

THIRTY-FIRST SUNDAY IN ORDINARY TIME
Saturday/Sunday, November 5-6, 2022

MASS INTENTIONS

Saturday, November 5

5pm: †Tim O'Leary

Sunday, November 6

7am: †Keith Masini

8:30am: †Joseph William Cumbelich & Souls in Purgatory

10:30am: Holy Souls in Purgatory

12:30pm: Marquez Family

Monday, November 7

8am: †Theresa Hamilton

6pm: Bonnie Elizabeth Buzzell

Tuesday, November 8

8am: †Laurie & Martin Zelaya

6pm: Fr. Joel

Wednesday, November 9

8am: †Mary Oliveira

6pm: Arnold Hee Lee

Thursday, November 10

8am: †Bruns Grayson

Noon: Holy Souls in Purgatory

Friday, November 11

8am: †Rufina Apilado Saltiban

6pm: Benedicta Dakudao

Saturday, November 12

8am: †Gabriela Duclaud

10am: †Jia Hwang

5pm: †Michael Seizew

Sunday, November 13

7am: Holy Souls in Purgatory

8:30am: Schoefer Family

10:30am: Naomi Galang

12:30pm: Rose Basbas

To offer a Mass Intention please complete the Mass Intention envelope found in vestibule, enclose your donation payable to "St. Margaret Mary Church," and drop in the mailbox in front of the Parish Office or mail it to the Office.

In memoriam: †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, †Shawn Chapel, †George Young, †Diana Reggi, †Helen Gourly. **May they rest in the peace of Christ.**

Like A Great Symphony

Throughout history countless men and women have put into practice Jesus' words: "*Estote ergo vos perfecti, sicut Pater vester caelestis perfectus est*"; be perfect, as your heavenly Father is perfect [Matt. 5:48]. The rich charisms of the Holy Spirit, peoples' different ways of being and the broad spectrum of situations in which Christians live, have made it possible for our Lord's command to be embodied in many different ways. "Every state of life leads to holiness, always! In your home, on the street, at work, at church, in that moment and in your state of life, the path to sainthood has been opened" [Francis, Audience, 19 November 2014].

Saints attract in a wonderful way! The life of a person who has struggled towards identification with Christ is a great "apologia" for the faith. Their powerful light shines in the midst of the world. If sometimes it seems that human history is governed by the kingdom of darkness, possibly this is due to these lights shining less brightly or in fewer number. "These world crises are crises of saints," [Saint Josemaria, *The Way*, no. 301] as Saint Josemaria said. The contrast between their light-filled existence and the darkness around them may be great. In fact, many of them suffered misunderstandings or hidden or even open persecution, as happened to the Word Incarnate: the light has come into the world, and men loved darkness rather than light [John 3:19]. Despite all this, experience shows the great appeal the saints have. In many sectors of society, people admire the witness of a strong and completely coherent Christian life. The lives of the saints show us how being close to our Lord fills the heart with peace and joy, and how we can spread serenity, hope and optimism around us, while being open to the needs of others, especially the least fortunate.

Please keep in your prayers... The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

Text "stmm" to (510) 573-STMM

STMM is 100-years strong.

Thank you for your support.

MESSAGE FROM FR. GLENN:

On November 9, 1922, the first Mass of the Parish was offered, thus establishing this community named after St. Margaret Mary. The Church had not yet been built, so the Mass was offered in a house at Emerson Street in the general location where the Church now sits.

A few of our parishioners are organizing receptions after Masses slated for the weekend of Nov. 12-13. They're also planning a dinner on Nov. 19, Saturday, at 6pm.

This is an important milestone for us. So please plan to join us for any of the events being planned.

Pray that this community founded 100 years ago may continue to thrive and last for another 100.

ANNOUNCEMENTS:

How time flies. We are looking forward to the **100th Anniversary of the establishment of our Parish community here at St Margaret Mary's**. In celebration of this important date for our parish we will be having fellowship after each of the Masses on the weekend of November 12-13.

We will also be hosting a dinner on November 19th at 6pm in the Fr. Kozina Hall. Volunteers are taking reservations after Masses. Seating is limited, so if you wish to join us for the dinner, please sign-up sooner than later. Join us to mark the founding of the Parish.

November is the month we remember & pray for the holy souls in purgatory in a special way. At St. Margaret Mary Church, we'll have a **Memorial Shrine For the Dead** near the statue of St. Joseph where we will place photos & names of our loved ones – family or friends -who have passed from this life to life eternal. This will be a visual reminder for us to pray for the souls in purgatory.

We invite you to bring no more than 2 small photos in frames, or loose to pin onto the bulletin board we'll provide. You may bring your photo starting on Sunday, October 29, and it can remain in the display throughout November. Be sure to retrieve the photo by the end of month of November. Make sure this isn't the only photo you have. Please place your name at the back of the frame or picture and a contact information.

"We must empty purgatory with our prayers"
~St. Padre Pio.



ANNOUNCEMENTS: (continued)

For people who are interested in learning more about the Catholic faith, and who want to receive the sacraments of Baptism, First Holy Communion, and/or Confirmation: Classes for our **Catechumenate** program are conducted by Dr. Steve Cortright, a philosophy professor at St Mary's College with a *mandatum* (a bishop's clearance) to teach Catholic theology.

People who wish to do so may receive the sacraments and/or be received into the Catholic Church at Easter.

The RCIA classes meet in the parish rectory office Sunday mornings from 9:30 until 10:20.

Please contact Fr. Naguit for more information at (510) 482-0596 or by email at: gnaguit@stmargaretm.org.

The **Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishion-

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ANNOUNCEMENTS (continued):

(Continued from page 3)

ers. Thank You!

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1pm Mass?

Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>.



We are still looking for volunteers to assist in preparing and serving luncheon to priests during the monthly **Holy Hour For Priests**. This is held on the 3rd Fridays every month. It's ideal if 2 -3 people work together. Get some friends and/or family and share the tasks, or Lily Mullen can find others for you to work with. There are usually 4-6 priests from the Diocese who attend.

The simple meatless meal can be prepared in the hall's kitchen or at your home, and brought in; then served. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it and clean up when they are done usually by 1 pm.

Please contact Lily Mullen at stmmmaryhands@gmail.com or call the Parish office for more information, or to put your name on the schedule. Thank you. Many thanks to **Lily Mullen** and **I-Wen Connick** for serving the luncheon.



Vote "No" on Proposition 1:

Proposition 1 is a worst-case scenario for abortion in California. It is an expensive and misleading ballot measure that allows unlimited late-term abortions — for any reason, at any time, even moments before birth, paid for by tax dollars.

Prop 1 isn't needed. Sadly, California already has some of the most permissive abortion laws in the nation that would remain in effect without the amendment, including our current limit on late-term abortions that are permitted only for the life and health of the mother.

Prop 1 destroys this common-sense limit. California does not limit state spending on abortion, and with thousands more traveling from other states, the cost will be in the hundreds of millions.

Don't hand lawmakers a blank check to pay for abortions, and don't let them make California an "abortion sanctuary." To learn more, visit www.CAcatholic.org/Prop



(Continued on page 5)

Excerpt from *Desiderio Desideravi*

1. My dearest brothers and sisters, with this letter I desire to reach you all — after having written already only to the bishops after the publication of the *Motu Proprio Traditionis custodes* — and I write to share with you some reflections on the liturgy, a dimension fundamental for the life of the Church. The theme is vast and always deserves an attentive consideration in every one of its aspects. Even so, with this letter I do not intend to treat the question in an exhaustive way. I simply desire to offer some prompts or cues for reflections that can aid in the contemplation of the beauty and truth of Christian celebration.

The Liturgy: the "today" of salvation history

2. "I have earnestly desired to eat this Passover with you before I suffer." (Lk 22:15) These words of Jesus, with which the account of the Last Supper opens, are the crevice through which we are given the surprising possibility of intuiting the depth of the love of the persons of the Most Holy Trinity for us.

3. Peter and John were sent to make preparations to eat that Passover, but in actual fact, all of creation, all of history — which at last was on the verge of revealing itself as the history of salvation — was a huge preparation for that Supper. Peter and the others are present at that table, unaware and yet necessary. Necessary because every gift, to be gift, must have someone disposed to receive it. In this case, the disproportion between the immensity of the gift and the smallness of the one who receives it is infinite, and it cannot fail to surprise us. Nonetheless, through the mercy of the Lord, the gift is entrusted to the Apostles so that it might be carried to every man and woman.

4. No one had earned a place at that Supper. All had been invited. Or better said: all had been drawn there by the burning desire that Jesus had to eat that Passover with them. He knows that he is the Lamb of that Passover meal; he knows that he is the Passover. This is the absolute newness, the absolute originality, of that Supper, the only truly new thing in history, which renders that Supper unique and for this reason "the Last Supper," unrepeatable. Nonetheless, his infinite desire to re-establish that communion with us that was and remains his original design, will not be satisfied until every man and woman, from every tribe, tongue, people and nation (Re 5:9), shall have eaten his Body and drunk his Blood.

(H.H. Pope Francis)

ANNOUNCEMENTS:

(Continued from page 3)

You're invited to the **Diocesan Vocation Festival** on November 19th, Saturday, from 9am until 5pm. This inspirational event including meeting with Diocesan clergy and seminarians, Adoration of the Blessed Sacrament, Confessions, Questions & Answers, Dinner, and snacks.

This event is for all ages, and minors must be accompanied by a parent/guardian. Event is to be held at St. Raymond's Church in Dublin, CA (11555 Shannon Ave). Register with Fr. Arcosa at CARcosa@oakdiocese.org.

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Bishop's Appeal Update: Thus far we have raised \$19,967 which is 91.17% of the goal set for us as a Parish. Our goal for 2022 is to raise \$21,900. Bishop's Appeal supports the various ministries and programs of the Diocese.

The next second collection for the Bishop's Appeal is the weekend of Nov. 13.

Text "stmm" to (510) 573-STMM



Support St. Margaret Mary.
Donate online through **WeShare**.
It's safe, it's convenient. Scan
the QR Code. Or, Text "stmm"
to (510) 573-STMM.

Schedule of upcoming Second Collections

Nov. 5-6: Archdiocese For The Military
Nov. 12-13: Bishop's Appeal
Nov. 19-20: Institute of Christ The King
Nov. 26-27: Campaign For Human Development
Dec. 3-4: Diocesan Insurance & Assessment

ANTHEM TO OUR LADY

Salve, Regina, Mater misericordiae; Vita, dulcedo et
spes nostra salve. Ad te clamamus, exsules filii Hevae.
Ad te suspiramus, gementes et flentes in hac lacrima-
rum valle. Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria.

From a homily written in the second century

With regard to self-control, I believe I have given you good advice. No one who follows it will have reason for regret but will save his own soul and mine as well, since I have been his counselor. Indeed there is no small reward for converting an erring soul and saving it from perishing. Moreover, whether it is our duty to speak or to listen, we have it in our power to make some recompense to the God who created us, by speaking or listening with faith and love.

We must remain firm in our faith, therefore, and live upright and holy lives, for we shall then feel at ease and confident when we present our petitions to God, who says: While you are still speaking I will say: "See, I am here!" In these words the Lord makes a wonderful promise, and shows us that he is more ready to give than we are to ask. We all have a share in this extraordinary goodness, so the great blessings we receive should never make us envy one another. In fact, the degree of pleasure these words bring to those who live by them is equaled only by the condemnation they will bring on those who disregard them. So you see, my brothers, that we have been given every inducement to amend our lives. We have been called by God, and now it is up to us to return to him while we still have time and one who is ready to receive us. For if we renounce sinful pleasures and practice self control by refusing to yield to our evil desires, we shall share in the mercy of Jesus.

You must know, however, that the day of judgment, like a flaming furnace, is already approaching. Sun, moon and stars will be consumed, and the whole earth will become like lead melting in the fire. All that each man has done, whether openly or in secret, will then be brought to light. Therefore, a very good way of atoning for our sins is by being generous to the poor. Fasting is better than prayer, but almsgiving surpasses both, for love covers a multitude of sins. Nevertheless, prayer delivers the soul from death if it proceeds from a good conscience. Happy the man who is found rich in these virtues; by relieving the poor, he himself will be relieved of his sins.

To make sure that none of us is lost, we must repent from the bottom of our hearts. Since we have been commanded to go out and rescue idolaters and to instruct them, is it not even more important to save souls who already know God? If we are all to be saved, we shall have to help one another and support the weak in their struggle to live a good life. When one of us does wrong, it is for the others to warn him and persuade him of his error.





INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

22ND SUNDAY AFTER PENTECOST

SUNDAY, NOVEMBER 6, 2022

INTROIT Psalm 129: 3-4

I iniquitátes observáveris, Dómine, Dómine, quis sustinébit? quia apud te propitiatio est, Deus Israël. Ps. 129: 1, 2. De profundis clamávi ad te, Dómine: Dómine, exáudi vocem meam. V. Gloria Patri.

If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel. Ps. From the depths I have cried to Thee, O Lord: Lord, hear my voice. V. Glory be to the Father.

COLLECT

DEUS, refúgium nostrum, et virtus: adésto piis Ecclésiæ Tuæ précibus, auctor ipse pietátis, et præsta: ut quod fidéliter pétimus, effícaciter consequámur. Per Dóminum.

O God, our refuge and our strength, give ear to the holy prayers of Thy Church, and grant, that what we ask with faith, we may effectually obtain. Through our Lord.

EPISTLE Philippians 1: 6-11

Fratres: Confidimus in Dómino Jesu, quia qui cœpit in vobis opus bonum, perficiet usque in diem Christi Jesu. Sicut est mihi justum hoc sentire pro ómnibus vobis: eo quod hábeam vos in corde, et in vñculis meis, et in defensióne, et confirmatióne Evangélii, sócios; gáudii mei omnes vos esse. Testis enim mihi est Deus, quómodo cúpiam omnes vos in viscéribus Jesu Christi. Et hoc oro, ut caritas vestra magis ac magis abúndet in sciéntia, et in omni sensu: ut probétis potióra, ut sitis sincéri, et sine offénsa in diem Christi, repléti fructu justitiæ per Jesum Christum, in glóriam et laudem Dei.

Brethren, we are confident of this very thing, that He Who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all: for that I have you in my heart and that, in my bands, and in the defense and confirmation of the Gospel, you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding that you may approve the better things, that you may be sincere and without offense unto the day of Christ, filled with the fruits of justice, through Jesus Christ, unto the glory and praise of God.

GRADUAL Psalm 132: 1-2

ECCE quam bonum, et quam jucúndum, habitáre fratres in unum! V. Sicut unguéntum in cápite, quod descéndit in barbam, barbam Aaron.

Behold how good and how pleasant it is for brethren to dwell together in unity. V. It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

ALLELUIA Ps. 113: 11

ALLELUIA, alleluia. V. Qui timent Dóminum, sperent in eo adjutor et protéctor eórum est. Alleluia.

Alleluia, alleluia. V. Let them that fear the Lord, hope in Him; He is their helper and their protector. Alleluia.

GOSPEL Matthew 18:23-35

IN illo témpore: Abeúntes pharisæi, consilium inierunt ut cáperent Jesum in sermóne. Et mittunt ei discípulos suos cum Herodiánis, dicéntes: Magíster, scimus quia verax es, et viam Dei in veritate doces, est non et tibi cura de áliquo: non enim réspicis persónam hóminum: dic ergo nobis, quid tibi vidétur: licet census dare Cæsari, an non? Cógnota autem Jesus nequitia eórum, ait: Quid me tentátis, hypócritæ? osténdite mihi numísma census. At illi obtulérunt ei denárium. Et ait illis Jesus: Cujus est imágo hæc, et superscriptio? Dicunt ei: Cæsaris. Tunc ait illis: Réddite ergo quæ sunt Cæsaris, Cæsari: et quæ sunt Dei, Deo.

At that time, the Pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they sent to Him their disciples, with the Herodians, Saying: Master, we know that Thou art a true speaker, and teachest the way of God in truth, neither carest Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness, said: Why do you tempt Me, you hypocrites? Show Me the coin of the tribute. And they offered Him a penny. And Jesus saith to them: Whose image and superscription is this? They say to Him: Caesar's. Then He saith to them: Render therefore to Caesar the things that are Caesar's, and to God the things that are God's.

OFFERTORY Esther 14: 12,13

RECORDÁRE mei, Dómine, omni potentátui dóminans: et da sermónem rectum in os meum, ut pláceant verba mea in conspéctu princípis.

Remember me, O Lord, Thou Who rulest above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

SECRET

DA, miséricors Deus: ut hæc salutáris oblátio, et a própriis nos reátibus indesinéntur expédiat, et ab ómnibus tueátur advérsis. Per Dóminum.

Grant unto us, O merciful God, that this saving oblation may unceasingly free us from our own guilty deeds, and keep us from all things that may hurt us. Through our Lord.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

COMMON PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternae Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitatis substantiae. Quo denique de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietates, et in essentiali unitas, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes:

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, ever-lasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Psalm 118: 81, 84, 86

EGO clamavi quoniam exaudisti me, Deus: inclina aurem tuam, et exaudi verba mea.

I have cried, for Thou, O God, hast heard me: O incline Thine ear unto me, and hear my words

POSTCOMMUNION

SUMPSIMUS, Domine, sacri dona mysterii, humiliter deprecantes: ut qua in tui commemorationem nos facere praecipisti, in nostrae proficiant infirmitatis auxilium. Qui vivis et regnas

We have received, O Lord, the gifts of this sacred Mystery, and humbly beseech Thee: that what Thou hast bidden us to do in memory of Thee may avail us in our weakness. Who livest and reignest.

CEMETERY VISIT, TUESDAY NOVEMBER 8

The month of November is traditionally consecrated to the Holy Souls in Purgatory. Canon Norman will visit St. Mary's Cemetery in Oakland (4529 Howe St.) to pray for the faithful departed on Tuesday, November 8 at 12 pm; all are invited to join Canon at the cemetery who wish to do so.

A plenary indulgence may be gained for the Holy Souls by praying for them in a cemetery on any day from November 1 – 8. The list of conditions for the November indulgences is attached in Flocknote, and copies are available in church. (FLOCKNOTE: sign up at icksopoakland.flocknote.com, or text "ICKSPOakland" to 84576)

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

ADORATION: Fridays, after the 6 pm Mass

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

CATECHISM CLASSES (ZOOM)

Youth (Confirmation): Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org