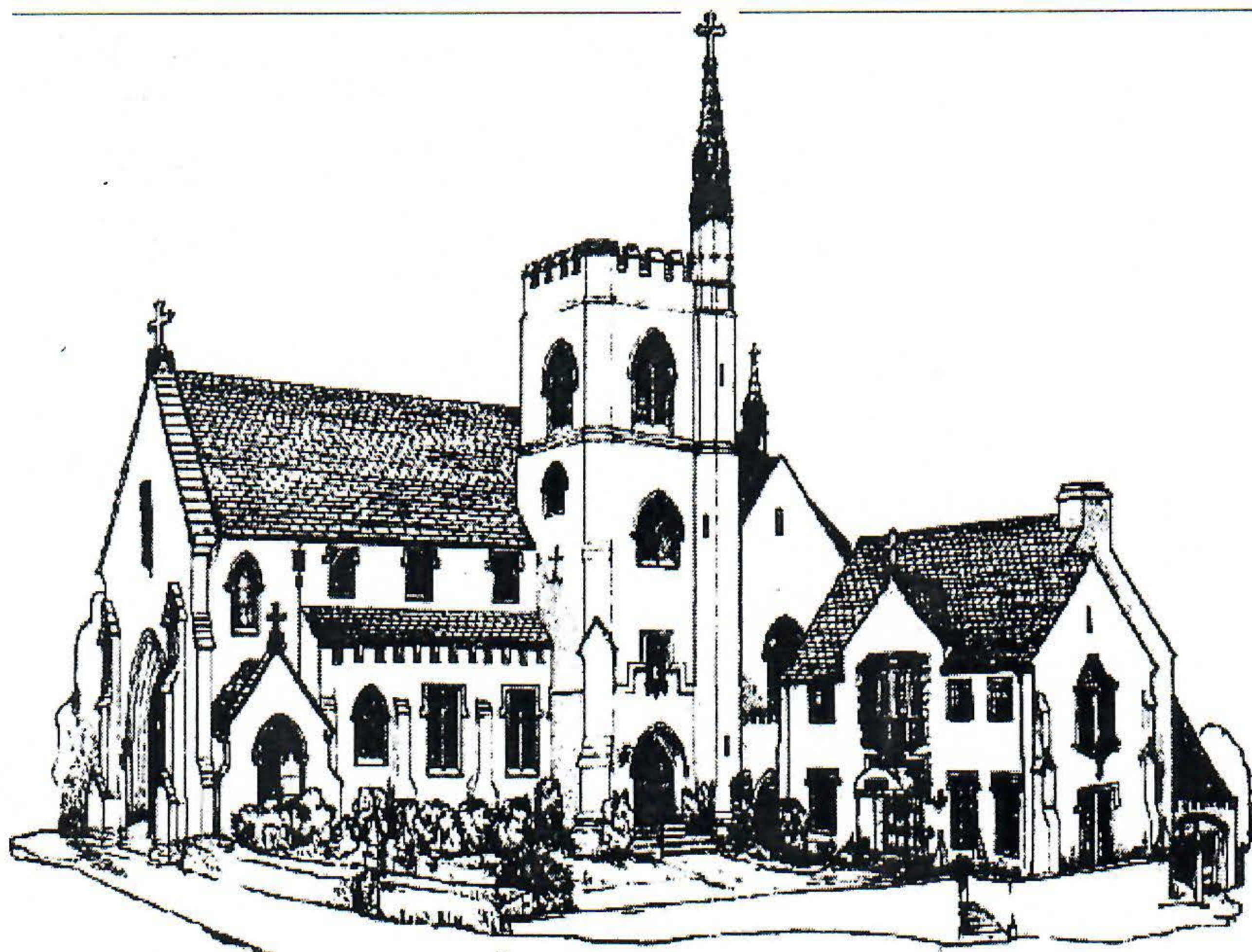


St. Margaret Mary Church

1219 Excelsior Avenue, Oakland, CA 94610
Tel: (510) 482-0596 • Fax (510) 482-2093
Email: parishoffice@stmargaretm.org
www.stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org
(510) 482-0596 Extension 202

Rev. Canon Benjamin Norman

Representative from The Institute of Christ the King

canon.norman@institute-christ-king.org
(510) 482-0596 Extension 203 or
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Gloria Maldonado

Administrative Assistant

parishoffice@stmargaretm.org
(510) 482-0596 Extension 201

Alan Yoc

Sacristan / Liturgical MC / Altar Server Training

Masses in the Ordinary Form:

Monday - Saturday: 8:00 A.M.
Saturday Vigil: 5:00 P.M.
Sunday: 8:30 A.M. and 10:30 A.M.

Masses in the Extraordinary Form:

Monday - Wednesday, Friday: 6:00 P.M.
Thursday: 12 noon
Saturday: 10:00 A.M.
Sunday: 7:00 A.M., 12:30 P.M.

Sacrament of Reconciliation

Sundays: one half-hour before all Masses
Monday - Friday: 5:30 P.M.
Saturday: 4:00 P.M. - 4:45 P.M.

Adoration of the Blessed Sacrament

First Friday: 8:00 A.M. and 7:00 P.M.
Every Wednesday after 6:00 P.M. Mass

Organist & Choir Directors

Paul York, Organist & Choir Director, St. MM Choir
Christopher Kula, Organist, 7 A.M. Mass
Anne Richnavsky, Cantor
Richard Mayer, Organist

Lector Ministry

Lynn Suer, Coordinator

Parish Office Hours

Tuesday - Friday
9:00 am to 5:00 pm
Closed 12:00 pm - 1:00 pm
for the lunch hour
Tel: (510) 482-0596

Sign up for Flocknote

to receive information on what's happening at SMM.
Log on to:
stmargaretmary13.flocknote.com

Please contact the Parish Office for Baptisms,
Weddings, Funerals, Anointing of the Sick,
Communion Calls and Home Blessings

THE CATHOLIC CEMETERIES OF THE DIOCESE OF OAKLAND

Holy Sepulchre, Hayward - (510) 581-2488 St. Mary's, Oakland - (510) 654-0936 Queen of Heaven, Lafayette - (925) 932-0900 Holy Cross, Antioch - (925) 757-0658
St. Joseph, San Pablo - (510) 223-1265 St. Michael, Livermore - (925) 455-9696 Holy Angels Funeral Center - Hayward (510) 581-2488

WELCOME TO VISITORS AND NEW MEMBERS

If you would like to register in the parish, please put this form into the collection or send it to the rectory.

NAME _____ PHONE _____ EMAIL _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____

- ☐ New Parishioner ☐ New Address ☐ Moving - Remove from list
☐ Please send Offering Envelopes ☐ New Phone Number ☐ Interested in volunteering

THIRTY-FIRST SUNDAY IN ORDINARY TIME
Saturday/Sunday, October 29-30, 2022

MASS INTENTIONS

Saturday, Oct. 29

8am: + Joe Cana
10am: + Fermin Ortega
5pm: + Regina Hutton

Sunday, Oct. 30

7am: Perpetuo Tito Tayco
8:30am: + Robert Bennett
10:30am: Maria Elena Jimenez Munoz
12:30pm: Carmen Raya

Monday, Oct 31

8am: Holy Souls in Purgatory
6pm: + Edward Francis Geiger, Sr &
Elizabeth M. Geiger

Tuesday, Nov. 1

8am: The Boyd Family
10am: All Saints
12:10pm: All Saints
6pm: Holy Souls in Purgatory

Wednesday, Nov. 2

6:30am: Private Intention
8am: Holy Souls in Purgatory
10am: Private Intention
12:10pm: Holy Souls in Purgatory
6pm: Holy Souls in Purgatory

Thursday, Nov. 3

8am: Steve Haggmark
Noon: Jana Gelo & Dana Stolarikova

Friday, Nov. 4

8am: + Virgil Garcia
6pm: Fr. Joel

Saturday, Nov. 5

8am: + Tony Carvalho
10am: Sarah Ponitkoff
5pm: + Tim O'Leary

Sunday, Nov. 6

7am: + Keith Mazini
8:30am: Holy Souls in purgatory
10:30am: Holy Souls in Purgatory
12:30pm: Marquez Family

In memoriam: †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, †Shawn Chapel, †George Young, †Diana Reggi, †Helen Gourly, †Jaimie Cooper, †Maria Dolores. **May they rest in the peace of Christ.**

Like A Great Symphony

In Michelangelo's masterpiece, the Last Judgement in the Sistine Chapel, we see Christ in the center seemingly governing the universe with a gesture of his arm. At his side is our Lady, whose eyes look mercifully on her children as they come before the supreme Judge. Surrounding these two figures are a great number of people, saints from the Old and New Testament, martyrs and apostles, who look steadily at the Savior.

This way of representing the Last Judgement enjoys a long tradition in Christian art. In the Middle Ages it was common to find on the facade of churches and cathedrals, and also sometimes inside, the figure of Christ surrounded by saints: men and women, young and old, learned doctors and simple manual workers, kings and popes, monks and soldiers, virgins and married men and women, of all milieus and places, of all races and cultures. This immense multitude was frequently accompanied by angels playing musical instruments, like a great orchestra performing a beautiful symphony directed by the composer and maestro, our Lord Jesus Christ. Benedict XVI compared the saints to a great "ensemble of musical instruments who, despite their individuality, raise up to God one great symphony of intercession, of thanksgiving and praise." [Benedict XVI, Audience, 25 April 2012]. Since each is an expert on a different instrument, the result is a richly varied sound that is always new, performed throughout the liturgical year as we celebrate their memorials. Through the Communion of the Saints the blessed in heaven form a part of our life. We are united to the Church in Heaven "where souls are triumphing with our Lord." [Saint Josemaria, Notes taken in a get together, 26 June 1974]. Our liturgical worship enables us to unite what we believe, live, celebrate and pray into a coherent whole.



Please keep in your prayers... The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw.

MESSAGE FROM FR. GLENN:

On November 9, 1922, the first Mass of the Parish was offered, thus establishing this community named after St. Margaret Mary. The Church had not yet been built, so the Mass was offered in a house at Emerson Street in the general location where the Church now sits.

A few of our parishioners are organizing receptions after Masses slated for the weekend of Nov. 12-13. They're also planning a dinner on Nov. 19, Saturday, at 6pm.

This is an important milestone for us. So please plan to join us for any of the events being planned.

Pray that this community founded 100 years ago may continue to thrive and last for another 100.

ANNOUNCEMENTS:

The **Schedule of Masses for All Saints' and All Souls' Days** are as follows:

Tuesday, Nov. 1: All Saints' Day

8am: Mass in the Ordinary Form (OF)
10am: Mass in the Extraordinary Form (EF)
12:10: Mass in the OF (Latin)
6pm: Mass in the EF

Wednesday, Nov. 2: All Souls' Day

6:30am: Mass in the EF
8am: Mass in the OF
10am: Mass in the EF
12:10pm: Mass in the OF (Latin)
6pm: Mass in the EF

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How time flies. We are looking forward to the **100th Anniversary of the establishment of our Parish community here at St Margaret Mary's**. In celebration of this important date for our parish we will be having fellowship after each of the Masses on the weekend of November 12-13.

We will also be hosting a dinner on November 19th at 6pm in the Fr. Kozina Hall. Volunteers are taking reservations after Masses. Seating is limited, so if you wish to join us for the dinner, please sign-up sooner than later. Join us to mark the founding of the Parish.

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For people who are interested in learning more about the Catholic faith, and who want to receive the sacraments of Baptism, First Holy Communion, and/or Confirmation: Classes for our **Cate-**



ANNOUNCEMENTS: (continued)

chumenate program are conducted by Dr. Steve Cortright, a philosophy professor at St Mary's College with a *mandatum* (a bishop's clearance) to teach Catholic theology.

People who wish to do so may receive the sacraments and/or be received into the Catholic Church at Easter.

The RCIA classes meet in the parish rectory office Sunday mornings from 9:30 until 10:20.

Please contact Fr. Naguit for more information at (510) 482-0596 or by email at: gnaguit@stmargaretm.org.

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The Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank You!

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1pm Mass?

Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for

(continued on page 4)

ANNOUNCEMENTS (continued):

(Continued from page 3)

Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>.



We are still looking for volunteers to assist in preparing and serving luncheon to priests during the monthly **Holy Hour For Priests**. This is held on the 3rd Fridays every month. It's ideal if 2 -3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. There are usually 4-6 priests from the Diocese who attend.

The simple meatless meal can be prepared in the hall's kitchen or at your home, and brought in; then served. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done usually by 1 pm.

Please contact Lily Mullen at please contact Lily Mullen at stmmmaryhands@gmail.com or call the Parish office for more information, or to put your name on the schedule. Thank you. Many thanks to **Lily Mullen** and **I-Wen Connick** for serving the luncheon.



Vote "No" on Proposition 1:

Proposition 1 is a worst-case scenario for abortion in California. It is an expensive and misleading ballot measure that allows unlimited late-term abortions — for any reason, at any time, even moments before birth, paid for by tax dollars.

Prop 1 isn't needed. Sadly, California already has some of the most permissive abortion laws in the nation that would remain in effect without the amendment, including our current limit on late-term abortions that are permitted only for the life and health of the mother.

Prop 1 destroys this common-sense limit. California does not limit state spending on abortion, and with thousands more traveling from other states, the cost will be in the hundreds of millions.

Don't hand lawmakers a blank check to pay for abortions, and don't let them make California an "abortion sanctuary." To learn more, visit www.CAcatholic.org/Prop



For those interested in having their newborn **baby baptized** at St. Margaret Mary, please call the Parish Office. You will be required to complete a pre-baptismal registration form. The information there will help the Office record the baptism. Requirements to be a godparent are in the form, so please read care-

(Continued on page 5)

Excerpt from *Desiderio Desideravi*

1. My dearest brothers and sisters, with this letter I desire to reach you all — after having written already only to the bishops after the publication of the Motu Proprio *Traditionis custodes* — and I write to share with you some reflections on the liturgy, a dimension fundamental for the life of the Church. The theme is vast and always deserves an attentive consideration in every one of its aspects. Even so, with this letter I do not intend to treat the question in an exhaustive way. I simply desire to offer some prompts or cues for reflections that can aid in the contemplation of the beauty and truth of Christian celebration.

The Liturgy: the "today" of salvation history

2. "I have earnestly desired to eat this Passover with you before I suffer." (Lk 22:15) These words of Jesus, with which the account of the Last Supper opens, are the crevice through which we are given the surprising possibility of intuiting the depth of the love of the persons of the Most Holy Trinity for us.

3. Peter and John were sent to make preparations to eat that Passover, but in actual fact, all of creation, all of history — which at last was on the verge of revealing itself as the history of salvation — was a huge preparation for that Supper. Peter and the others are present at that table, unaware and yet necessary. Necessary because every gift, to be gift, must have someone disposed to receive it. In this case, the disproportion between the immensity of the gift and the smallness of the one who receives it is infinite, and it cannot fail to surprise us. Nonetheless, through the mercy of the Lord, the gift is entrusted to the Apostles so that it might be carried to every man and woman.

4. No one had earned a place at that Supper. All had been invited. Or better said: all had been drawn there by the burning desire that Jesus had to eat that Passover with them. He knows that he is the Lamb of that Passover meal; he knows that he is the Passover. This is the absolute newness, the absolute originality, of that Supper, the only truly new thing in history, which renders that Supper unique and for this reason "the Last Supper," unrepeatable. Nonetheless, his infinite desire to re-establish that communion with us that was and remains his original design, will not be satisfied until every man and woman, from every tribe, tongue, people and nation (Re 5:9), shall have eaten his Body and drunk his Blood.

(H.H. Pope Francis)

ANNOUNCEMENTS:

(Continued from page 3)

fully. For weddings, please call the Office for a wedding brochure.

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You're invited to the **Diocesan Vocation Festival** on November 19th, Saturday, from 9am until 5pm. This inspirational event including meeting with Diocesan clergy and seminarians, Adoration of the Blessed Sacrament, Confessions, Questions & Answers, Dinner, and snacks.

This event is for all ages, and minors must be accompanied by a parent/guardian. Event is to be held at St. Raymond's Church in Dublin, CA (11555 Shannon Ave). Register with Fr. Arcosa at CARcosa@oakdiocese.org.

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Bishop's Appeal Update: Thus far we have raised \$19,967 which is 91.17% of the goal set for us as a Parish. Our goal for 2022 is to raise \$21,900. Bishop's Appeal supports the various ministries and programs of the Diocese.

The next second collection for the Bishop's Appeal is the weekend of Nov. 13.



Support St. Margaret Mary. Donate online through WeShare. It's safe, it's convenient, and you never miss giving to the Parish even when away. Scan the QR Code.

Schedule of upcoming Second Collections

Oct. 29-30: St. Vincent DePaul

Nov. 5-6: Archdiocese For The Military

Nov. 12-13: Bishop's Appeal

Nov. 19-20: Institute of Christ The King

Nov. 26-27: Campaign For Human Development

ANTHEM TO OUR LADY

Salve, Regina, mater misericordiae; Vita, dulcedo et spes nostra salve. Ad te clamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria.

From a Sermon by St. Bernard, Abbott

Why should our praise and glorification, or even the celebration of this feast day mean anything to the saints? What do they care about earthly honours when their heavenly Father honours them by fulfilling the faithful promise of the Son? What does our commendation mean to them? The saints have no need of honour from us; neither does our devotion add the slightest thing to what is theirs. Clearly, if we venerate their memory, it serves us, not them. But I tell you, when I think of them, I feel myself inflamed by a tremendous yearning.

Calling the saints to mind inspires, or rather arouses in us, above all else, a longing to enjoy their company, so desirable in itself. We long to share in the citizenship of heaven, to dwell with the spirits of the blessed, to join the assembly of patriarchs, the ranks of the prophets, the council of apostles, the great host of martyrs, the noble company of confessors and the choir of virgins. In short, we long to be united in happiness with all the saints. But our dispositions change. The Church of all the first followers of Christ awaits us, but we do nothing about it. The saints want us to be with them, and we are indifferent. The souls of the just await us, and we ignore them.

Come, brothers, let us at length spur ourselves on. We must rise again with Christ, we must seek the world which is above and set our mind on the things of heaven. Let us long for those who are longing for us, hasten to those who are waiting for us, and ask those who look for our coming to intercede for us. We should not only want to be with the saints, we should also hope to possess their happiness. While we desire to be in their company, we must also earnestly seek to share in their glory. Do not imagine that there is anything harmful in such an ambition as this; there is no danger in setting our hearts on such glory.

When we commemorate the saints we are inflamed with another yearning: that Christ our life may also appear to us as he appeared to them and that we may one day share in his glory. Until then we see him, not as he is, but as he became for our sake. He is our head, crowned, not with glory, but with the thorns of our sins. As members of that head, crowned with thorns, we should be ashamed to live in luxury; his purple robes are a mockery rather than an honour.

When Christ comes again, his death shall no longer be proclaimed, and we shall know that we also have died, and that our life is hidden with him. The glorious head of the Church will appear and his glorified members will shine in splendour with him, when he forms this lowly body anew into such glory as belongs to himself, its head.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

FEAST OF OUR LORD JESUS CHRIST THE KING

TITULAR FEAST OF THE INSTITUTE OF CHRIST THE KING

OCTOBER 30, 2022

Happy Feast Day!

Quas primas was an encyclical of Pope Pius XI. Promulgated on December 11, 1925, it introduced the Feast of Christ the King.

Traditionally, the Sunday preceding the Feast of All Saints is the feast of the Kingship of Our Lord Jesus Christ.

As this is the titular feast of the Institute of Christ the King Sovereign Priest, a **plenary indulgence** is available to all faithful who devoutly assist at Masses today at all Institute churches and apostolates, under the usual conditions.

INTROIT Apocalypse 5. 12, 1-6

DIGNUS est Agnus, qui occisus est, accipere virtutem, et divinitatem et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Ps. 71: 1. Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis. v. Gloria Patri.

The Lamb that was slain is worthy to receive the power and divinity and wisdom and strength and honour: to Him be glory and empire for ever and ever. Ps. Give to the King, O God, Thy judgment, and to the King's Son Thy justice. V. Glory be to the Father.

COLLECT

OMNIPOTENS sempiternus Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti: concede propitius; ut cunctae familiae Gentium, peccati vulnere disgre-gatae, ejus suavissimo subdantur imperio: Qui tecum vivit et regnat.

Almighty everlasting God, Who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth and reigneth.

EPISTLE Col. 1 12-20

FRATRES: Gratias agimus Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lumine, qui eripuit nos de potestate tenebrarum, et transtulit in regnum Filii dilectionis suae, in quo habemus redemptionem per sanguinem ejus, remissionem peccatorum. Qui est imago Dei invisibilis, primogenitus omnis creaturae; quoniam in ipso condita sunt universa in caelis et in terra, visibilia et invisibilia, sive throni, sive dominationes, sive principatus, sive potestates: omnia per ipsum et in ipso creata sunt: et ipse est ante omnes, et omnia in ipso constant. Et ipse est caput corporis Ecclesiae, qui est principium, primogenitus ex mortuis: ut sit in omnibus ipse primatum tenens: quia in ipse complacuit omnem plenitudinem inhabitare; et per eum reconciliare omnia in ipsum, pacificans per sanguinem crucis ejus, sive quae in terris, sive quae in caelis sunt, in Christo Jesu Domino nostro.

Brethren: We give thanks to God, the Father, Who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love. In Whom we have redemption through His blood, the remission of sins; Who is the image of the invisible God, the firstborn of every creature for in Him were all things created in Heaven and on earth visible and invisible, whether thrones, or dominations, or principalities, or powers: all things were created by Him and in Him. And He is before all, and by Him all things consist. And He is the head of the body of the Church, Who is the beginning, the firstborn from the dead; that in all things He may hold the primacy: because in Him it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things that are on earth, and the things that are in Heaven, in Christ Jesus Our Lord.

GRADUAL Ps. 71. 8-11

DOMINABITUR a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. V. Et adorabunt eum omnes reges terrae: omnes Gentes servient ei.

He shall rule from sea to sea, and from the river unto the ends of the earth. V. And all kings of the earth shall adore Him: all nations shall serve Him.

ALLELUIA Daniel 7. 14

ALLELUIA, alleluia. V. Potestas ejus, potestas aeterna, quae non auferetur: et regnum ejus, quod non corrumpetur. Alleluia.

Alleluia, alleluia. V. His power is an everlasting power that shall not be taken away: and His kingdom that shall not be destroyed. Alleluia.

GOSPEL John 18. 33-37

IN illo tempore: Dixit Pilatus ad Jesum: Tu es Rex Iudeorum? Respondit Jesus: A temetipso hoc dicis, an alii dixerunt tibi de me? Respondit Pilatus: Numquid ego Iudaeus sum? Gens tua, et pontifices tradiderunt te mihi: quid fecisti? Respondit Jesus: Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, ministri mei utique decernerent ut non traderer Iudeis: nunc autem regnum meum non est hinc. Dicit itaque ei Pilatus: Ergo Rex es tu? Respondit Jesus: Tu dicis, quia Rex sum Ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimonium perhibeam veritati: omnis qui est ex veritate, audit vocem Meam.

At that time: Pilate said to Jesus: Art thou the King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thy own nation, and the chief priests, have delivered thee up to me: what hast thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews: but now My kingdom is not from hence. Pilate therefore said to him: Art thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for I this came I into the world; that I should give testimony to the truth, Every-one that is of the truth, heareth My voice.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Psalm 2. 8

PŌSTULA a me, et dabo tibi Gentes hæreditatem tuam, et possessionem tuam terminos terræ.

Ask of Me and I will give Thee the nations for Thine inheritance, and the ends of the earth for Thy possession.

SECRET

HŌSTIAM tibi, Dōmine, humanæ reconciliatiōnis offērimus: præsta, quæsumus; ut quem sacrificiis præsentibus immolamus, ipse cunctis gentibus unitatis et pacis dona concedat, Jesus Christus, Filius tuus Dōminus noster: Qui tecum vivit at regnat.

We offer Thee, O Lord, the victim of man's reconciliation: grant, we beseech Thee, that Jesus Christ, Thy Son, our Lord, Whom we immolate in our present sacrifices, may Himself bestow on all nations the gifts of unity and peace: Who with Thee liveth and reigneth.

PREFACE FOR THE FEAST OF OUR LORD JESUS CHRIST THE KING

VERE dignum et justum est, æquum et salutāre, nos tibi semper, et ubique grācias āgere: Dōmine sancte, Pater omnīpotens, æternē Deus. Qui unigēnitum Fīlium tuum Dōmi-num nostrum Jesum Christum, Sacerdotem ætēnum et universōrum Regem, ōleo exultatiōnis unxisti: ut seipsum in ara crucis, hōstiam immaculatam et pacificam offerens, redemptiōnis humanæ sacramēta perāgeret: et suo subjēctis impērio omnibus creatūris, ætēnum et universāle regnum, immēnsa tuæ trāderet Majestāti: regnum veritātis et vitæ; regnum sanctitātis et grātiæ; regnum justitiæ, amoris et pacis. Et ideo cum Angelis et Archāngelis, cum Thronis et Dominatiōnibus, cumque omni militiā cælēstis exercitus, hymnum glōriæ tuæ cānimus, sine fine dicētes:

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God Who didst anoint with the oil of gladness Thine only-begotten Son, our Lord Jesus Christ, eternal Priest and King of the universe: that, offering Himself as a stainless peace-offering on the altar of the cross, He might fulfil the pledges of man's redemption; and, having all creatures subject to His power, might deliver to Thy sublime majesty an eternal and universal kingdom, a kingdom of truth and life; a kingdom of holiness and grace, a kingdom of justice, love and peace. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the array of the Heavenly host, we sing a hymn to Thy glory and unceasingly repeat:

COMMUNION Psalm 28. 10-11

SEDĒBIT Dōminus Rex in ætēnum: Dōminus benedicet pōpulo suo in pace.

The Lord shall sit King forever. The Lord will bless His people with peace.

POSTCOMMUNION

IMMORTALITĀTIS alimōniam consecūti, quæsumus, Dōmine: ut, qui sub Christi Regis vexillis militāre gloriāmur, cum Ipso, in cōlēsti sede, jūgiter regnāre possimus: Qui tecum vivit et regnat.

Fed with this immortal nourishment, we beseech Thee, O Lord, that we who glory to fight under the standard of Christ the King, may forever reign with Him on the heavenly throne. Who with Thee liveth and reigneth.

SUPPORT THE SEMINARY

Annually on the Feast of Christ the King (today), the Institute gratefully asks for contributions from the faithful to support the Institute's St. Philip Neri International Seminary in Gricigliano, Italy. Your donations help the seminarians and also with operating expenses of the Seminary.

It is in this house of formation that numerous young men from many parts of the world strive to become your future priests, guided by the mission statement of the Institute. Currently, there are three seminarians in Gricigliano who are from the Oakland Apostolate: Abbé Jacob Wells, a Deacon, Abbé Alex Hoopes (3rd year), and Mr. Cody Teague (1st year.) Your prayers for each of them are essential!

Please make your checks payable to "Institute of Christ the King Sovereign Priest," with "Seminary" in the memo line. You may also donate online (bit.ly/3CXErJ5) or use the QR code.

Thank you for your generous spiritual and material support!



MASSES IN THE EXTRAORDINARY FORM

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, 12:00 PM (Noon)

Saturday, at 10:00 AM

FEAST OF ALL SAINTS (NOVEMBER 1):

10 AM, 6 PM (High Mass)

ALL SOULS' DAY (NOVEMBER 2)

6:30 AM, 10:00 AM, 6 PM (High Mass)

1ST FRIDAY & 1ST SATURDAY (THIS WEEK)

Devotions after Mass

CONFESSIONS:

30 min. before each Mass & during Adoration

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