

Parish of St. Margaret Mary

Established 1922

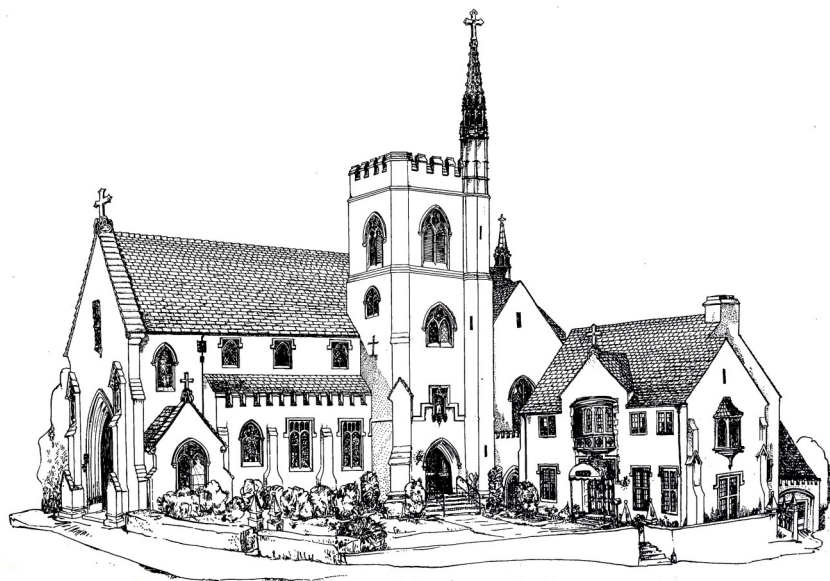
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

canon.norman@institute-christ-king.org

(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

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(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:44am Sunday: 9:45am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-
0596 (Extension 250).

Alan Yoc

Sacristan /Liturgical MC / Altar Server
Training

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Marketa Umova, Organist
Luke

Please contact the Parish Office with ques-
tions on: Weddings, Funerals, and Baptism
and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

FIFTH SUNDAY OF LENT

Saturday/Sunday, March 25-26, 2023

MASS INTENTIONS

Saturday, March 25

5pm: *Pro populo*

Sunday, March 26

7am: †Anthony Masini

8:30am: Catherine Vaccaro

10:30am: †Helen S. Geiger

12:30pm: Miller Family

Monday, March 27

8am: Grace La Bolle

6pm: Cecilia Castillo

Tuesday, March 28

8am: †Edward & Clare Coffee

6pm: †Albert Bocek

Wednesday, March 29

8am: †Polly Augusta Samac

6pm: Paul Baccay

Thursday, March 30

8am: †Fitz Aclan

Noon: James T. Nelson

Friday, March 31

8am: Marigrace Galang

6pm: Sarah Mills

Saturday, April 1

8am: John Vaccaro

10am: †Sharon Chapel

5pm: †George Young

Sunday, April 2

7am: Moises Balisi

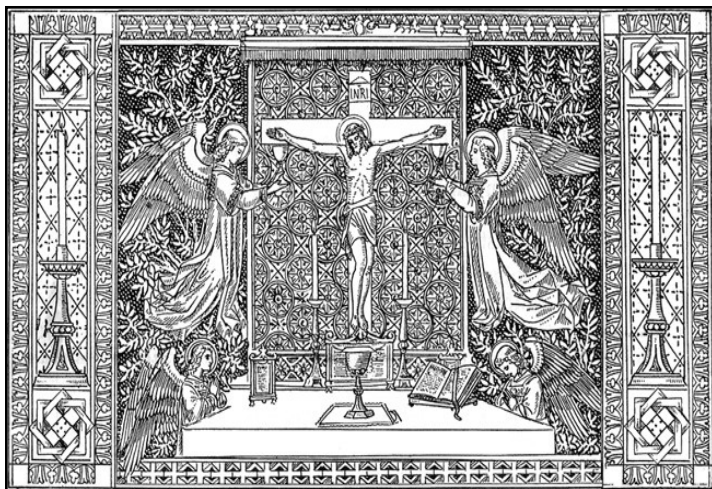
8:30am: *Pro populo*

10:30am: Fernando Jose Martinez

12:30pm: †Ron Chapel

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.



Anthem To Our Lady

Ave Regina caelorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, O valde decora!
Et pro nobis Christum exora.

Hail, Queen of Heaven.
Hail, Lady of Angels.
Hail, thou root, hail, thou gate.
From whom into the world, a light has arisen:
Rejoice, glorious Virgin,
Lovely above all others,
Farewell, most beautiful maiden,
And pray for us to Christ.



In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.

ANNOUNCEMENTS

The **schedule of services for Holy Week** is as follows:

Holy Thursday, April 6:

5pm: Mass in the Extraordinary Form

8pm: Mass in the Ordinary Form

Adoration in the Hall until Midnight

Good Friday, April 7:

2pm: Rosary begins followed by Stations of the Cross

3pm: Chaplet of the Divine Mercy begins followed by Good Friday Liturgy in the Ordinary Form.

5:30pm: Good Friday Liturgy in the Extraordinary Form

Holy Saturday, April 8:

3pm: Easter Vigil in the Extraordinary Form

8pm: Easter Vigil in the Ordinary Form

This year's annual **"40 Hour Devotion"** at St. Margaret Mary begins at 6pm on March 30 and ends at 10am on April 1st (First Saturday). Please sign-up. A sign-up sheet is available in the vestibule. Please let us know if you intend to be with Our Lord in prayer.

Confessions will be heard on Thursday evening beginning at 6:30pm until 8:30pm.

The **40-hour Devotion** or *Quarant'Ore* is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. The Blessed Sacrament remains in a monstrance on the altar for forty hours while the faithful gather for personal or public prayer in adoration of our Lord.

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office.

Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

We are offering as a Parish a **Spiritual Bouquet to Bishop Barber** on the occasion of the 10th Anniversary of his appointment and installation as the 5th bishop of Oakland. You will find the sign-up sheet in the vestibule. Please support our Bishop through your prayers.

Important Announcement From Bishop Barber:

"Dear Parishioners and Friends of the Diocese of Oakland:

"Today, I write about an important moment in our journey toward rebuilding Christ's Church, a moment in which I ask for your support.

"You may have read or heard about a California state law which opened a three-year window for individuals to bring otherwise barred or expired claims for sexual abuse suffered as a child. Since the closing of the filing window on December 31, 2022, we have been informed there may be approximately 330 lawsuits filed against our diocese.

"As the court continues to process the lawsuits, the total magnitude will become clearer. However, it is increasingly evident we face a monumental challenge. I have therefore been working with our College of Consultors, our Diocesan Finance Council, and our staff and advisors to discern the best way to support compassionate and equitable compensation for survivors and ensure the continuation of vibrant, Christ-centered parishes to serve our faithful. This reality has a direct impact on our Mission Alignment Process, which is critical to our future.

"I want to let you know the Diocese is giving strong consideration to filing for Chapter 11 bankruptcy. After much prayer and thoughtful advice, I believe bankruptcy can provide a way to support all survivors in their journey toward healing in an equitable and comprehensive way. It will also allow the diocese to reorganize our financial affairs so we may continue to fulfill the sacred mission entrusted to us by Christ and the Church.

"In this Lenten season, let us pray for one another, that we may embrace God's redemptive love. Mindful that He has promised to remain with His Church forever, we seek His Divine Mercy and take

(continued on page 4)

ANNOUNCEMENTS

(continued from page 3)

comfort in the sure promise of Christ's Resurrection."

Most Rev. Michael C. Barber, SJ
Bishop of Oakland

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Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail. The offering is \$10/per Mass payable to "St. Margaret Mary Church." Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months in advance.

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Sign up for **Flocknotes**. Log on to: Stmargaretmary13.flocknote.com.

From a homily on Leviticus by Origen, priest

Once a year the high priest, leaving the people outside, entered that place where no one except the high priest might enter. In it was the mercy-seat, and above the mercy-seat the cherubim, as well as the ark of the covenant and the altar of incense.

Let me turn to my true high priest, the Lord Jesus Christ. In our human nature he spent the whole year in the company of the people, the year that he spoke of when he said: He sent me to bring good news to the poor, to announce the acceptable year of the Lord, and the day of forgiveness. Notice how once in that year, on the day of atonement, he enters into the holy of holies. Having fulfilled God's plan, he passes through the heavens and enters into the presence of the Father to make him turn in mercy to the human race and to pray for all who believe in him.

John the apostle, knowing of the atonement that Christ makes to the Father for all men, says this: Little children, I say these things so that you may not sin. But if we have sinned we have an advocate with the Father, Jesus Christ, the just one. He is the atonement for our sins in his blood, through faith. We have then a day of atonement that remains until the world comes to an end.

God's word tells us: The high priest shall put incense on the fire in the sight of the Lord. The smoke of the incense shall cover the mercy-seat above the tokens of the covenant, so that he may not die. He shall take some of the blood of the bull-calf and sprinkle it with his finger over the mercy-seat toward the east.

God taught the people of the old covenant how to celebrate the ritual offered to him in atonement for the sins of men. But you have come to Christ, the true high priest. Through his blood he has made God turn to you in mercy and has reconciled you with the Father. You must not think simply of ordinary blood but you must learn to recognize instead the blood of the Word. Listen to him as he tells you: This is my blood, which will be shed for you for the forgiveness of sins.

There is a deeper meaning in the fact that the high priest sprinkles the blood toward the east. Atonement comes to you from the east. From the east comes the one whose name is Dayspring, he who is mediator between God and men. You are invited then to look always to the east: it is there that the sun of righteousness rises for you, it is there that the light is always being born for you. You are never to walk in darkness; the great and final day is not to enfold you in darkness. Do not let the night and mist of ignorance steal upon you. So that you may always enjoy the light of knowledge, keep always in the daylight of faith, hold fast always to the light of love and peace.

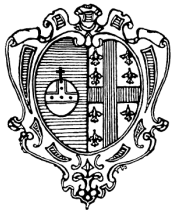
Weekly update	March 5	Year-to-Date
Donations	\$3,871	\$36,775
WeShare -Regular	\$1,200	\$15,538
Total 1st Collection	\$5,071	\$52,313
Goal	\$6,200	\$62,000
Variance	(-\$1,129)	(-\$9,687)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM**

Schedule of Second Collections

March 25-26: Bishop's Appeal
April 15-16: Bishop's Appeal
April 22-23: Institute Seminary
April 29-30: St. Vincent DePaul



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

PASSION SUNDAY
MARCH 26, 2023

INTROIT Psalm 42. 1-2

JUDICA me, Deus, et discérne cau-sam meam de gente non sancta: ab hómine iniquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. Ps. 42.3. Emitte lucem tuam et veritátem tuam: ipsa me deduxérunt et adduxérunt in montem sanctum tuum et in tabernácula tua. Júdice me.

Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. Ps. Send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles. Judge me.

COLLECT

QUÆSUMUS, omnipotens Deus, familiam tuam propítius ré-spice: ut, te largiēte, regátur in corpore; et, te servánte, cus-todiátur in mente. Per Dóminum.

We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body, and by Thy protection be preserved in mind. Through our Lord

EPISTLE Hebrews 9. 11-15

FRATRES: Christus assistens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis: neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, aetérna redemptióne invénta. Si enim sanguis hircórum et taurórum, et cinis vitulæ aspérus, inquinátos sanctificat ad emundatióem carnis; quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum óbtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo viventi? Et ideo novi testaménti mediátor est: ut morte intercedénte, in redemptiōnem eárum prævari-catiōnum, quæ erant sub prióri testaménto, repromissiōnem accípiant, qui vocáti sunt aetérnæ hereditátis, in Christo Jesu Dómino nostro.

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL Psalm 142. 9. 10; 17. 48-49

ERIPÉ me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. V. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me a viro iniquo erípies me

Deliver me, O Lord, from my enemies: teach me to do Thy will. V. My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

TRACT Psalm 128. 1-4

SÆPE expugnávérunt me a juventúte mea. V. Dicat nunc Israël: sæpe expugnávérunt me a juventúte mea. V. Etenim non potuérunt mihi: supra dorsum meum fabricavérunt peccatóres. V. Prolongavérunt iniquitátes suas: Dóminus justus concidit cervíces peccatórum.

Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord who is just will cut the necks of sinners

GOSPEL John 6. 1-15

IN illo témpore: Dicébat Jesus turbis Judæórum: Quis ex vobis árguet me de peccáto? Si veritátem dico vobis, quare non créditis mihi? Qui ex Deo est, verba Dei audit. Proptérea vos non auditis, quia ex Deo non estis. Respondérunt ergo Judæi, et dixerunt ei: Nonne bene dicimus nos, quia Samaritánus es tu, et dæmónium, habes? Respóndit Jesus: Ego dæmónium non hábeo: sed honorífico Patrem meum, et vos inhonorástis me. Ego autem non quæro glóriam meam: est qui quærat, et júdicet. Amen, amen dico vobis: si quis sermónem meum serváverit, mortem non vidébit in aetérnum. Dixerunt ergo Judæi: Nunc cognóvimus quia dæmónium habes. Abraham mórtuus est et prophéta: et tu dicis: Si quis sermónem meum serváverit, non gustábit mortem in aetérnum. Numquid tu maior es patre nostro Abraham, qui mórtuus est? et prophéta mórtui sunt. Quem teípsum facis? Respóndit Jesus: Si ego glorífico meípsum, glória mea nihil est: est Pater meus, qui glorificat me, quem vos dicitis quia Deus vester est, et non cognovistis eum: ego autem novi eum: et si vobis, mendax. Sed scio eum, et sermónem ejus servo. Abraham pater vester exsultávit, ut vidéret diem meum: vidit, et gávisus est. Dixerunt ergo Judæi ad eum: Quinquaginta annos nondum habes, et Abraham vidisti? Dixit eis Jesus: Amen, amen dico vobis, ántequam Abraham fieret, ego sum. Tulérunt ergo

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you,

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

lápides, ut jácerent in eum: Jesus autem abscondit se, et exívit de templo

before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY Psalm 118. 17, 107

CONFITEBOR tibi, Dómine, in toto corde meo: retribue servo tuo: vivam, et custódiám sermónes tuos: vivífica me secúndum verbum tuum Dómine.

I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET

HÆC múnera, quæsumus, Dómine, et víncula nostræ pravitátis absólvant, et tuæ nobis misericórdiæ dona concílient. Per Dóminum.

May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatíone concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súplici confessióne dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION 1 Corinthians. 11. 24,25

HOC corpus, quod pro vobis tradétur: hic calix novi testaménti est in meo sángine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem.

This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith, the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION

ADÉSTO nobis, Dómine Deus noster: et quos tuis mystériis recreásti, perpétuis defénde subsidiis. Per Dóminum.

Draw near to us, O Lord, our God, and by Thy unfailing help defend those whom Thy mysteries have refreshed. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 am and 12:30 am

Monday - Wednesday and Friday, at 6:00 pm

Thursday, at 12:00 noon

Saturday, at 10:00 am

ADORATION:

Wednesdays of Lent, after the 6pm Mass

CONFESSIONS:

30 min. before each Mass

During Adoration on Wednesdays

Lenten Fridays: starting at 5 pm (instead of 5:30 pm)

STATIONS OF THE CROSS:

Fridays of Lent, after the 6pm Mass

HOLY WEEK SCHEDULE:

Palm Sunday, April 2:

7:00 am: Low Mass

12:30 pm: Blessing of Palms, Procession
and High Mass

Holy Thursday, April 6:

5:00 pm: High Mass, followed by
Procession to the Altar of Repose

Good Friday, April 7:

5:30 pm: Mass of the Presanctified Gifts

Holy Saturday, April 8:

3:00 pm: Easter Vigil

Easter Sunday, April 9:

7:00 am: Low Mass

12:30pm: High Mass