

Parish of St. Margaret Mary

Established 1922

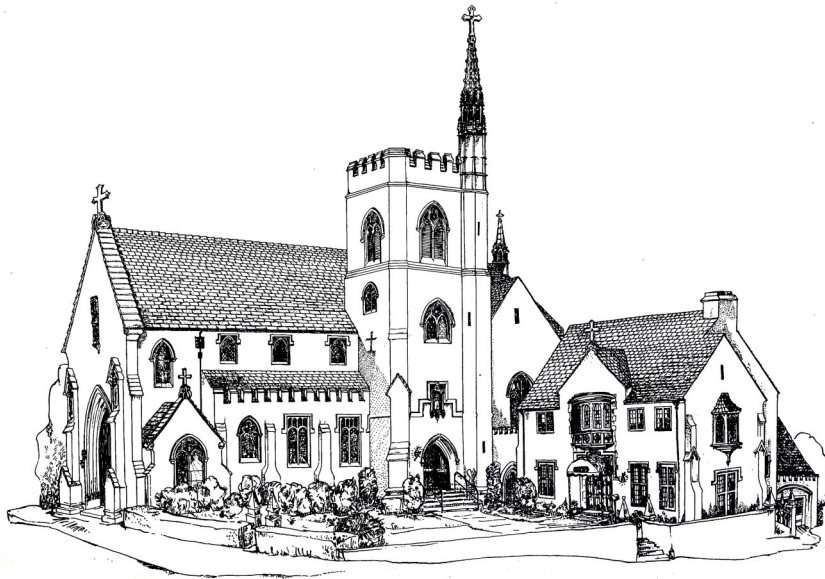
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(510) 482-0596

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

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(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

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(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:44am Sunday: 9:45am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

Alan Yoc

Sacristan /Liturgical MC / Altar Server Training

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Marketa Umova, Organist

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

THIRD SUNDAY OF LENT

Saturday/Sunday, March 11-12, 2023

MASS INTENTIONS

Saturday, March 11

5pm: *Pro populo*

Sunday, March 12

7am: Barbara Turcotte

8:30am: Grace La Bolle

10:30am: †Frances O'Sullivan Landeza

12:30pm: †Jose M. Conceicao R. Faria

Monday, March 13

8am: Daniela & Lauren Hill

6pm: Claudia Krispel

Tuesday, March 14

8am: †Fr. Stan Zak

6pm: Maria Mackova

Wednesday, March 15

8am: Mariann Galang

6pm: †Edward Gustafson

Thursday, March 16

8am: †Julian Martinez

Noon: †Barbara Powell

Friday, March 17

8am: Janet Harper

6pm: †Janborn & Christie Philip

Saturday, March 18

8am: †Fitz Aclan

10am: †Mary Murphy

5pm: †Edward & Clare Coffee

Sunday, March 19

7am: Joseph Cardinal Zen

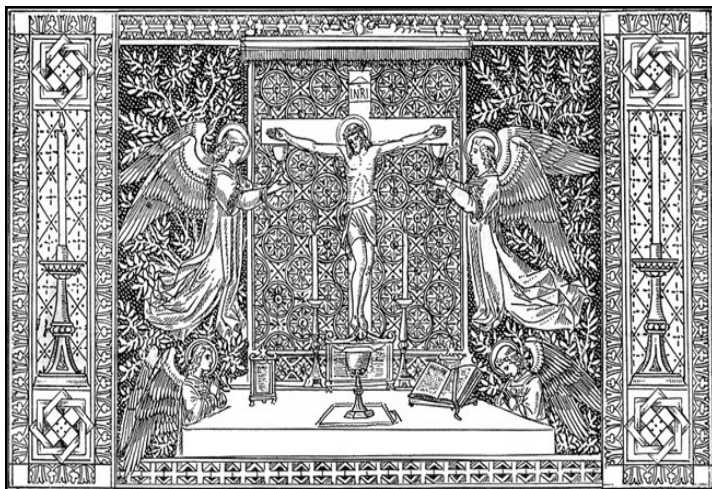
8:30am: Cora de Lara

10:30am: *Pro populo*

12:30pm: Lynn Scripilliti

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.



Anthem To Our Lady

Ave Regina caelorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, O valde decora!
Et pro nobis Christum exora.

Hail, Queen of Heaven.
Hail, Lady of Angels.
Hail, thou root, hail, thou gate.
From whom into the world, a light has arisen:
Rejoice, glorious Virgin,
Lovely above all others,
Farewell, most beautiful maiden,
And pray for us to Christ.



In memoriam: †Canon Henrique Fragelli, †Fr. Stan Zak, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.

ANNOUNCEMENTS

Lenten Fasting and Abstinence: The current regulations are as follows: Catholics ages 14 and over are to abstain from meat on Ash Wednesday (which has passed), Good Friday and all Fridays of Lent. Individuals between 18 and 59 are also obliged to fast (one full meal) on Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued through Holy Saturday until the Easter Vigil. While fasting, eating two smaller meals is permitted if necessary to maintain strength but eating between meals should be avoided. These obligations, however, do not apply to those whose health or ability to work would be seriously affected.

For **St. Patrick's Day**, Friday, March 17th, Bishop Barber has granted to all Catholics in his territory and to all those present herein that day a dispensation from abstinence from meat and meat products. The Bishop encourages all who make use of this dispensation to engage in another sacrificial or charitable act that day.

St Joseph's Table Family Dinner: A free Italian dinner to honor St. Joseph. On Sat. March 18 at 6 pm in the Kozina Hall. Donations will be accepted to support seminarians from our Parish. All are welcome.

Volunteers needed: bakers, decorators, cooks, greeters and setup crew.

Sign up and information: www.SJTable.com
Contacts: Bill & Jennifer Sawyer and Chris & Jennelyn Zelnik (email at info@SJTable.com or call/text 510-239-3142).

This year's annual "**40 Hour Devotion**" at St. Margaret Mary begins at 6pm on March 30 and ends at 10am on April 1st (First Saturday). Please sign-up. A sign-up sheet is available in the vestibule. Please let us know if you intend to be with Our Lord in prayer.

Confessions will be heard on Thursday evening beginning at 6:30pm until 8:30pm.

The **40-hour Devotion** or *Quarant'Ore* is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. The Blessed Sacrament remains in a monstrance on the altar for forty hours while the faithful gather for personal or public prayer in adoration of our Lord.

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your

generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office.

Parish Library will be open today (2nd Sunday) after all Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intension for the Church, for the ministers and assembly present, but also for a **specific intention**. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass.

We can only assign Masses to dates within the next four months.

A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"Our world is in need of renewal. Too many of our brothers and sister are hurting and in need of healing-but too many of us are in turn separated from

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ANNOUNCEMENTS

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the very source of our strength: Our Lord Jesus Christ.

“To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

“Save the dates: September 8-9 for the Spanish language track; September 15-16 for the English-language track. More details are forthcoming.

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On March 25 : The **15th Annual Spiritual Warfare Conference**, “*Ready for the Great Awakening?*” The event will be held at the Church of the Nativity from 8am – 4pm . The Church is located at 210 Oak Grove Av, Menlo Park, featuring Vince Sigala and Daniel O’Connor. More information/ registration go to <http://www.heartsoflove.shop>.

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Sign up for Flocknotes to receive information on what’s happening at church. Log on to: Stmargaretmary13.flocknote.com.

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Last month’s second collection for the **Diocesan Seminarians** totaled \$652. Many thanks for your donations.

Weekly update	February 19	Year-to-Date
Donations	\$3,147	\$30,284
WeShare -Regular	\$1,200	\$10,918
Total 1st Collection	\$4,347	\$41,202
Goal	\$6,200	\$49,600
Variance	(-\$1,853)	(-\$8,398)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

March 11-12: Diocesan Insurance & Assessment

March 18-19: Catholic Relief Services

March 25-26: Bishop’s Appeal

April 15-16: Bishop’s Appeal

From a homily by Saint Basil the Great, bishop

*Boast only
of the Lord*

The wise man must not boast of his wisdom, nor the strong man of his strength, nor the rich man of his riches. What then is the right kind of boasting? What is the source of man’s greatness? Scripture says: The man who boasts must boast of this, that He knows and understands that I am the Lord. Here is man’s greatness, here is man’s glory and majesty: to know in truth what is great, to hold fast to it, and to seek glory from the Lord of glory. The Apostle tells us: The man who boasts must boast of the Lord. He has just said: Christ was appointed by God to be our wisdom, our righteousness, our sanctification, our redemption, so that, as it is written, a man who boasts must boast of the Lord.

Boasting of God is perfect and complete when we take no pride in our own righteousness but acknowledge that we are utterly lacking in true righteousness and have been made righteous only by faith in Christ.

Paul boasts of the fact that he holds his own righteousness in contempt and seeks the righteousness in faith that comes through Christ and is from God. He wants only to know Christ and the power of his resurrection and to have fellowship with his sufferings by taking on the likeness of his death, in the hope that somehow he may arrive at the resurrection of the dead.

Here we see all overweening pride laid low. Humanity, there is nothing left for you to boast of, for your boasting and hope lie in putting to death all that is your own and seeking the future life that is in Christ. Since we have its first fruits we are already in its midst, living entirely in the grace and gift of God. It is God who is active within us, giving us both the will and the achievement, in accordance with his good purpose. Through his Spirit, God also reveals his wisdom in the plan he has preordained for our glory.

God gives power and strength in our labours. I have toiled harder than all the others, Paul says, but it is not I but the grace of God, which is with me.

God rescues us from dangers beyond all human expectation. We felt within ourselves that we had received the sentence of death, so that we might not trust ourselves but in God, who raises the dead; from so great a danger did he deliver us, and does deliver us; we hope in him, for he will deliver us again..



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

THIRD SUNDAY OF LENT
SUNDAY, MARCH 12, 2023

OCULI mei semper ad Dóminum, quia ipse évellet de láqueo pedes meos: réspice in me, et miserére mei, quóniam únicus et pauper sum ego. Ps. 24. 1-2. Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. V. Glória Patri.

QUÆSUMUS, omnípotens Deus, vota humílium réspice: atque ad defénsionem nostram, dexteram tuæ majestátis exténde. Per Dóminum.

FRATRES: Estóte imitatóres Dei, sicut filii caríssimi: et ambuláte in dilectióne, sicut et Christus diléxit nos, et trádíd- it semetípsum pro nobis oblatiónem et hóstiam Deo in odórem suavitátis. Fornicátio autem et omnis immundítia aut avarítia nec nominétur in vobis, sicut decet sanctos: aut turpitúdo aut stultilóquium aut scurrílitás quæ ad rem non pértinet: sed magis gratiárum áctio. Hoc enim scitóte intelli- géntes, quod omnis fornicátor aut immúndus aut avárus, quod est idolórum sérvitus, non habet hereditátem in regno Christi et Dei. Nemo vos sedúcat inánibus verbis: propter hæc enim venit ira Dei in filios diffidéntiæ. Nolite ergo éffici partícipes eórum. Erátis enim aliquándó ténebræ: nunc autem lux in Dómino. Ut filii lucis ambuláte: fructus enim lucis est in omni bonitáte et iustítia et veritáte.

EXSÚRGE, Dómine, non præváleat homo: judicéntur gentes in conspéctu tuo. V. In converténdo inimícum me- um retrórsum, infirmabúntur, et peribúnt a fácie tuæ.

AD te levávi óculos meos, qui hábitas in cælis. V. Ecce sicut óculi servórum in mánibus dominórum suórum. V. Et sicut óculi ancillæ in mánibus dómínæ suæ: ita óculi nostri ad Dóminum Deum nostrum, donec misereátur nostri. V. Miserére nobis, Dómine, miserére nobis.

IN illo témpore: Erat Jesus ejiciens dæmónium, et illud erat mutum. Et cum eiecísset dæmónium, locútus est mutus, et admirátæ sunt turbæ. Quidam autem ex eis dixerunt: In Beélzebub príncipe dæmoniórum éjicit dæmónia. Et álíi tentántes, signum de cælo quærébant ab eo. Ipse autem utvidit cogitatiónes eórum, dixit eis: Omne regnum in seíp- sum divisum desolábitur, et domus supra domum cadet. Si autem et sáttanas in seípsum divisus est, quómodo stabit regnum ejus? quia dicitis in Beélzebub me éjicere dæmónia. Si autem ego in Beélzebub éjicio dæmónia, filii vestri in quo éjiciunt? Ideo ipsi júdices vestri erunt. Porro si in dígitó Dei éjicio dæmónia: profecto pervénit in vos regnum Dei. Cum fortis armátus custódit átrium suum, in pace sunt ea quæ pössidet. Si autem fórtior eo supervéniens vicerit eum, univérsa arma ejus áuferet, in quibus confidé- bat, et spólia ejus distribuet. Qui non est mecum, contra me est: et qui non cólligit mecum, dispérgit. Cum immúndus spíritus exierit de hómine, ámbulat per loca inaquósa, quærens réquiem: et non invéniens, dicit: Revértar in domum meam unde exívi. Et cum vénerit, invenit eam scopis mundátam, et ornátam. Tunc vadit, et assúmit

INTROIT Psalm 24. 15-16

My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. Glory be to the Father.

COLLECT

We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defense. Through our Lord.

EPISTLE Ephesians 5. 1-9

Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no forni- cator, or unclean or covetous person, which is a serving of idols, hath inher- itance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL Psalm 9. 20, 4

Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. V. When my enemy shall be turned back, they shall be weakened and perish before Thy face.

TRACT Psalm 122. 1-3

To Thee have I lifted up my eyes, who dwellest in heaven. V. Behold as the eyes of servants are on the hands of their masters. V. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. V. Have mercy on us, O Lord, have mercy on us.

GOSPEL Luke 11. 14-28

At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admira- tion at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beel- zebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the king- dom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon M. Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

septem alios spiritus secum nequiores se, et ingressi habitant ibi. Et fuit novissima hominis illius pejora prioribus. Factum est autem, cum haec diceret: extollens vocem quaedam mulier de turba, dixit illi: Beatus venter qui te portavit, et ubera quae suxisti. At ille dixit: Quinimmo beati qui audiunt verbum Dei, et custodiunt illud.

JUSTITIAE Domini rectae, laetificantes corda, et iudicia ejus dulciora super mel et favum: nam et servus tuus custodit ea.

HÆC hostia, Domine, quaesumus, emundet nostra delicta: et ad sacrificium celebrandum, subditorum tibi corpora mentesque sanctificet. Per Dominum.

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: Qui corporali jejūnio vitia comprimis, mentem elevas, virtutem largiris, et præmia: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli, cælorumque Virtutes, ac beata Seraphim, socia exultatione concēbrant. Cum quibus et nostras voces, ut admitti jubeas, deprecāmur, supplici confessione dicentes:

PASSER invenit sibi domum, etturtur nidum, ubi repōnat pullos suos: altaria tua, Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in sæculum sæculi laudabunt te.

A cunctis nos, quaesumus, Domine, reatibus et periculis propitiatus absolve: quos tanti mysterii tribuis esse participes. Per Dominum.

GOSPEL (CONTINUED)

him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY Psalm 18. 9, 10, 11, 12

The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET

May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

PREFACE FOR LENT

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION Psalm 83. 4-5

The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thy altars, O Lord of Hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.

POSTCOMMUNION

Mercifully absolve us, we beseech Thee, O Lord, from all guilt and deliver us from all danger, whom Thou dost grant to partake of so great a mystery. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS:

30 minutes before each Mass and during Adoration

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes

First Communion classes: Wednesdays 4:00 PM

LENT:

STATIONS OF THE CROSS:

Every Friday of Lent, after the 6 pm Mass

ADORATION: Wednesdays, after the 6 pm Mass