

# Parish of St. Margaret Mary

*Established 1922*

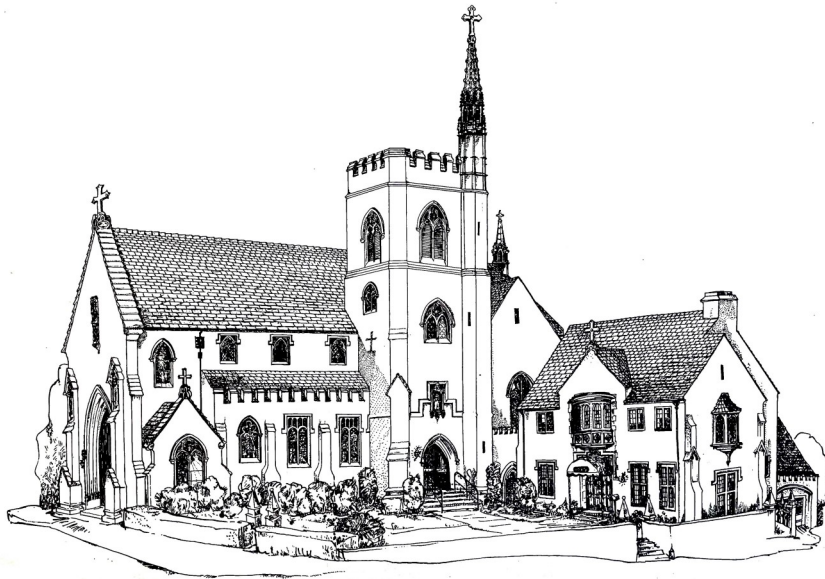
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

Webpage: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)



**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

*Representative from the Institute of Christ the King*

[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

(510) 482-0596 (ext. 203) or

(408) 600-4218

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## **Masses in the Ordinary Form**

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## **Masses in the Extraordinary Form**

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## **Sacrament of Reconciliation**

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

## **Liturgy of the Hours – Lauds**

Weekdays: 7:44am Sunday: 9:45am

## **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the 8am and 6pm Masses

## **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

## **Fatima Devotions**

13th of the month from May – October:  
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

## **Alan Yoc**

Sacristan /Liturgical MC / Altar Server Training

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, Organist

**Richard Mayer**, Organist

**Marketa Umova**, Organist

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

## **WELCOME TO NEW MEMBERS OF THE PARISH**

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

# SIXTH SUNDAY IN ORDINARY TIME

## Saturday/Sunday, February 11-12, 2023

### MASS INTENTIONS

#### Saturday, February 11

5pm: For the Sick listed in the Parish Book of the Sick

#### Sunday, February 12

7am: Intentions of Clare Bocek  
 8:30am: Holy Souls in Purgatory  
 10:30am: †Gabriel Angel Barrera-Yoc  
 12:30pm: For the Sick listed in the Parish Book of the Sick

#### Monday, February 13

8am: For the Sick listed in the Parish Book of the Sick  
 6pm: Institute of Christ The King

#### Tuesday, February 14

8am: Mary Alderete  
 6pm: For the Sick listed in the Parish Book of the Sick

#### Wednesday, February 15

8am: For the Sick listed in the Parish Book of the Sick  
 6pm: Jose Antonio Landaverde

#### Thursday, February 16

8am: Janet Harper  
 Noon: For the Sick listed in the Parish Book of the Sick

#### Friday, February 17

8am: For the Sick listed in the Parish Book of the Sick  
 6pm: †Gary Amriott

#### Saturday, February 18

8am: Hill Family  
 10am: For the Sick listed in the Parish Book of the Sick  
 5pm: *Pro populo*

#### Sunday, February 19

7am: †Rick Schneider  
 8:30am: For the Sick listed in the Parish Book of the Sick  
 10:30am: †Br. Paul J. McCarthy  
 12:30pm: James Wagner

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.*

**In memoriam:** ..... †Fr. Stan Zak, †Rose Stone, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**



### Anthem To Our Lady

**Ave Regina caelorum,  
 Ave Domina Angelorum,  
 Salve radix, salve porta,  
 Ex qua mundo lux est orta.  
 Gaude, Virgo gloriosa,  
 Super omnes speciosa,  
 Vale, O valde decora!  
 Et pro nobis Christum exora.**

Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root, hail, thou gate. From whom into the world, a light has arisen: Rejoice, glorious Virgin, Lovely above all others, Farewell, most beautiful maiden, And pray for us to Christ.

**Please keep in your prayers...** Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

**Text "stmm" to (510) 573-STMM**  
 STMM is 100-years strong. Thank you for your support.

## **ANNOUNCEMENTS**

We would like to invite you the **2023 Mardi Gras party!** Celebrate the beginning of Lent with friends, food, and fun.

Saturday February 18th, 6:30 pm, St Margaret Mary's Parish Hall. Dinner will be potluck style.

Attire: semi-formal, please be modest. Suggested attire: Mardi Gras colors!!! :)

This is a parish event so feel free to invite friends and family to RSVP! Details + RSVP link: <http://evite.me/q2z4REgGV8>

### **Schedule of Services for Ash Wednesday, February 22.**

Masses in the Ordinary Form: 8am and Noon (offered in Latin).

Masses in the Extraordinary Form: 10am and 6pm.

Distribution of Ashes only: 3pm.

**St Joseph's Table Family Dinner.** Save the Date: Sat. March 18 at 6 pm.

Do you love St. Joseph? Has St. Joseph blessed you? We need your help to honor St. Joseph by restarting our annual St. Joseph's Table. Team members needed: bakers, decorators, cooks, greeters and setup crew. Sign up at [www.SJTable.com](http://www.SJTable.com). Contacts: Bill & Jennifer Sawyer and Chris & Jennelyn Zelnik (email at [info@SJTable.com](mailto:info@SJTable.com))

In honor of the memory of Fr. Stan Zak, you may make a donation to "Project Buszcze" which is an effort to rebuild the Church of The Assumption of the Blessed Virgin Mary in Buszcze, Western Ukraine, in Diocese of Lvov, a project dear to Fr. Zak's heart.

To make a donation through PayPal: the recipient is "projectbuszcze@yahoo.com."

To make a donation through Zelle (valid until 2/28/23), the phone number is (408) 838-1934 or [californijka@yahoo.com](mailto:californijka@yahoo.com). In the memo write Project Buszcze, and you may add your email.

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen

at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or leave a message with the parish office.

Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intension for the Church, for the ministers and assembly present, but also for a **specific intention**. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass.

A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"Our world is in need of renewal. Too many of our brothers and sister are hurting and in need of healing-but too many of us are in turn separated from the very source of our strength: Our Lord Jesus Christ.

"To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to

*(continued on page 4)*

## ANNOUNCEMENTS

(continued from page 3)

reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

"It is my prayer that as we all reinvigorate our devotion to the Blessed Sacrament and deepen our formation on the Real Presence, we will in turn be inspired to missionary action. Jesus is here and will renew us.

"As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with the theme: 'I am with you Always.'

"Save the dates: September 8-9 for the Spanish language track; September 15-16 for the English-language track. More details are forthcoming.

"I know these weekends will be a wonderfully renewing time of prayer, talks, discussion, Mass, Adoration, and a public procession of the Blessed Sacrament....It is time to revive and rekindle the fire of the Eucharist in our hearts."

•

Sign up for the **Bay Area Catholic Men's Conference** to be held on February 25 (Saturday) from 8:30am-3:30pm at St. Pius Catholic Church, 1100 Woodside Road, Redwood City, California.

The theme of the Conference is "Called To Lead." Speakers include Archbishop Cordileone, Tim Glemkowski, Fr. Kevin Lixey, and Ed Hopfner.

Register at [www.sfbaymen.info](http://www.sfbaymen.info).

For more information email Ed Hopfner at [hopfnere@sfarch.org](mailto:hopfnere@sfarch.org), or Alice at (415) 614-5574.

## From a commentary on the Diatesseron by Saint Ephrem, deacon

*God's word  
is an inexhaustible  
spring of life*

Lord, who can comprehend even one of your words. We loose more of it than we grasp, like those who drink from a living spring. For God's work offers different facets according to the capacity of the listener, and the Lord has portrayed his message in many colors, so that whoever gazes upon it can see in it what suits him. Within it he has buried manifold treasures, so that each of us might grow rich in seeking them out.

The word of God is a tree of life that offers us blessed fruit from each of its branches. It is like that rock which was struck open in the wilderness, from which all were offered spiritual drink. As the Apostle says: They ate spiritual food and they drank spiritual drink.

And so whenever anyone discovers some part of the treasure, he should not think that he has exhausted God's word. Instead he should feel that this is all that he was able to find of the wealth contained in it. Nor should he say that the word is weak and sterile or look down on it simply because this portion was all that he happened to find. But precisely because he could not capture it all he should give thanks for its riches.

Be glad then that you are overwhelmed, and do not be saddened because he has overcome you. A thirsty man is happy when he is drinking, and he is not depressed because he cannot exhaust the spring. So let this spring quench your thirst, and not you thirst the spring. For from it you can satisfy your thirst without exhausting the spring, then when you thirst again you can drink from it once more; but if when your thirst is sated the spring is also dried up, then your victory would turn to your own harm.

Be thankful then for what you have received, and do not be saddened at all that such an abundance still remains. What you have received and attained is your present share, while what is left will be your heritage. For what you could not take at one time because of your weakness, you will be able to grasp at another if you only persevere. So do not foolishly try to drain in one draught what cannot be consumed all at once, and do not cease out of faintheartedness from what you will be able to absorb as time goes on.

Weekly update	January 29	Year-to-Date
Donations	\$3,023	\$18,032
WeShare -Regular	\$7,318	\$7,318
Total 1st Collection	\$10,341	\$25,350
Goal	\$6,200	\$31,000
Variance	\$4,141	(-\$5,650)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM**

### Schedule of Second Collections

Feb. 18-19: Institute of Christ the King

Feb. 26: Bishop's Appeal

March 11-12: Diocesan Insurance & Assessment

March 18-19: Catholic Relief Services





**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

**SEXAGESIMA SUNDAY**  
**SUNDAY, FEBRUARY 12, 2023**

INTROIT Psalm 43, 23-26

EXSURGE, quare obdormis, Dómine? exsúrge, et ne repéllas in finem. Quare fáciem tuam avértis, oblivísceris tribulatió-nem nostram? adhæsit in terra venter noster: exsúrge, Dómine, ádjuva nos, et líbera nos. Ps. 43. 2. Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. V. Glória Patri.

ARISE, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. Ps. We have heard, O God, with our ears: our fathers have declared to us. V. Glory be to the Father.

COLLECT

DEUS, qui cónspicis, quia ex nulla nostra actióne confidí-mus: concéde propítius; ut contra advérsa ómnia, Doctóris géntium protectióne muniámur. Per Dóminum.

O GOD, who seest that we put not our trust in anything that we do; merci-fully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE 2 Corinthians 11. 19-33; 12. 1-9 (English translation only)

BRETHREN: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solici-tude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth: such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL Psalm 82. 19, 14

SCIANT gentes, quóniam nomen tibi Deus: tu solus Altíssi-mus super omnem terram. V. Deus meus, pone illos ut ro-tam, et sicut stípulam ante fáciem venti.

LET the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. V. O my God, make them like a wheel, and as stubble before the wind.

TRACT Psalm 59. 4, 6

COMMOVÍSTI, Dómine, terram, et conturbásti eam. V. Sana contritiónes ejus, quia mota est. V. Ut fúgiant a fácie arcus: ut liberéntur elécti tui.

THOU hast moved the earth, O Lord, and hast troubled it. V. Heal Thou the breaches thereof, for it has been moved. V. That they may flee from before the bow: that Thine elect may be delivered.

GOSPEL Luke 8. 4-15 (English translation only)

AT that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a simi-litude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundred-fold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots: for

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon M. Talarico - Provincial

**Rev. Canon Benjamin Norman**

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

## GOSPEL (CONTINUED)

they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

## OFFERTORY Psalm 16. 5, 6-7

PÉRFIGE gressus meos in sémitis tuis, ut non moveántur  
vestígia mea: inclína aurem tuam, et exáudi verba mea:  
mirífica misericórdias tuas, qui salvos facis sperántes in te,  
Dómine

PERFECT Thou my goings in Thy paths, that my footsteps be not moved:  
incline Thy ear, and hear my words: show forth Thy wonderful mercies,  
Thou who savest them that trust in Thee, O Lord.

## SECRET

OBLÁTUM tibi, Dómine, sacrificium, vivíficet nos semper,  
et múniat. Per Dóminum.

MAY the sacrifice offered unto Thee, O Lord, ever quicken and protect us.  
Through our Lord

## PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi  
semper, et ubique gratias agere: Domine sancta, Pater om-  
nipotens, aeternae Deus. Qui cum unigenito Filio: tuo et  
Spiritu Sancto, unus es Deus, unus es Dominus: non in  
unius singularitate personae, sed in unius Trinitae substan-  
tiae. Quo denique de tua Gloria, revelante te, credimus, hoc  
de Filio tuo, hoc de Spiritu Sancto, sine differentia dis-  
cretionis sentimus. Ut in confessione verare, sempiternae  
Deitatis, et in personis proprietates, et in essentiali  
unitas, et in maiestate adoretur aequalitas. Quam laudant An-  
geli atque Archangeli, Cherubim, quoque ac Seraphim: qui  
non cessant clamare quotidie, una voce dicentes

IT is truly meet and just, right and for our salvation, that we should at all  
times and in all places, give thanks unto Thee, O holy Lord, Father almighty,  
everlasting God: Who, together with Thine only-begotten Son, and the Holy  
Ghost, are one God, one Lord: not in the oneness of a single Person, but in  
the Trinity of one substance. For what we believe by Thy revelation of Thy  
glory, the same do we believe of Thy Son, the same of the Holy Ghost, with-  
out difference or separation. So that in confessing the true and everlasting  
Godhead, distinction in persons, unity in essence, and equality in majesty  
may be adored. Which the Angels and Archangels, the Cherubim also and  
Seraphim do praise: who cease not daily to cry out with one voice saying:

## COMMUNION Matthew 2. 2

INTROÍBO ad altáre Dei, ad Deum qui laetíficat iuventútem  
meam.

I WILL go in to the altar of God, to God who giveth joy to my youth.

## POSTCOMMUNION

SÚPLICES te rogámus, omnipotens Deus: ut quos tuis  
réfécis sacraméntis, tibi étiam plácitis móribus dignánte  
deservire concédas. Per Dóminum nostrum.

WE humbly beseech Thee, almighty God to grant that they whom Thou re-  
freshes with Thy sacraments, may serve Thee worthily by a life well pleas-  
ing unto Thee. Through our Lord.

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSSES:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,**

**at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

**ADORATION:** Fridays, after the 6 pm Mass

**CONFESSIONS:** 30 minutes before each Mass,  
and during Adoration on Fridays

### 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed  
Sacrament following Mass

### CATECHISM CLASSES (ZOOM)

**Youth classes:** Tuesdays 4:00 PM

**Adult classes:** Saturdays 2:30 PM

**Prospective Catholics:** please contact  
Canon Norman for the twice-monthly classes

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or  
[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)