

Parish of St. Margaret Mary

Established 1922

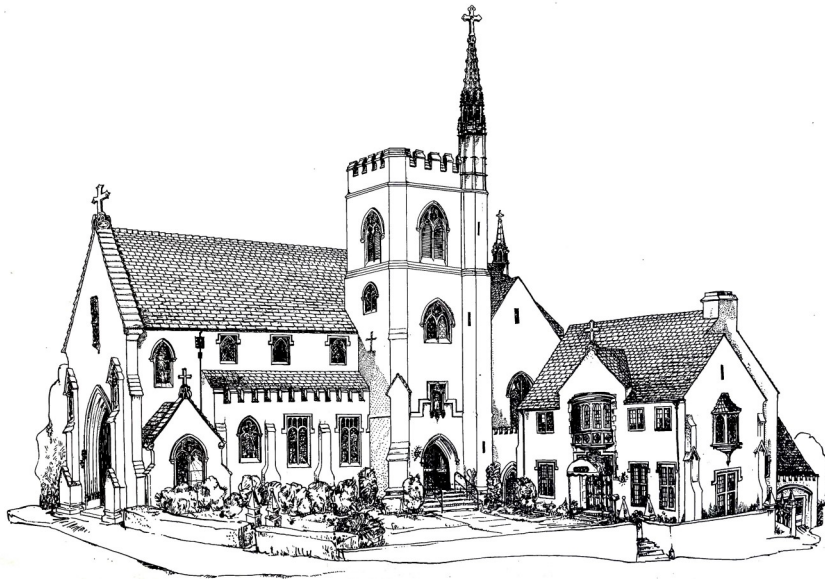
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

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Representative from the Institute of Christ the King

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Anne Richnavsky

Administrative Assistant

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(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:44am Sunday: 9:45am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-
0596 (Extension 250).

Alan Yoc

Sacristan /Liturgical MC / Altar Server
Training

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Marketa Umova, Organist

Luke Shalz, Organist

Please contact the Parish Office with ques-
tions on: Weddings, Funerals, and Baptism
and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

SECOND SUNDAY OF EASTER/ *Divine Mercy Sunday* Saturday/Sunday, April 15-16, 2023

MASS INTENTIONS

Saturday, April 15

5pm: *Pro populo*

Sunday, April 16

7am: Salvatore Vaccaro
8:30am: Marriann Galang
10:30am: †Walter Wagoner
12:30pm: †Edward Facey

Monday, April 17

8am: Msgr. David Link
6pm: Msgr. David Link

Tuesday, April 18

8am: †Martha Hoang
6pm: Earl Washington

Wednesday, April 19

8am: Diane Blue
6pm: Josephina Baldoza

Thursday, April 20

8am: Bishop Michael Barber
Noon: †Shiela Wong

Friday, April 21

8am: Cora de Lara
6pm: †Yun Chung

Saturday, April 22

8am: Vanece McNealy
10am: †Ba Van Dinh
5pm: Dina Bearden & Family

Sunday, April 23

7am: †Mercedes Baccay
8:30am: *Pro populo*
10:30am: York Family
12:30pm: †Ronald Viger

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.



HYMN TO OUR LADY DURING EASTER

**Regina caeli, laetare, alleluia;
Quia quem meruisti portare, alleluia,
Resurrexit, sicut dixit, alleluia:
Ora pro nobis Deum, alleluia.**

Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.



In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.

ANNOUNCEMENTS

The **prayers for the last day of the Novena to the Divine Mercy** will be offered at 3pm on April 16, the Second Sunday of Easter. Please join us.

•

Father Augustine Joseph, author of the book *Mission Stories* and Parochial Administrator of St. Augustine Parish in Oakland, will be visiting St. Margaret Mary on the weekend of April 22-23. He will be speaking at Masses and signing his book.

His book, *Mission Stories*, is a living testament to the transformative power of the Christian faith. It shows how peoples and cultures have found a way out of the blind alley of cultural quagmire, superstitions, fears, and moral paralysis through their faith in Jesus Christ.

From Fr. Augustine:

“The Greco-Roman world was saved from gods and goddess, emperor worship, idols and other evils by the power of the Word of God. It is a process that continues today.

“Some pundits speak of a post-Christian world, which is a gross-misrepresentation of truth. The book exhibits the need for a re-christening of our world.

“It is my hope and prayer that all those who read the book will be missionaries and messengers of the Word of God in their own surroundings.

“Once you read this book, speak of the missions and say ‘For your tomorrow, missionaries gave their today.’”

•

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office.

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The **Parish Library** will be open on April 23rd after all Masses. We'll resume 2nd Sunday opening in May. We invite you to get to know our incredible collection of Catholic books, DVDs and CDs available for lending. If you have items checked out, please return them on April 23 so they

are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the parish office, ext. 201 and leave a message for Lily.

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We are offering as a Parish a **Spiritual Bouquet to Bishop Barber** on the occasion of the 10th Anniversary of his appointment and installation as the 5th bishop of Oakland. You will find the sign-up sheet in the vestibule. Please support our Bishop through your prayers.

•

A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

“Our world is in need of renewal. Too many of our brothers and sister are hurting and in need of healing-but too many of us are in turn separated from the very source of our strength: Our Lord Jesus Christ.

“To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

“It is my prayer that as we all reinvigorate our devotion to the Blessed Sacrament and deepen our formation on the Real Presence, we will in turn be inspired to missionary action. Jesus is here and will renew us.

“As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with the theme: ‘I am with you Always.’

“Save the dates: September 8-9 for the Spanish language track; September 15-16 for the English-language track. More details are forthcoming.

“I know these weekends will be a wonderfully renewing time of prayer, talks, discussion, Mass, Adoration, and a public procession of the Blessed Sacrament....It is time to revive and rekindle the fire of the Eucharist in our hearts.”

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Sign up for Flocknotes to receive information on what's happening at church. Log on to: [Stmargaretmary13.flocknote.com](https://stmargaretmary13.flocknote.com)

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Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful

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ANNOUNCEMENTS

(continued from page 3)

may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual per year.

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Last month’s second collection for **Catholic Relief Services** raised \$582. Many thanks for your donation.

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Bishop’s Appeal Update: Thus far we have raised \$2,250. The goal for the Parish this year is \$21,900.

The second collection for Bishop’s Appeal is this weekend.

From a sermon by Saint Augustine, bishop

*A new creation
in Christ*

I speak to you who have just been reborn in baptism, my little children in Christ, you who are the new offspring of the Church, gift of the Father, proof of Mother Church’s fruitfulness. All of you who stand fast in the Lord are a holy seed, a new colony of bees, the very flower of our ministry and fruit of our toil, my joy and my crown. It is the words of the Apostle that I address to you: Put on the Lord Jesus Christ, and make no provision for the flesh and its desires, so that you may be clothed with the life of him whom you have put on in this sacrament. You have all been clothed with Christ by your baptism in him. There is neither Jew nor Greek; there is neither slave nor free-man; there is neither male nor female; you are all one in Christ Jesus.

Such is the power of this sacrament: it is a sacrament of new life which begins here and now with the forgiveness of all past sins, and will be brought to completion in the resurrection of the dead. You have been buried with Christ by baptism into death in order that, as Christ has risen from the dead, you also may walk in newness of life.

You are walking now by faith, still on pilgrimage in a mortal body away from the Lord; but he to whom your steps are directed is himself the sure and certain way for you: Jesus Christ, who for our sake became man. For all who fear him he has stored up abundant happiness, which he will reveal to those who hope in him, bringing it to completion when we have attained the reality which even now we possess in hope.

This is the octave day of your new birth. Today is fulfilled in you the sign of faith that was prefigured in the Old Testament by the circumcision of the flesh on the eighth day after birth. When the Lord rose from the dead, he put off the mortality of the flesh; his risen body was still the same body, but it was no longer subject to death. By his resurrection he consecrated Sunday, or the Lord’s day. Though the third after his passion, this day is the eighth after the Sabbath, and thus also the first day of the week.

And so your own hope of resurrection, though not yet realised, is sure and certain, because you have received the sacrament or sign of this reality, and have been given the pledge of the Spirit. If, then, you have risen with Christ, seek the things that are above, where Christ is seated at the right hand of God. Set your hearts on heavenly things, not the things that are on earth. For you have died and your life is hidden with Christ in God. When Christ, your life, appears, then you too will appear with him in glory.

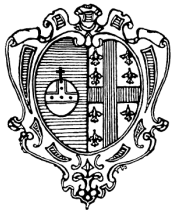
Weekly update	March 19	Year-to-Date
Donations	\$4,263	\$48,192
WeShare -Regular	\$1,200	\$19,138
Total 1st Collection	\$5,463	\$67,330
Goal	\$6,200	\$80,600
Variance	(-\$737)	(-\$13,270)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

April 15-16: Bishop’s Appeal
April 22-23: Institute Seminary
April 29-30: St. Vincent DePaul
May 6-7: Building Fund



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

OCTAVE DAY OF EASTER (LOW SUNDAY)

APRIL 16, 2023

INTROIT Psalm 138. 18, 5-6

QUASI modo gēniti infāntes, allelūia: rationābile, sine dolo lac concupiscite, allelūia, allelūia, allelūia. Ps. 80. 2. Exsultāte Deo adjutōri nostro: jubilate Deo Jacob. V. Glōria Patri.

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. Rejoice to God our Helper: sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT

PRÆSTA, quæsumus, omnipotens Deus: ut, qui paschalia festa perēgimus; hæc, te largiēte, mōribus et vita teneāmus. Per Dōminum

Grant, we beseech Thee, almighty God, that we who have celebrated the Pascal solemnity, may, by Thy bounty, show forth its effects in our life and conversation. Through our Lord

EPISTLE 1 John 5. 4-10

CARÍSSIMI: Omne, quod natum est ex Deo, vincit mundum: et hæc est victōria, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quōniam Jesus est Filius Dei? Hic est qui venit per aquam, et sāguinem, Jesus Christus: non in aqua solum, sed in aqua et sāguine. Et Spīritus est, qui testificātur, quōniam Christus est vēritas. Quōniam tres sunt, qui testimōnium dant in cælo: Pater, Verbum, et Spīritus Sanctus: et hi tres unum sunt. Et tres sunt, qui testimōnium dant in terra: Spīritus, et aqua, et sanguis: et hi tres unum sunt. Si testimōnium hōminum accipimus, testimōnium Dei majus est: quōniam hoc est testimōnium Dei, quod majus est: quōniam testificātus est de Filio suo. Qui credit in Filium Dei, habet testimōnium Dei in se.

Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA Matthew 28. 7; John 20. 26

ALLELŪIA, allelūia. V. In die resurrectionis meæ, dicit Dōminus, præcedam vos in Galilæam.

Alleluia, alleluia. V. On the day of my resurrection, saith the Lord, I will go before you into Galilee.

ALLELŪIA. V. Post dies octo jānuis clausis, stetit Jesus in mēdio discipulōrum suōrum, et dixit: Pax vobis. Allelūia. .

Alleluia. V. After eight days, the doors being shut, Jesus stood in the midst of His disciples, and said: Peace be to you. Alleluia.

GOSPEL John 20. 19-31

In illo tēpore: Cum sero esset die illo, una sabbatōrum, et fores essent clausæ, ubi erant discipuli congregāti propter metum Judæōrum: venit Jesus, et stetit in mēdio, et dixit eis: Pax vobis. Et cum hoc dixisset, ostēdit eis manus, et latus. Gavisi sunt ergo discipuli, viso Dōmino. Dixit ergo eis iterum: Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixisset, insufflāvit: et dixit eis: Accipite Spīritum Sanctum: quorum remisēritis peccāta, remittūntur eis: et quorum retinueritis, retēnta sunt. Thomas autem unus ex duōdecim, qui dicitur Didymus, non erat cum eis, quando venit Jesus. Dixērunt ergo ei ālii discipuli: Vidimus Dōminum. Ille autem dixit eis: Nisi videro in mānibus ejus fixūram clavōrum, et mittam dīgitum meum in locum clavōrum, et mittam manum meam in latus ejus, non credam. Et post dies octo, iterum erant discipuli ejus intus, et Thomas cum eis. Venit Jesus, jānuis clausis, et stetit in mēdio, et dixit: Pax vobis. Deinde dicit Thomæ: Infer dīgitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum: et noli esse incrēdulus, sed fidēlis. Respōndit Thomas, et dixit ei: Dōminus meus, et Deus meus. Dixit ei Jesus: Quia vidisti me, Thoma, credidisti: beāti, qui non viderunt, et crediderunt. Multa quidem et ālia signa fecit Jesus in conspēctu discipulōrum suōrum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credātis, quia Jesus est Christus Filius Dei: et ut credētes vitam habeātis in nōmine ejus.

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews,. Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into my side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are writ-ten, that you may believe that Jesus is the Christ, the Son of God: and that, believing, you may have life in His name.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon M. Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Matthew 28. 2, 5, 6

ANGELUS Dómini descéndit de cælo, et dixit muliéribus:
Quem quæritis, surrexit, sicut dixit, allelúia.

An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia.

SECRET

SÚSCIPE múnera, Dómine, quæsumus, exsultántis Ecclesiæ:
et cui causam tanti gáudii præstitisti, perpétuæ fructum
concède lætitiæ. Per Dóminum.

Receive, we beseech Thee, O Lord, the gifts of Thy rejoicing Church, and grant that she to whom Thou hast given cause for so great joy, may obtain also the fruit of perpetual gladness. Through our Lord.

PREFACE FOR EASTER

VERE dignum et justum est, æquum et salutáre: Te quidem,
Dómine, omni témpore, sed in hac potíssimum die gloriósius
prædicáre, cum Pascha nostrum immolátus est Christus. Ipse
enim verus est Agnus, qui ábstulit peccáta mundi. Qui mor-
tem nostram moriéndó destrúxit, et vitam resurgéndo repa-
rávit. Et ideo cum Angelis et Archángelis, cum Thronis et
Dominatiónibus, cumque omni militiá cæléstis exércitus,
hymnum glóriæ tuæ cánimus, sine fine dicéntes

It is truly meet and just, right and availing unto salvation, that at all times, but more especially on this day we should extol Thy glory, O Lord, when Christ our Pasch was sacrificed. For He is the true Lamb that hath taken away the sins of the world. Who by dying hath overcome our death, and by rising again hath restored our life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

COMMUNION John 20. 27

Mitte manum tuam, et cognósce loca clavórum, allelúia: et
noli esse incrédulus, sed fidélis, allelúia, allelúia.

Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia

POSTCOMMUNION

QUÆSUMUS, Dómine Deus noster: ut sacrosáncta mystéria,
quæ pro reparatiónis nostræ munimine contulisti; et præsens
nobis remédiū esse faciās, et futúrum. Per Dóminum.

We beseech Thee, O Lord our God, to make the most holy mysteries, which Thou hast given to ensure our regeneration, a remedy for us both now and for all time to come. Through our Lord.

Low Sunday (from the *Catholic Encyclopedia*, 1910): The first Sunday after Easter. The origin of the name is uncertain, but it is apparently intended to indicate the contrast between it and the great Easter Festival, immediately preceding, and also, perhaps, to signify that, being the Octave Day of Easter, it was considered part of that feast, though in a lower degree. Its liturgical name is *Dominica in albis depositis*, derived from the fact that on it the neophytes, who had been baptized on Easter Eve, then for the first time laid aside their white baptismal robes. ... Low Sunday is also called by some liturgical writers *Pascha clausum*, signifying the close of the Easter Octave, and "**Quasimodo Sunday**", from the Introit at Mass — "*Quasi modo geniti infantes, rationabile, sine dolo lac concupiscite*", — which words are used by the Church with special reference to the newly baptized neophytes, as well as in general allusion to man's renovation through the Resurrection.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

ADORATION: Fridays, after the 6 pm Mass

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org