

Parish of St. Margaret Mary

Established 1922

1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

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(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:44am Sunday: 9:45am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

Alan Yoc

Sacristan /Liturgical MC / Altar Server Training

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Marketa Umova, Organist

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

FIRST SUNDAY OF LENT

Saturday/Sunday, February 25-26, 2023

MASS INTENTIONS

Saturday, February 25

5pm: †Tony Morelli

Sunday, February 26

7am: Canon Michael Wiener

8:30am: *Pro populo*

10:30am: Lourdes Ocampo

12:30pm: †Fernando Guevara

Monday, February 27

8am: †Chimera Skaggs

6pm: Matilda & Migdalia Jimenez

Tuesday, February 28

8am: †Fr. Stan Zak

6pm: Connick Family

Wednesday, March 1

8am: †Denny Daughton

6pm: Claudia Krispel

Thursday, March 2

8am: Dolores Mignon Egan

Noon: †George Cardinal Pell

Friday, March 3

8am: †Febes Tan Facey

6pm: Frances Jewett & Carol Lane

Saturday, March 4

8am: †Mary Murphy

10am: †Christopher Seal

5pm: †Gabriel Narciso

Sunday, March 5

7am: Kindy-Baillet Family

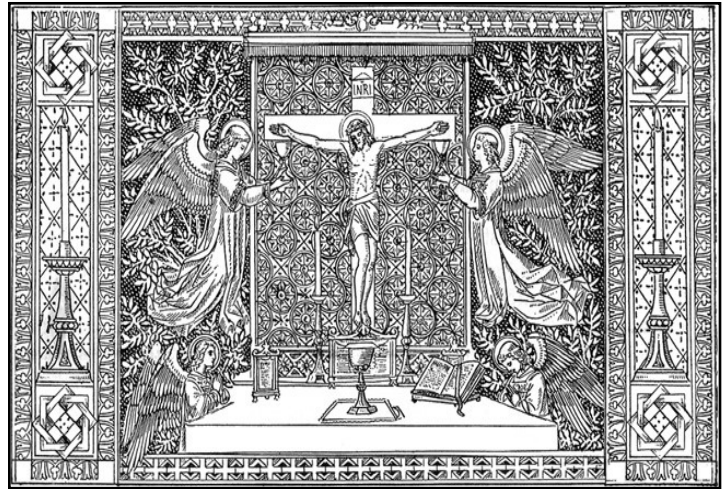
8:30am: Hill Family

10:30am: *Pro populo*

12:30pm: †George Neumayr

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.



Anthem To Our Lady

Ave Regina caelorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, O valde decora!
Et pro nobis Christum exora.

Hail, Queen of Heaven.
Hail, Lady of Angels.
Hail, thou root, hail, thou gate.
From whom into the world, a light has arisen:
Rejoice, glorious Virgin,
Lovely above all others,
Farewell, most beautiful maiden,
And pray for us to Christ.



In memoriam: †Fr. Stan Zak, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.

MESSAGE FROM FR. NAGUIT:

On behalf of everyone I would like to thank those who organized the **Mardi Gras** event last Saturday. It was a good event, attended by many of our parishioners.

Special thanks go to the **St. John Paul II Youth** for helping in planning, promoting and holding this event for the parish.

Thanks especially to **Brendan and Amy Hickey, Marri Galang, and Carlos and Rosemary Gutierrez** for all their background hard work and effort in making this event a success!

ANNOUNCEMENTS

Lenten Fasting and Abstinence: The current regulations are as follows: Catholics ages 14 and over are to abstain from meat on Ash Wednesday (which has passed), Good Friday and all Fridays of Lent. Individuals between 18 and 59 are also obliged to fast (one full meal) on Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued through Holy Saturday until the Easter Vigil. While fasting, eating two smaller meals is permitted if necessary to maintain strength but eating between meals should be avoided. These obligations, however, do not apply to those whose health or ability to work would be seriously affected.

For **St. Patrick's Day**, Friday, March 17th, Bishop Barber has granted to all Catholics in his territory and to all those present herein that day a dispensation from abstinence from meat and meat products. The Bishop encourages all who make use of this dispensation to engage in another sacrificial or charitable act that day.

•
St Joseph's Table Family Dinner. Save the Date: Sat. March 18 at 6 pm.

Do you love St. Joseph? Has St. Joseph blessed you? We need your help to honor St. Joseph by restarting our annual St. Joseph's Table. Team members needed: bakers, decorators, cooks, greeters and setup crew. Sign up at www.SJTable.com. Contacts: Bill & Jennifer Sawyer and Chris & Jennelyn Zelnik (email at info@SJTable.com).

•
This year's annual **"40 Hour Devotion"** at St. Margaret Mary begins at 6pm on March 30 and ends at 10am on April 1st (First Saturday). Please sign-up. A sign-up sheet is available in the vestibule. Please let us know if you intend to be with Our Lord in prayer.

Confessions will be heard on Thursday evening beginning at 6:30pm until 8:30pm.

The **40-hour Devotion** or *Quarant'Ore* is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. The Blessed Sacrament remains in a monstrance on the altar for forty hours while the faithful gather for personal or public prayer in adoration of our Lord.

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In honor of the memory of **Fr. Stan Zak**, you may make a donation to "Project Buszcze" which is an effort to rebuild the Church of The Assumption of the Blessed Virgin Mary in Buszcze, Western Ukraine, in Diocese of Lvov, a project dear to Fr. Zak's heart.

To make a donation through PayPal: the recipient is "projectbuszcze@yahoo.com."

To make a donation through Zelle (valid until 2/28/23), the phone number is (408) 838-1934 or californijka@yahoo.com. In the memo write Project Buszcze, and you may add your email.

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Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office.

•
Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly pre-

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ANNOUNCEMENTS

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sent, but also for a **specific intention**. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass.

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On March 25 : The **15th Annual Spiritual Warfare Conference**, *“Ready for the Great Awakening?”* The event will be held at the Church of the Nativity from 8am – 4pm . The Church is located at 210 Oak Grove Av, Menlo Park, featuring Vince Sigala and Daniel O’Connor.

More information/ registration go to <http://www.heartsoflove.shop>.

From a commentary on the psalms

by Saint Augustine, bishop

Hear, O God, my petition, listen to my prayer. Who is speaking? An individual, it seems. See if it is an individual: I cried out to you from the ends of the earth while my heart was in anguish. Now it is no longer one person; rather, it is one in the sense that Christ is one, and we are all his members. What single individual can cry from the ends of the earth? The one who cries from the ends of the earth is none other than the Son’s inheritance. It was said to him: Ask of me, and I shall give you the nations as your inheritance, and the ends of the earth as your possession. This possession of Christ, this inheritance of Christ, this body of Christ, this one Church of Christ, this unity that we are, cries from the ends of the earth. What does it cry? What I said before: Hear, O God, my petition, listen to my prayer; I cried out to you from the ends of the earth.’ That is, I made this cry to you from the ends of the earth; that is, on all sides.

Why did I make this cry? While my heart was in anguish. The speaker shows that he is present among all the nations of the earth in a condition, not of exalted glory but of severe trial.

Our pilgrimage on earth cannot be exempt from trial. We progress by means of trial. No one knows himself except through trial, or receives a crown except after victory, or strives except against an enemy or temptations.

The one who cries from the ends of the earth is in anguish, but is not left on his own. Christ chose to foreshadow us, who are his body, by means of his body, in which he has died, risen and ascended into heaven, so that the members of his body may hope to follow where their head has gone before.

He made us one with him when he chose to be tempted by Satan. We have heard in the gospel how the Lord Jesus Christ was tempted by the devil in the wilderness. Certainly Christ was tempted by the devil. In Christ you were tempted, for Christ received his flesh from your nature, but by his own power gained salvation for you; he suffered death in your nature, but by his own power gained glory for you; therefore, he suffered temptation in your nature, but by his own power gained victory for you.

If in Christ we have been tempted, in him we overcome the devil. Do you think only of Christ’s temptations and fail to think of his victory? See yourself as tempted in him, and see yourself as victorious in him. He could have kept the devil from himself; but if he were not tempted he could not teach you how to triumph over temptation.

Weekly update	February 5	Year-to-Date
Donations	\$4,131	\$22,163
WeShare -Regular	\$1,200	\$8,518
Total 1st Collection	\$5,331	\$30,681
Goal	\$6,200	\$37,200
Variance	(-\$869)	(-\$6,519)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “**stmm**” to **(510) 573-STMM**

Schedule of Second Collections

Feb. 25-26: Bishop’s Appeal

March 11-12: Diocesan Insurance & Assessment

March 18-19: Catholic Relief Services

March 25-26: Bishop’s Appeal



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

FIRST SUNDAY OF LENT
SUNDAY, FEBRUARY 26, 2023

INTROIT Psalm 90. 15-16

INVOCABIT me, et ego exáudiam eum: erípiam eum, et glorificábo eum: longitudine diérum adimplébo eum. Ps. 90.
1. Qui hábitat in adjutório Altissimi: in protectióne Dei cæli commorábitur. V. Glória Patri.

HE shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. Ps. He that dwelleth in the aid of the Most High shall abide under the protection of the God of Heaven. V. Glory be to the Father.

COLLECT

DEUS, qui Ecclésiám tuam ánnua quadragesimáli observatióne purificas: præsta familiæ tuæ: ut, quod a te obtinére abstinéndo nítitur, hoc bonis opéribus exsequátur. Per Dóminum.

O GOD, who dost purify Thy Church by the yearly observance of forty days; grant to Thy household that what we strive to obtain from Thee by self denial, we may secure by good works. Through our Lord

EPISTLE 2 Corinthians 6. 1-10

FRATRES: Exhortámur vos, ne in vácuum grátiam Dei recipiátis. Ait enim: Témpore accépto exaudivi, te et in die salutis adjúvi te. Ecce nunc tempus acceptabile, ecce nunc dies salutis. Némini dantes ullam offensióem, ut non vituperétur ministérium nostrum: sed in ómnibus exhibeámus nos metipsos sicut Dei ministros, in multa patiéntia, in tribulatió nibus, in necessitatibus, in angúst iis, in plagis, in carcéribus, in seditió nibus, in labóribus, in vigiliis, in jejúniis, in castitate, in sciéntia, in longanimitate, in suavitate, in Spíritu Sancto, in caritate non ficta, in verbo veritátis, in virtúte Dei, per arma justitiæ a dextris et a sinistris: per glóriam et ignobilitátem: per infámiam et bonam famam: ut seductóres et veraces: sicut qui ignóti et cóniti: quasi moriéntes, et ecce vivimus: ut castigáti et non mortificáti: quasi tristes, semper autem gaudéntes: sicut egéntes, multos autem locupletántes: tamquam nihil habéntes et ómnia possidéntes.

BRETHREN: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offence to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armour of justice on the right hand and on the left: by honor and dishonor, by evil report and good report: as deceivers and yet true, as unknown and yet known: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

GRADUAL Psalm 90 11-12

ANGELIS suis Deus mandávit de te, ut custódiánt te in ómnibus viis tuis. V. In má nibus portábunt te, ne umquam offéndas ad lápidem pedem tuum.

GOD hath given His angels charge over Thee, to keep Thee in all Thy ways. V. In their hands they shall bear Thee up, lest Thou dash Thy foot against a stone.

TRACT Psalm 99. 1-2 (ENGLISH ONLY)

HE that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. V. He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust. V. For He hath delivered me from the snare of the hunters, and from the sharp word. V. He will overshadow thee with His shoulders, and under His wings thou shalt trust. V. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. V. Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil. V. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee. V. For He hath given His angels charge over Thee, to keep Thee in all Thy ways. V. In their hands they shall bear Thee up, lest Thou dash Thy foot against a stone. V. Thou shalt walk upon the asp and the basilisk, and Thou shalt trample under foot the lion and the dragon. V. Because he hoped in Me I will deliver him: I will protect him, because he hath known My name. V. He shall cry to Me, and I will hear him: I am with him in tribulation. V. I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

GOSPEL Matthew 4. 1-11

IN illo témpore: Ductus est Jesus in desértum a Spíritu, ut tentarétur a diabólo. Et cum jejúnasset quadraginta diébus et quadraginta nóctibus, póstea esúriit. Et accédens tentátor, dixit ei: Si Filius Dei es, dic ut lápidés isti panes fiant. Qui respóndens dixit: Scriptum est: Non in solo pane vivit homo, sed in omni verbo, quod procédit de ore Dei. Tunc assúpsit eum diabólus in sanctam civitátem, et státuit eum super pinnáculum templi, et dixit ei: Si Filius Dei es, mitte te deórsum. Scriptum est enim: Quia Angelis suis mandávit de te, et in má nibus tollent te, ne forte offéndas ad lápidem pedem tuum. Ait illi Jesus: Rursum scriptum est: Non tentábis Dóminum Deum tuum. Iterum assúpsit eum diabólus in

AT that time Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is writ-ten: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down. For it is written: That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord Thy God. Again the devil took Him up

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon M. Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

montem excelsum valde: et ostendit ei omnia regna mundi et glóriam eorum, et dixit ei: Hæc omnia tibi dabo si cadens adoraberis me. Tunc dicit ei Jesus: Vade, Sátana: scriptum est enim: Dóminum Deum tuum adorabis, et illi soli sèrvies. Tunc reliquit eum diábolus: et ecce Angeli accesserunt et ministrabant ei.

Into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone, Satan! for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him: and behold angels came, and ministered to Him.

OFFERTORY Psalm 90. 4-5

SCÁPULIS suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te veritas ejus

THE Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

SECRET

SACRIFÍCIUM quadragesimális iníitii solémniter im-molámus, te, Dómine, deprecántes: ut, cum epulárum re-strictióne carnálium, a nóxiis quoque voluptátibus tem-perémus. Per Dóminum.

WE solemnly offer Thee, O Lord, the sacrifice of the beginning of Lent, beseeching Thee, that by refraining from flesh at our meals, we may learn also to avoid sinful pleasures. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater om-nípotens, ætérne Deus: Qui corporáli jejúnio vitia cómpri-mis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsul-tatióne concélebrant. Cum quibus et nostras voces, ut ad-mítte júbeas, deprecámur, súpplici confessióne dicéntes:

IT IS truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father al-mighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:.

COMMUNION Psalm 90. 4-5

SCÁPULIS suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te veritas ejus

The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

POSTCOMMUNION

TUI nos, Dómine, sacraménti libátio sancta restáuret: et a vetustáte purgátos, in mystérii salutáris fáciat transíre consórtium. Per Dóminum.

May the holy partaking of Thy sacrament, restore us, O Lord, and cleansing us from our old life, make us to pass into the fellowship of the mystery of salvation. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS:

30 minutes before each Mass and during Adoration

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes

First Communion classes: Wednesdays 4:00 PM,
(starting March 1, 2023)

LENT: STATIONS OF THE CROSS:

Every Friday* of Lent, after the 6 pm Mass

ADORATION: Wednesdays, after the 6 pm Mass



***FIRST FRIDAY (MARCH 3):** Confessions at
4:15 pm, Stations of the Cross at 5 pm, and First
Friday Devotions after the 6 pm Mass