

# Parish of St. Margaret Mary

*Established 1922*

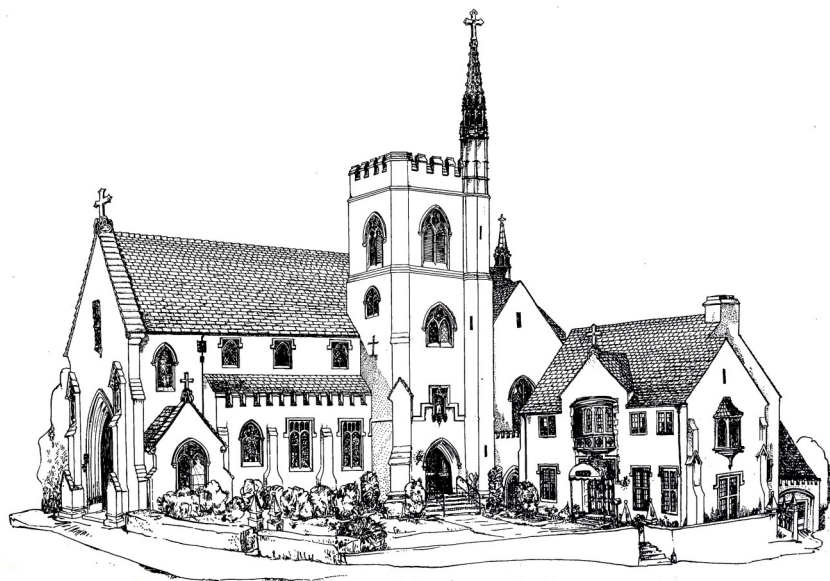
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

Webpage: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)



**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

*Representative from the Institute of Christ the King*

[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

(510) 482-0596 (ext. 203) or

(408) 600-4218

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## **Masses in the Ordinary Form**

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## **Masses in the Extraordinary Form**

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## **Sacrament of Reconciliation**

One half hour before all Masses except  
Wednesday mornings; Confessions heard also  
on Saturdays from 4pm to 4:45pm

## **Liturgy of the Hours – Lauds**

Weekdays: 7:44am

## **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the  
8am and 6pm Masses

## **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

## **Fatima Devotions**

13th of the month from May – October:  
On weekdays the devotions follow the  
6pm Mass; on Saturdays the devotion  
follows the 8:30am Mass; on Sundays, the  
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-  
0596 (Extension 250).

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, Organist

**Richard Mayer**, Organist

**Luke Shalz**, Organist

**Marketa Umova**, Organist

Please contact the Parish Office with ques-  
tions on: Weddings, Funerals, and Baptism  
and sacramental certificates

## **WELCOME TO NEW MEMBERS OF THE PARISH**

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

# SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST

## Saturday/Sunday, June 10-11, 2023

### MASS INTENTIONS

#### Saturday, June 10

5pm: Graduates of 2023

#### Sunday, June 11

7am: †Canon Henrique Fragelli  
 8:30am: *Pro populo*  
 10:30am: †Roger Haigh, Sr.  
 12:30pm: Teodolfo & Teresita Gallardo

#### Monday, June 12

8am: Gene Ramey  
 6pm: †John Gilbert Peglow

#### Tuesday, June 13

8am: †Martha Hoang  
 6pm: Ana, Nikol, & Danijela Jozinovic

#### Wednesday, June 14

8am: Msgr. Browne  
 6pm: †Antonio & Isabel Fernandez

#### Thursday, June 15

8am: †Edward & Clare Coffee  
 Noon: †Nicetas Cabral

#### Friday, June 16

8am: Janet Harper  
 6pm: Pam Funcke's Family

#### Saturday, June 17

8am: Mariann Galang  
 10am: Brett Funcke  
 5pm: Maria Socorro Hill

#### Sunday, June 18

7am: †Nonila Duenas  
 8:30am: For Fathers listed in the Parish Book  
 10:30am: Candidates For Confirmation  
 12:30pm: Alexandre Silva

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.*

### HYMN TO OUR LADY DURING ORDINARY TIME

Salve, Regina, Mater misericordiae,  
 vita, dulcedo, et spes nostra, salve.  
 Ad te clamamus exsules filii Hevæ,  
 Ad te suspiramus, gementes et flentes  
 in hac lacrimarum valle.  
 Eia, ergo, advocata nostra, illos tuos  
 misericordes oculos ad nos converte;  
 Et Jesum, benedictum fructum ventris tui,  
 nobis post hoc exilium ostende.  
 O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,  
 Hail our life, our sweetness and our hope.  
 To thee do we cry poor banished children of Eve;  
 To thee do we send up our sighs,  
 Mourning and weeping in this valley of tears.  
 Turn then, most gracious advocate,  
 Thine eyes of mercy toward us;  
 And after this our exile,  
 Show unto us the blessed fruit of thy womb, Jesus.  
 O clement, O loving, O sweet Virgin Mary.

**Please keep in your prayers...** Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

**In memoriam:** ..... †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

**Text "stmm" to (510) 573-STMM**  
 STMM is 100-years strong. Thank you for your support.



## **ANNOUNCEMENTS**

**Summer Camp** at St. Margaret Mary Parish. The Camp takes place in the Kozina Hall, from June 13-15 beginning at 9am. The Camp is for K-6th grade. The cost is \$30 per camper. Space is limited. Sign up by contacting Rosemary Gutierrez.

We are looking to re-form the choir now that Covid has ended. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses.

Eventually we will have regular rehearsals and move into polyphony and chant; probably by the end of the summer/August.

**Parish Library** will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

We are offering as a Parish a **Spiritual Bouquet to Bishop Barber** on the occasion of the 10th Anniversary of his appointment and installation as the 5th bishop of Oakland. You will find the sign-up sheet in the vestibule. Please support our Bishop through your prayers.

If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year. To sign up and register, please call the Parish Office or send us an email.

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour For Priests** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker.

Please contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or leave a message with the parish office.

**13th-of-the-Month Devotions to Our Lady of Fatima** resume. Below is a schedule of when the devotions are offered.

June 13 (Tuesday): after the 6pm Mass; July 13 (Thursday): after the 6pm Mass; August 13 (Sunday): after 10:30am Mass; September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: [Stmargaretmary13.flocknote.com](http://Stmargaretmary13.flocknote.com)

**Magnificat Magazine Bulk Subscription-** Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$36 for one year- a \$11 savings over a private subscription. You will need to pick up your copy from the parish each month. The cost includes use of the Magnificat smart phone app with all the same great content as the magazine. If you would like to subscribe, you must contact Lily Mullen no later than July 28, 2023. The subscription will run from October 2023 to September 2024. Contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or leave a message for Lily with the parish office 510-482-0596, extension 201.

What is **Magnificat Magazine**? It is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight into a masterpiece of sacred art. If you want to see more, go here: <http://us.magnificat.net/home/discover>

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. If you would like to offer a Mass

*(continued on page 4)*

## **ANNOUNCEMENTS**

(continued from page 3)

Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

The theme of the Eucharistic Revival is “I Am With You Always.” Register at <https://oakdiocese.org/eucharisticrevival2023>.

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**Bishop’s Appeal Update:** we have raised \$9,869. The goal for the Parish this year is \$21,900. The next 2nd collection for the Appeal is June 24-25.

## **Excerpt from *The Mystery Of The Eucharist In The Life Of The Church***

5. The Lord accompanies us in many ways, but none as profound as when we encounter him in the Eucharist. On our journey toward eternal life, Christ nourishes us with his very self. Once, when told by someone that she no longer saw the point of going to daily Mass, the Servant of God Dorothy Day reflected: “We go eat of this fruit of the tree of life because Jesus told us to. . . . He took upon himself our humanity that we might share in his divinity. We are nourished by his flesh that we may grow to be other Christs. I believe this literally, just as I believe the child is nourished by the milk from his mother’s breast.” (The Duty of Delight: The Diaries of Dorothy Day, ed. Robert Ellsberg; New York: Image, 2011; p. 483)

6. Yet, we also know that he is present to us in a way that binds us together as one body, which we proclaim by our “Amen” in responding to the invitation: The Body of Christ. Again, we call on the words of the beloved Polish pope: “For this presence to be properly proclaimed and lived, it is not enough that the disciples of Christ pray individually and commemorate the death and Resurrection of Christ inwardly, in the secrecy of their hearts. Those who have received the grace of baptism are not saved as individuals alone, but as members of the Mystical Body, having become part of the People of God.” (Pope John Paul II, *Dies Domini*, no. 31)

7. As we continue to welcome people back to the communal celebration of the Mass, it must be acknowledged that no document can exhaust the mystery of the gift of the Eucharist. Nevertheless, at various times, it is desirable to reflect on certain facets of the mystery that are relevant to contemporary issues and challenges and that help us to appreciate more deeply the gift of grace that has been given to us. At this particular moment for the Church in the United States, with its many challenges, we would like to reflect on Christ’s gift of himself in the Eucharist and our response to that gift.

### **THE GIFT**

8. At the Mass of the Lord’s Supper celebrated on Holy Thursday, the priest prays these words: “For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim.....”

(continued next week)

By the Conference of Bishops of the United States  
(November 2021)

Weekly update	May 21	Year-to-Date
Donations	\$3,758	\$82,548
WeShare -Regular	\$1,200	\$38,963
Total 1st Collection	\$4,958	\$121,511
Goal	\$6,200	\$130,200
Variance	(-\$1,242)	(-\$8,689)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.  
Or, text “stmm” to (510) 573-STMM

### **Schedule of Second Collections**

June 17-18: Institute of Christ the King

June 24-25: Bishop’s Appeal

July 1-2: Peter’s Pence

July 15-16: Diocesan Insurance & Assessment



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

## EXTERNAL SOLEMNITY OF CORPUS CHRISTI

### JUNE 11, 2023

WITH EUCHARISTIC PROCESSION AT THE 12:30 MASS

CIBAVIT eos ex ádipe fruménti, allelúia: et de petra, melle saturávit eos, allelúia, allelúia, allelúia. Ps. 80. 2. Exsultáte Deo adjutório nostro; jubiláte Deo Jacob. V. Gloria Patri.

DEUS, qui nobis sub Sacraménto mirábili passiónis tuæ memoriám reliquisti: tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra mystéria venerári; ut redemptionis tuæ fructum in nobis júgiter sentiámus: Qui vivis.

FRATRES: Ego enim accépi a Dómino quod et tradidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens, fregit, et dixit: Accipite et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratióem. Similiter et cálicem, postquam cenávit, dicens: Hic calix novum testaméntum est in meo ságuine. Hoc fácite, quotiescúmque bibétis, in meam commemoratióem. Quotiescúmque enim manducábitis panem hunc et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat. Itaque quicúmque manducáverit panem hunc, vel biberit cálicem Dómini indigne, reus erit córporis et ságuinis Dómini. Probet autem seipsum homo: et sic de pane illo edat et de cálice bibat. Qui enim mandúcat et bibit indigne, júdicium sibi mandúcat et bibit: non dijúdicans corpus Dómini.

OCULI ómnium in te sperant, Dómine: et tu das illis escam in témpore opportuno. V. Aperis tu manum tuam: et imples omne ánimam benedictióe.

ALLELUIA, alleluia. V. Caro mea vere est cibus, et sanguis meus vere est potus: qui mandúcat meam carnem, et bibit meum ságuinem, in me manet et ego in eo. Allelúia.

INTROIT Psalm 80. 17, 2

He fed them with the fat of corn, alleluia, and filled them with honey out of the rock, alleluia, alleluia, alleluia. Ps. Rejoice to God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT

O God, Who in this wonderful sacrament has left us a memorial of Thy passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Who livest.

EPISTLE 1 Corinthians 11. 23-29

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL Psalm 144. 15-16

The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing

ALLELUIA John 6. 56-5

Alleluia, alleluia. V. My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him. Alleluia.

SEQUENCE

- |                                                                                                                |                                                                                                                     |                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Sion, lift up thy voice and sing: * Praise thy Saviour and thy King, * Praise with hymns thy Shepherd true. | 9. His own act, at supper seated, * Christ ordain'd to be repeated, * In His memory divine;                         | 17. Both the wicked and the good * Eat of this celestial Food; * But with ends how opposite!                                                                                       |
| 2. All thou canst, do thou endeavour, * Yet thy praise can equal never * Such as merits thy great King.        | 10. Wherefore now, with adoration, * We, the Host of our salvation, * Consecrate from bread and wine.               | 18. Here it is life: and there it is death: * The same, yet issuing to each * In a difference infinite.                                                                            |
| 3. See today before us laid * the living and life-giving Bread! * Theme for praise and joy profound!           | 11. Hear, what holy Church maintaineth, * That the bread its substance changeth * Into Flesh, the wine to Blood.    | 19. Nor a single doubt retain, * When they break the Host in twain, * But that in each part remains * What was in the whole before;                                                |
| 4. The same which at the sacred board * Was, by our incarnate Lord, * Giv'n to His Apostles round.             | 12. Doth it pass thy comprehending? * Faith, the law of sight transcending * Leaps to things not understood,        | 20. Since the simple sign alone * Suffers change in state or form * The signified remaining one and the same for ever - more.                                                      |
| 5. Let the praise be loud and high: * Sweet and tranquil be the joy * Felt today in every breast.              | 13. Here beneath these signs are hidden * Priceless things, to sense forbidden * Signs, not things, are all we see. | 21. Lo! upon the altar lies, * Hidden deep from human eyes, * Bread of Angels from the skies, * Made the food of mortal man;                                                       |
| 6. On this festival divine * Which records the origin * Of the glorious Eucharist.                             | 14. Flesh, from bread, and Blood from wine, * Yet is Christ in either sign, * All entire, confessed to be.          | 22. Children's meat to dogs denied, * In old types presignified: * In the manna Heaven-supplied * In Isaac, and the Paschal lamb.                                                  |
| 7. On this table of the King, * Our new Paschal offering * Brings to end the olden rite.                       | 15. They, who of Him here partake, * Sever not, nor rend, nor break: * But, entire, their Lord receive              | 23. Jesu! Shepherd of the sheep! * Thou Thy flock in safety keep, living Bread! * Thy life supply: * Strengthen us, or else we die: * Fill us with celestial grace!                |
| 8. Here, for empty shadows fled, * Is reality instead; * Here, instead of darkness, light.                     | 16. Whether one or thousands eat, * All receive the self-same meat, * Nor the less for others leave,                | 24. Thou, who feedest us below! * Source of all we have or know! * Grant that with Thy Saints above, sitting at the feast of love, * We may see Thee face to face. Amen. Alleluia. |

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

GOSPEL John 6. 56-59

IN illo tēpore: Dixit Jesus turbis Judæorum: Caro mea vere est cibus, et sanguis meus vere est potus. Qui manducat meam carnem et bibit meum sanguinem, in me manet et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem: et qui manducat me, et ipse vivet propter me. Hic est panis, qui de cælo descendit. Non sicut manducaverunt patres vestri manna, et mortui sunt. Qui manducat hunc panem, vivet in ætérnum.

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live for ever.

OFFERTORY Leviticus 21. 6

SACERDÓTES Dómini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non polluent nomen ejus. Allelúia.

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

SECRET

ECCLÉSIE tuæ, quæsumus, Dómine, unitátis et pacis propitius dona concède: quæ sub oblátis munéribus mystice designantur. Per Dóminum.

We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through our Lord.

PREFACE OF THE NATIVITY

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte,. Pater omnipotens, ætérne Deus: Quia per incarnáti Verbi mystérium, nova mentis nostræ óculis lux tuæ claritátis infúlsit: ut dum visibíliter Deum cognóscimus, per hunc in invisíbilium amórem rapiámur. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni militiá cæléstis exércitus, hymnum gloriæ tuæ cánimus, sine fine dicétes:

It is truly meet and just, right and for our salvation that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God: for through the mystery of the Word made flesh, new radiance from Thy glory hath so shone on the eye of the soul that the recognition of our God made visible draweth us to love what is invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying:

COMMUNION 1 Corinthians 11. 26-27

QUOTIESCÚMQUE manducábitis panem hunc, et cálicem bibétis, mortem Dómini annuntiábitis donec véniat: itaque quicúmque manducáverit panem vel biberit cálicem Dómimi indigne: reus erit córporis et ságuinis Dómini. Allelúia.

As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. Alleluia.

POSTCOMMUNION

FAC nos, quæsumus, Dómine, divinitátis tuæ sempitérna fruitióne repléri: quam pretiósí Córporis et Sanguinis tui temporális percéptio præfigurat: Qui vivis.

Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity which is prefigured by the reception in this life of Thy precious Body and Blood: Who livest.

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSSES:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,  
at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

**ADORATION:** Fridays, after the 6 pm Mass

**CONFESSIONS:** 30 minutes before each Mass,  
and during Adoration on Fridays

### 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed  
Sacrament following Mass

### CATECHISM CLASSES (ZOOM)

**Youth classes:** Tuesdays 4:00 PM

**Adult classes:** Saturdays 2:30 PM

**Prospective Catholics:** please contact

Canon Norman for the twice-monthly classes

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or  
[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)