

# Parish of St. Margaret Mary

*Established 1922*

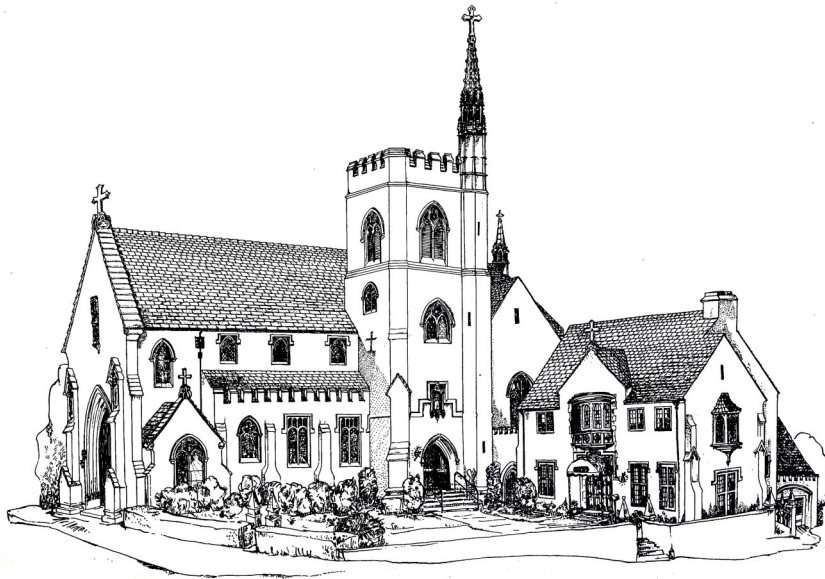
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(510) 482-0596

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

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**Rev. Father Glenn Naguit**

*Pastor*

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**Anne Richnavsky**

*Administrative Assistant*

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(510) 482-0596 (extension 201)

## **Masses in the Ordinary Form**

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## **Masses in the Extraordinary Form**

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## **Sacrament of Reconciliation**

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

## **Liturgy of the Hours – Lauds**

Weekdays: 7:44am Sunday: 9:45am

## **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the 8am and 6pm Masses

## **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

## **Fatima Devotions**

13th of the month from May – October:  
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

## **Alan Yoc**

Sacristan /Liturgical MC / Altar Server Training

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, Organist

**Richard Mayer**, Organist

**Marketa Umova**, Organist

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

## **WELCOME TO NEW MEMBERS OF THE PARISH**

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

**FOURTH SUNDAY OF LENT (*Laetare Sunday*)**  
**Saturday/Sunday, March 18-19, 2023**

**MASS INTENTIONS**

**Saturday, March 18**

5pm: †Edward & Clare Coffee

**Sunday, March 19**

7am: Joseph Cardinal Zen

8:30am: Cora de Lara

10:30am: *Pro populo*

12:30pm: Lynn Scripilliti

**Monday, March 20**

8am: †Andree Occhipinti

6pm: †Nicetas Cabral

**Tuesday, March 21**

8am: †Elizabeth R. Muñoz

6pm: †Shawn Chapel

**Wednesday, March 22**

8am: Conversions to the Faith

6pm: Yasin Faraji

**Thursday, March 23**

8am: †Denny Daughton

Noon: Alyssa Phan

**Friday, March 24**

8am: †Gabriel Angel Barrera-Yoc

6pm: Michael L. Smith

**Saturday, March 25**

8am: Pam Funcke's Family

10am: William & Linping Connick

5pm: *Pro populo*

**Sunday, March 26**

7am: †Anthony Masini

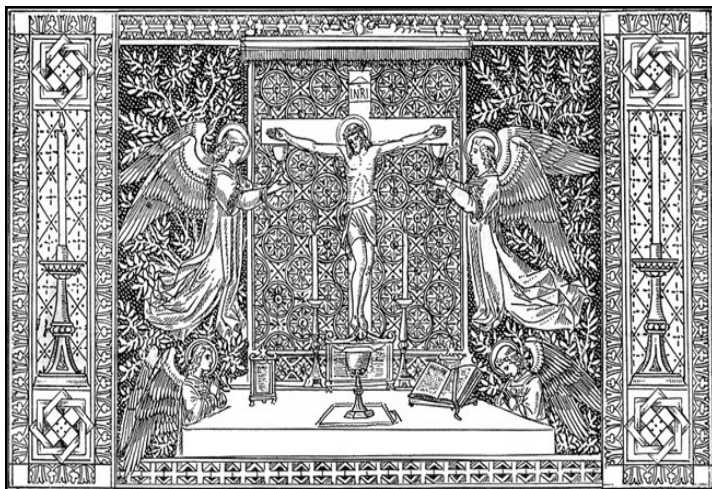
8:30am: Catherine Vaccaro

10:30am: †Helen S. Geiger

12:30pm: Miller Family

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.*

**Please keep in your prayers...** Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.



**Anthem To Our Lady**

Ave Regina caelorum,  
 Ave Domina Angelorum,  
 Salve radix, salve porta,  
 Ex qua mundo lux est orta.  
 Gaude, Virgo gloriosa,  
 Super omnes speciosa,  
 Vale, O valde decora!  
 Et pro nobis Christum exora.

Hail, Queen of Heaven.  
 Hail, Lady of Angels.  
 Hail, thou root, hail, thou gate.  
 From whom into the world, a light has arisen:  
 Rejoice, glorious Virgin,  
 Lovely above all others,  
 Farewell, most beautiful maiden,  
 And pray for us to Christ.



***In memoriam:*** ..... †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

**Text "stmm" to (510) 573-STMM**  
 STMM is 100-years strong. Thank you for your support.

## **ANNOUNCEMENTS**

**Lenten Fasting and Abstinence:** The current regulations are as follows: Catholics ages 14 and over are to abstain from meat on Ash Wednesday (which has passed), Good Friday and all Fridays of Lent. Individuals between 18 and 59 are also obliged to fast (one full meal) on Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued through Holy Saturday until the Easter Vigil. While fasting, eating two smaller meals is permitted if necessary to maintain strength but eating between meals should be avoided. These obligations, however, do not apply to those whose health or ability to work would be seriously affected.

This year's annual **"40 Hour Devotion"** at St. Margaret Mary begins at 6pm on March 30 and ends at 10am on April 1st (First Saturday). Please sign-up. A sign-up sheet is available in the vestibule. Please let us know if you intend to be with Our Lord in prayer.

Confessions will be heard on Thursday evening beginning at 6:30pm until 8:30pm.

The **40-hour Devotion** or *Quarant'Ore* is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. The Blessed Sacrament remains in a monstrance on the altar for forty hours while the faithful gather for personal or public prayer in adoration of our Lord.

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or leave a message with the parish office.

**Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for

Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

We are offering as a Parish a Spiritual Bouquet to Bishop Barber on the occasion of the 10th Anniversary of his appointment and installation as the 5th bishop of Oakland. You will find the sign-up sheet in the vestibule. Please support our Bishop through your prayers.

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intension for the Church, for the ministers and assembly present, but also for a **specific intention**. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass.

We can only assign Masses to dates four months in advance.

A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"Our world is in need of renewal. Too many of our brothers and sister are hurting and in need of healing-but too many of us are in turn separated from the very source of our strength: Our Lord Jesus Christ.

"To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

"It is my prayer that as we all reinvigorate our devotion to the Blessed Sacrament and deepen our

(continued on page 4)

## ANNOUNCEMENTS

(continued from page 3)

formation on the Real Presence, we will in turn be inspired to missionary action. Jesus is here and will renew us.

“As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with the theme: ‘I am with you Always.’

“Save the dates: September 8-9 for the Spanish language track; September 15-16 for the English-language track. More details are forthcoming.

“I know these weekends will be a wonderfully renewing time of prayer, talks, discussion, Mass, Adoration, and a public procession of the Blessed Sacrament....It is time to revive and rekindle the fire of the Eucharist in our hearts.”

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On March 25 : The **15th Annual Spiritual Warfare Conference**, “*Ready for the Great Awakening?*” The event will be held at the Church of the Nativity from 8am – 4pm . The Church is located at 210 Oak Grove Av, Menlo Park, featuring Vince Sigala and Daniel O’Connor. More information/ registration go to <http://www.heartsoflove.shop>.

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Sign up for Flocknotes to receive information on what’s happening at church. Log on to: [Stmargaretmary13.flocknote.com](http://Stmargaretmary13.flocknote.com).



Weekly update	February 26	Year-to-Date
Donations	\$2,620	\$32,904
WeShare -Regular	\$3,420	\$14,338
Total 1st Collection	\$6,040	\$47,242
Goal	\$6,200	\$55,800
Variance	(-\$160)	(-\$8,558)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “stmm” to (510) 573-STMM

### Schedule of Second Collections

March 18-19: Catholic Relief Services  
 March 25-26: Bishop’s Appeal  
 April 15-16: Bishop’s Appeal  
 April 22-23: Institute Seminary

## From a homily on Leviticus by Origen, priest

Once a year the high priest, leaving the people outside, entered that place where no one except the high priest might enter. In it was the mercy-seat, and above the mercy-seat the cherubim, as well as the ark of the covenant and the altar of incense.

Let me turn to my true high priest, the Lord Jesus Christ. In our human nature he spent the whole year in the company of the people, the year that he spoke of when he said: He sent me to bring good news to the poor, to announce the acceptable year of the Lord, and the day of forgiveness. Notice how once in that year, on the day of atonement, he enters into the holy of holies. Having fulfilled God’s plan, he passes through the heavens and enters into the presence of the Father to make him turn in mercy to the human race and to pray for all who believe in him.

John the apostle, knowing of the atonement that Christ makes to the Father for all men, says this: Little children, I say these things so that you may not sin. But if we have sinned we have an advocate with the Father, Jesus Christ, the just one. He is the atonement for our sins in his blood, through faith. We have then a day of atonement that remains until the world comes to an end.

God’s word tells us: The high priest shall put incense on the fire in the sight of the Lord. The smoke of the incense shall cover the mercy-seat above the tokens of the covenant, so that he may not die. He shall take some of the blood of the bull-calf and sprinkle it with his finger over the mercy-seat toward the east.

God taught the people of the old covenant how to celebrate the ritual offered to him in atonement for the sins of men. But you have come to Christ, the true high priest. Through his blood he has made God turn to you in mercy and has reconciled you with the Father. You must not think simply of ordinary blood but you must learn to recognize instead the blood of the Word. Listen to him as he tells you: This is my blood, which will be shed for you for the forgiveness of sins.

There is a deeper meaning in the fact that the high priest sprinkles the blood toward the east. Atonement comes to you from the east. From the east comes the one whose name is Dayspring, he who is mediator between God and men. You are invited then to look always to the east: it is there that the sun of righteousness rises for you, it is there that the light is always being born for you. You are never to walk in darkness; the great and final day is not to enfold you in darkness. Do not let the night and mist of ignorance steal upon you. So that you may always enjoy the light of knowledge, keep always in the daylight of faith, hold fast always to the light of love and peace.



**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**  
**DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE**  
**FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM***  
**IN THE DIOCESE OF OAKLAND, CALIFORNIA**

**FOURTH SUNDAY OF LENT (LAETARE SUNDAY)**  
**MARCH 19, 2023**

INTROIT *Isaías 66. 10-11*

LAETARE, Jerúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestræ. Ps. 121. 2. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. V. Glória Patri.

Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT

CONCÉDE, quæsumus, omnípotens Deus: ut qui ex mérito nostræ actiónis affligimur, tuæ grátiae consolatióne respirémus. Per Dóminum.

Grant, we beseech Thee, almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE *Galatians 4. 22-31*

FRATRES: Scriptum est: Quóniam Abraham duos filios hábuit: unum de ancilla, et unum de libera. Sed qui de ancilla, secúndum carnem natus est: qui autem de libera, per repromissionem: quæ sunt per allegoriam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábia, qui conjúctus est ei, quæ nunc est Jerúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Jerúsalem, libera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non paris: er-úmpe et clama, quæ non párturis: quia multi filii desértæ, magis quam ejus, quæ habet virum. Nos autem, fratres, secúndum Isaac promissionis filii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequébatur eum, qui secúndum spíritum: ita et nunc. Sed quid dicit Scriptúra? Ejice ancillam et filium ejus: non enim heres erit filius ancillæ cum filio liberæ. Itaque, fratres, non sumus ancillæ filii, sed liberæ: qua libertate Christus nos liberávit.

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL *Psalm 121. 1-7*

LÆTÁTUS sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. V. Fiat pax in virtúte tua: et abundántia in túribus tuis.

I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

TRACT *Psalm 124. 1-2*

QUI confidunt in Dómino, sicut mons Sion: non commovébuntur in ætérnum, qui hábitat in Jerúsalem. V. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum.

They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL *John 6. 1-15*

IN illo témpore: Abiit Jesus trans mare Galiléæ, quod est Tiberiádis: et sequebátur eum multitúdo magna, quia vidébant signa quæ faciébatur super his qui infirmabántur. Súbiit ergo in montem Jesus: et ibi sedébat cum discipulis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo óculos Jesus et vidísset quia multitúdo máxima venit ad eum, dixit ad Philippum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat quid esset factúrus. Respóndit ei Philippus: Ducentórum denariórum panes non sufficiunt eis, ut unusquisque módicum quid accípiat. Dicit ei unus ex discipulis ejus, Andréas frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Jesus: Fácite hómines discumbere. Erat autem fœnum multum in loco. Discubuérunt ergo viri, número quasi quinque millia. Accépit ergo Jesus panes, et cum grátias egísset, distribuit discumbéntibus: similiter et ex piscibus quantum volébant. Ut autem impléti sunt, dixit discipulis suis: Collígite quæ superavérunt fragmenta, ne pé-reant. Collegérunt ergo, et implevérunt duódecim còphinos

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon M. Talarico - Provincial

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of the Roman Rite in the Diocese of Oakland

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## GOSPEL (CONTINUED)

fragmentorum ex quinque panibus hordeaceis, quæ superfuérunt his qui manducáverant. Illi ergo homines cum vidissent quod Jesus fécerat signum, dicébant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo, cum cognovisset quia ventúri essent ut ráperent eum et fácerent eum regem, fugit iterum in montem ipse solus.

fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

## OFFERTORY Psalm 134. 3, 6

LAUDÁTE Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia quaecúmque vóluit, fecit in cælo et in terra.

Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

## SECRET

SACRÍFICIIS præsentibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ proficiant et salúti. Per Dóminum.

Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may increase our devotion and effect our salvation. Through our Lord.

## PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súplici confessiône dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

## COMMUNION Psalm 121. 3-4

JERÚSALEM, quæ ædificátur ut civitas, cujus participatió ejus in idípsum: illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

## POSTCOMMUNION

DA nobis, quæsumus, miséricors Deus: ut sancta tua, quibus incessánter explémur, sincéris tractémus obséquiiis, et fidéli semper mente sumámus. Per Dóminum.

Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSES:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,  
at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

### CONFESSIONS:

30 minutes before each Mass and during Adoration

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or  
canon.norman@institute-christ-king.org

### CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact  
Canon Norman for the twice-monthly classes

First Communion classes: Wednesdays 4:00 PM

### LENT:

### STATIONS OF THE CROSS:

Every Friday of Lent, after the 6 pm Mass

ADORATION: Wednesdays, after the 6 pm Mass