

Parish of St. Margaret Mary

Established 1922

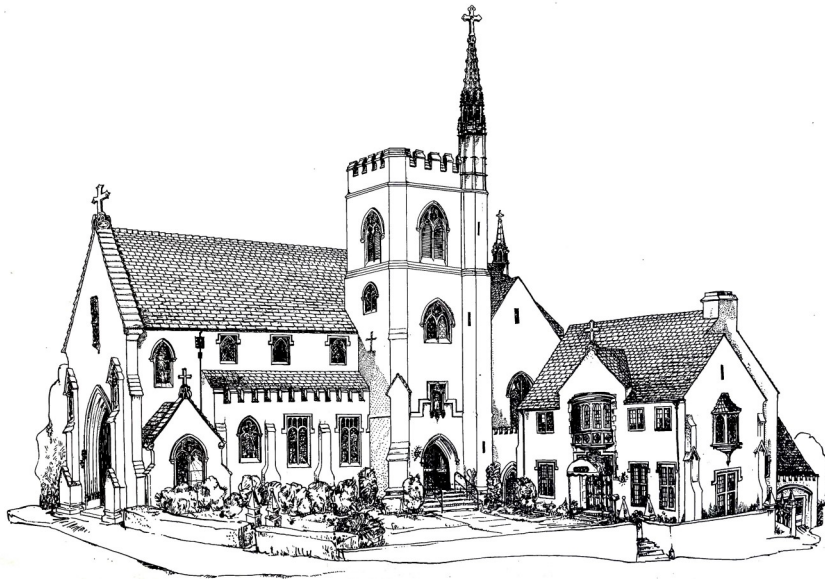
1219 Excelsior Avenue

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Email: parishoffice@stmargaretm.org

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Rev. Father Glenn Naguit

Pastor

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Representative from the Institute of Christ the King

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Anne Richnavsky

Administrative Assistant

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Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:44am Sunday: 9:45am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-
0596 (Extension 250).

Alan Yoc

Sacristan /Liturgical MC / Altar Server
Training

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Marketa Umova, Organist

Please contact the Parish Office with ques-
tions on: Weddings, Funerals, and Baptism
and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

SEVENTH SUNDAY IN ORDINARY TIME

Saturday/Sunday, February 18-19, 2023

MASS INTENTIONS

Saturday, February 18

5pm: *Pro populo*

Sunday, February 19

7am: †Rick Schneider
 8:30am: For the Sick listed in the Parish Book of the Sick
 10:30am: †Br. Paul J. McCarthy
 12:30pm: James Wagner

Monday, February 20

8am: †Fr. Stan Zak
 6pm: Floria Akazawa

Tuesday, February 21

8am: †Fr. Stan Zak
 6pm: Souls in Purgatory

Wednesday, February 22

8am: †Fr. Stan Zak
 10am: Michael & Charlene Smith
 Noon: Vance McNealy
 6pm: †Jose R. Sanchez

Thursday, February 23

8am: †Gabriel Angel Barrera-Yoc
 Noon: †L. Raymond Fox

Friday, February 24

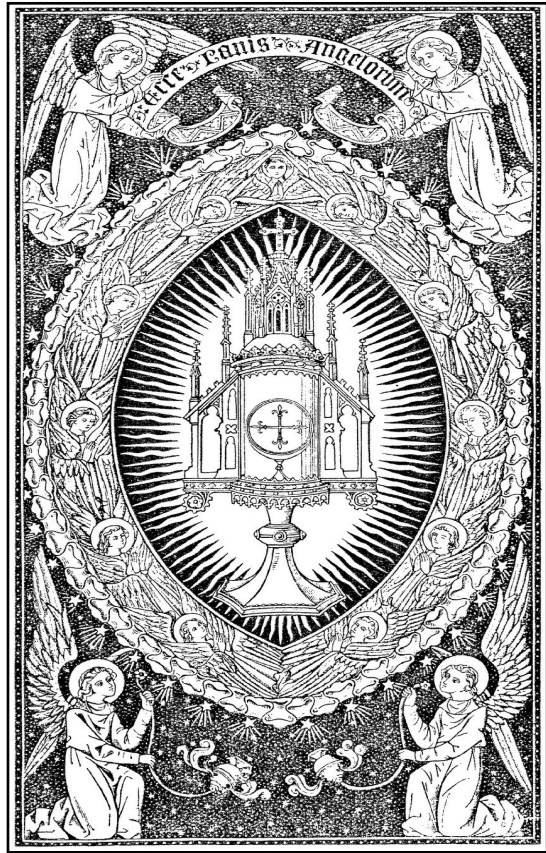
8am: Msgr. Brown
 6pm: †Allen F. McDonald

Saturday, February 25

8am: †Fr. Stan Zak
 10am: Brigitte Krispel
 5pm: †Toni Morelli

Sunday, February 26

7am: Canon Michael Wiener
 8:30am: *Pro populo*
 10:30am: Lourdes Ocampo
 12:30pm: †Fernando Guevara



Anthem To Our Lady

Ave Regina caelorum,
 Ave Domina Angelorum,
 Salve radix, salve porta,
 Ex qua mundo lux est orta.
 Gaude, Virgo gloriosa,
 Super omnes speciosa,
 Vale, O valde decora!
 Et pro nobis Christum exora.

Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root,
 hail, thou gate. From whom into the world, a light has arisen:
 Rejoice, glorious Virgin, Lovely above all others, Farewell,
 most beautiful maiden, And pray for us to Christ.

In memoriam: †Fr. Stan Zak, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

Text “stmm” to (510) 573-STMM
 STMM is 100-years strong. Thank you for your support.

ANNOUNCEMENTS

Schedule of Services for **Ash Wednesday, February 22.**

Masses in the Ordinary Form: 8am and 12:10pm (offered in Latin).

Masses in the Extraordinary Form: 10am and 6pm.

Distribution of Ashes only: 3pm.

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St Joseph's Table Family Dinner. Save the Date: Sat. March 18 at 6 pm.

Do you love St. Joseph? Has St. Joseph blessed you? We need your help to honor St. Joseph by restarting our annual St. Joseph's Table. Team members needed: bakers, decorators, cooks, greeters and setup crew. Sign up at www.SJTable.com. Contacts: Bill & Jennifer Sawyer and Chris & Jennelyn Zelnik (email at info@SJTable.com).

•

In honor of the memory of **Fr. Stan Zak**, you may make a donation to "Project Buszcze" which is an effort to rebuild the Church of The Assumption of the Blessed Virgin Mary in Buszcze, Western Ukraine, in Diocese of Lvov, a project dear to Fr. Zak's heart.

To make a donation through PayPal: the recipient is "projectbuszcze@yahoo.com."

To make a donation through Zelle (valid until 2/28/23), the phone number is (408) 838-1934 or californijka@yahoo.com. In the memo write Project Buszcze, and you may add your email.

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Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office.

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Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer

in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intension for the Church, for the ministers and assembly present, but also for a **specific intention**. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass.

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A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"Our world is in need of renewal. Too many of our brothers and sister are hurting and in need of healing-but too many of us are in turn separated from the very source of our strength: Our Lord Jesus Christ.

"To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

"It is my prayer that as we all reinvigorate our devotion to the Blessed Sacrament and deepen our formation on the Real Presence, we will in turn be inspired to missionary action. Jesus is here and will renew us.

"As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with the theme: 'I am with you Always.'

(continued on page 4)

“Save the dates: September 8-9 for the Spanish language track; September 15-16 for the English-language track. More details are forthcoming.

“I know these weekends will be a wonderfully renewing time of prayer, talks, discussion, Mass, Adoration, and a public procession of the Blessed Sacrament....It is time to revive and rekindle the fire of the Eucharist in our hearts.”

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Now that the Super Bowl is over, a reminder that the 2nd-most important event of the year for Catholic men is coming soon – our annual **Bay Area Catholic Men’s Conference**

We are honored to have Tim Glemkowski – the director for the National Eucharistic Congress (2024, in Indianapolis) as our keynote speaker. Archbishop Cordileone will celebrate our Mass; there will be opportunities for sacramental confession, and the day includes an excellent lunch.

Men, start your Lent off right, and take advantage of this rare opportunity to gather with, and be encouraged and challenged by your Catholic brothers in the greater Bay Area (ladies, please pass this along to the men in your life and encourage them to attend).

Fathers are also encouraged to bring their teenage sons. For more information/registration go to www.sfbaymen.info

From a sermon by Saint Leo the Great, pope

Dear friends, at every moment the earth is full of the mercy of God, and nature itself is a lesson for all the faithful in the worship of God. The heavens, the sea and all that is in them bear witness to the goodness and omnipotence of their Creator, and the marvelous beauty of the elements as they obey him demands from the intelligent creation a fitting expression of its gratitude.

But with the return of that season marked out in a special way by the mystery of our redemption, and of the days that lead up to the paschal feast, we are summoned more urgently to prepare ourselves by a purification of spirit.

The special note of the paschal feast is this: the whole Church rejoices in the forgiveness of sins. It rejoices in the forgiveness not only of those who are then reborn in holy baptism but also of those who are already numbered among God's adopted children.

Initially, men are made new by the rebirth of baptism. Yet there still is required a daily renewal to repair the shortcomings of our mortal nature, and whatever degree of progress has been made there is no one who should not be more advanced. All must therefore strive to ensure that on the day of redemption no one may be found in the sins of his former life.

Dear friends, what the Christian should be doing at all times should be done now with greater care and devotion, so that the Lenten fast enjoined by the apostles may be fulfilled, not simply by abstinence from food but above all by the renunciation of sin.

There is no more profitable practice as a companion to holy and spiritual fasting than that of almsgiving. This embraces under the single name of mercy many excellent works of devotion, so that the good intentions of all the faithful may be of equal value, even where their means are not. The love that we owe both God and man is always free from any obstacle that would prevent us from having a good intention. The angels sang: Glory to God in the highest, and peace to his people on earth. The person who shows love and compassion to those in any kind of affliction is blessed, not only with the virtue of good will but also with the gift of peace.

The works of mercy are innumerable. Their very variety brings this advantage to those who are true Christians, that in the matter of almsgiving not only the rich and affluent but also those of average means and the poor are able to play their part. Those who are unequal in their capacity to give can be equal in the love within their hearts.

Weekly update	February 5	Year-to-Date
Donations	\$4,131	\$22,163
WeShare -Regular	\$1,200	\$8,518
Total 1st Collection	\$5,331	\$30,681
Goal	\$6,200	\$37,200
Variance	(-\$869)	(-\$6,519)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

Feb. 18-19: Institute of Christ the King

Feb. 26: Bishop’s Appeal

March 11-12: Diocesan Insurance & Assessment

March 18-19: Catholic Relief Services



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

QUINQUAGESIMA SUNDAY
SUNDAY, FEBRUARY 19, 2023

ESTO mihi in Deum protectorem, et in locum refugii, ut saluum me facias: quoniam firmamentum meum et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. Ps. 30. 2. In te, Domine, speravi, non confundar in aeternum: in iustitia tua libera me et eripe me. V. Gloria Patri.

PRECES nostras, quaesumus, Domine, clementer exaudi: atque a peccatorum vinculis absolutos, ab omni nos adversitate custodi. Per Dominum nostrum.

FRATRES: Si linguis hominum loquar, et Angelorum, caritatem autem non habeam, factus sum velut aes sonans, aut cymbalum tinniens. Et si habuero prophetiam, et noverim mysteria omnia et omnem scientiam: et si habuero omnem fidem ita ut montes transferam, caritatem autem non habuero, nihil sum. Et si distribuero in cibos pauperum omnes facultates meas, et si tradidero corpus meum, ita ut ardeam, caritatem autem non habuero, nihil mihi prodest. Caritas patiens est, benigna est: caritas non aemulatur, non agit perperam, non inflatur, non est ambitiosa, non quaerit quae sua sunt, non irritatur, non cogitat malum, non gaudet super iniquitate, congratuletur autem veritati: omnia suffert, omnia credit, omnia sperat, omnia sustinet. Caritas numquam excidit: sive prophetiae evacuabuntur, sive linguae cessabunt, sive scientia destruetur. Ex parte enim cognovimus, et ex parte prophetamus. Cum autem venerit quod perfectum est, evacuabitur quod ex parte est. Cum essem parvulus, loquebar ut parvulus, sapiebam ut parvulus, cogitabam ut parvulus. Quando autem factus sum vir, evacuavi quae erant parvuli. Videmus nunc per speculum in aenigmate: tunc autem facie ad faciem. Nunc cognosco ex parte: tunc autem cognoscam sicut et cognitus sum. Nunc autem manent fides, spes, caritas, tria haec: major autem horum est caritas.

TU es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. V. Liberasti in brachio tuo populum tuum, filios Israel et Joseph.

JUBILATE Deo, omnis terra: servite Domino in letitia. V. Intrate in conspectu ejus, in exultatione: scitote quod Dominus ipse est Deus. V. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascuae ejus.

IN illo tempore: Assumpsit Jesus duodecim, et ait illis: Ecce ascendimus Jerosolymam, et consummabuntur omnia, quae scripta sunt per Prophetas de Filio hominis. Tradetur enim gentibus, et illudetur, et flagellabitur, et conspuetur: et postquam flagellaverint, occident eum, et tertia die resurget. Et ipsi nihil horum intellexerunt, et erat verbum istud absconditum ab eis, et non intelligebant quae dicebantur. Factum est autem, cum appropinquaret Jericho, caecus quidam sedebat secus viam, mendicans. Et cum audiret urbem praetereuntem, interrogabat quid hoc esset. Dixérunt autem ei, quod Jesus Nazarenus transiret. Et clamavit, dicens: Jesu, fili David, miserere mei. Et qui praebant, increpabant eum ut taceret. Ipse vero multo magis clamabat: Fili David, miserere mei.

INTROIT Psalm 30. 3-4

BE Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. Ps. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. V. Glory be to the Father.

COLLECT

WE beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE 1 Corinthians 13. 1-13

BRETHREN: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL Psalm 76. 15-16

THOU art the God that alone dost wonders: Thou hast made Thy power known among the nations. V. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

TRACT Psalm 99. 1-2

SING joyfully to God, all the earth: serve ye the Lord with gladness. V. Come in before His presence with exceeding great joy: know ye that the Lord He is God. V. He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL Luke 18. 31-43

AT that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon M. Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

Stans autem Jesus, jussit illum adduci ad se. Et cum appropinquasset, interrogavit illum, dicens: Quid tibi vis faciam? At ille dixit: Domine, ut videam. Et Jesus dixit illi: Respice, fides tua te salvum fecit. Et confestim vidit, et sequebatur illum magnificans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY Psalm 118. 12-13

BENEDICTUS es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia judicia oris tui

BLESSED art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth

SECRET

HÆC hostia, Domine, quæsumus, emundet nostra delicta: et ad sacrificium celebrandum, subditorum tibi corpora mentesque sanctificet. Per Dominum

MAY these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, æterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitatis substantiae. Quo denique de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia distinctionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietatis, et in essentiali unitas, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Psalm 77. 29-30

MANDUCAVERUNT, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.

THEY did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION

QUÆSUMUS, omnipotens Deus, ut qui caelestia alimenta percipimus, per hæc contra Omnia adversa muniamur. Per Dominum

WE beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

ADORATION: Fridays, after the 6 pm Mass

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes

First Communion Classes: Wednesdays 4:00 PM,
(starting March 1, 2023)

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org