

Parish of St. Margaret Mary

Established 1922

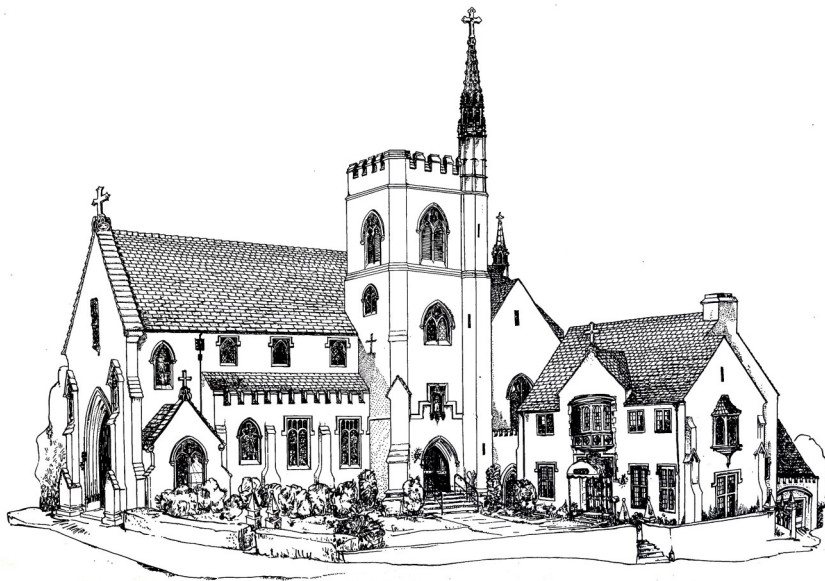
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Rev. Father Glenn Naguit

Pastor

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(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

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Anne Richnavsky

Administrative Assistant

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(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:44am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-
0596 (Extension 250).

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Luke Shalz, Organist

Marketa Umova, Organist

Please contact the Parish Office with ques-
tions on: Weddings, Funerals, and Baptism
and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

ELEVENTH SUNDAY IN ORDINARY TIME

Saturday/Sunday, June 17-18, 2023

MASS INTENTIONS

Saturday, June 17

5pm: Maria Socorro Hill

Sunday, June 18

7am: †Nonila Duenas

8:30am: For Fathers listed in the Parish Book

10:30am: Candidates For Confirmation

12:30pm: Alexandre Silva

Monday, June 19

8am: For Fathers listed in the Parish Book

6pm: Ophelia Vanider-Hill

Tuesday, June 20

8am: Kevin Carter

6pm: For Fathers listed in the Parish Book

Wednesday, June 21

8am: For Fathers listed in the Parish Book

6pm: Margaret Isquirdo & Family

Thursday, June 22

8am: †Martha Hoang

Noon: For Fathers listed in the Parish Book

Friday, June 23

8am: For Fathers listed in the Parish Book

6pm: †Sang Thi Nguyen

Saturday, June 24

8am: For Fathers listed in the Parish Book

10am: Mary Weeber

5pm: Maria Alderete

Sunday, June 25

7am: Cody Teague

8:30am: Roderico & Naomi Galang

10:30am: *Pro populo*

12:30pm: For Fathers listed in the Parish Book

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

HYMN TO OUR LADY DURING ORDINARY TIME

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



MESSAGE FROM FR. NAGUIT:

Many congratulations to the young men and women who will receive the sacrament of Confirmation this weekend.

We also welcome back to the Parish Bishop Michael Barber. We are blessed and honored by His Excellency's presence with us this weekend.

*

I would like to thank all of the parents and volunteers who made our *Agnus Dei Camp* this past week a success. Many thanks to Mrs. Rosemary Gutierrez for organizing the Camp.

Many thanks to Mrs. Marianne Gutierrez for organizing and planning the First Communion liturgy and Reception after Mass.

We're all grateful for your energy and generosity of your time!

ANNOUNCEMENTS

We are looking to re-form the choir now that Covid has ended. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses.

Eventually we will have regular rehearsals and move into polyphony and chant; probably by the end of the summer/August.

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Parish Library will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmayoak.org/parish-library/>

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year. To sign up and register, please call the Parish Office or send us an email.

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Thank You, volunteers who gave generously of your time to serve lunch after the monthly Holy

Hour For Priests in 2022-23.

We will recess for the summer but are already taking names of volunteers for the monthly lunches which will start again in the month of September.

The lunches usually happen on the 3rd Friday of the month in the Parish Hall, September to May. Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office, 510-482-0596, extension 201

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13th-of-the-Month Devotions to Our Lady of Fatima resume. Below is a schedule of when the devotions are offered.

July 13 (Thursday): after the 6pm Mass; August 13 (Sunday): after 10:30am Mass; September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

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Magnificat Magazine Bulk Subscription-

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$36 for one year- a \$11 savings over a private subscription. You will need to pick up your copy from the parish each month. The cost includes use of the Magnificat smart phone app with all the same great content as the magazine. If you would like to subscribe, you must contact Lily Mullen no later than July 28, 2023. The subscription will run from October 2023 to September 2024. Contact Lily Mullen at stmmmaryhands@gmail.com or leave a message for Lily with the parish office 510-482-0596, extension 201.

What is **Magnificat Magazine**? It is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, Essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight into a masterpiece of sacred art. If you want to see more, go here: <http://us.magnificat.net/home/discover>

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Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. If you would like to offer a Mass

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ANNOUNCEMENTS

(continued from page 3)

Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

The theme of the Eucharistic Revival is “I Am With You Always.” Register at <https://oakdiocese.org/eucharisticrevival2023>.

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Bishop’s Appeal Update: we have raised \$9,869. The goal for the Parish this year is \$21,900. The next 2nd collection for the Appeal is June 24-25.

| Weekly update | May 28 | Year-to-Date |
|----------------------|---------|--------------|
| Donations | \$2,966 | \$85,514 |
| WeShare -Regular | \$4,263 | \$43,226 |
| Total 1st Collection | \$7,229 | \$128,740 |
| Goal | \$6,200 | \$136,400 |
| Variance | \$1,029 | (-\$7,660) |



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.
Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

June 17-18: Institute of Christ the King

June 24-25: Bishop’s Appeal

July 1-2: Peter’s Pence

July 15-16: Diocesan Insurance & Assessment

Excerpt from *The Mystery Of The Eucharist In The Life Of The Church*

THE GIFT

8. At the Mass of the Lord’s Supper celebrated on Holy Thursday, the priest prays these words:

“For He is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim commanding us to make this offering as His memorial. As we eat His flesh that was sacrificed for us, we are made strong, and, as we drink His Blood that was poured out for us, we are washed clean.”

The words of the liturgy on the night the Church commemorates the institution of the Eucharist speak to us of the Mass as the re-presentation of Christ’s unique sacrifice on the Cross, the reception of Christ truly present in the Sacrament of the Eucharist, and the marvelous effects of communion in those who receive this gift. (See *Roman Missal*, Prayer over the Offerings for Holy Thursday/Second Sunday in Ordinary Time)

9. The mission of the Lord’s entire life on earth was to glorify the Father by bringing us salvation. In the Nicene Creed recited at Mass, we profess “For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.” The salvation offered in the Life, Death, and Resurrection of Christ is nothing less than sharing in the very life of God, in the communion of love among the Father, the Son, and the Holy Spirit. There is no greater gift that God could possibly give us. In Christ, we are sharers in the divine nature (2 Pt 1:4). The Church Fathers referred to this participation in the divine life as “divinization.” The eternal Son of God made this possible by becoming man and uniting humanity to his divine Person. St. Augustine explained, “the maker of man was made man, so that man might be a receiver of God” (St. Augustine, Sermon 23B.1, in *Newly Discovered Sermons*, trans. Edmund Hill, Works of Saint Augustine, pt. III [Homilies], vol. 11; Hyde Park, NY: New City Press, 1997; 37).

In fact, Pope Francis reminds us that “in the bread of the Eucharist, ‘creation is projected towards divinization, towards the holy wedding feast, towards unification with the Creator himself’” (Pope Francis, *‘Laudato Si’*, no. 236, citing Pope Benedict XVI, Homily on the Solemnity of the Sacred Body and Blood of Christ; June 15, 2006).

(continued next week)

By the Conference of Bishops of the United States
(November 2021)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

EXTERNAL SOLEMNITY

THE SACRED HEART OF JESUS

JUNE 18, 2023

INTROIT Psalm 32. 11, 19

COGITATIONES Cordis ejus in generatione et generationem: ut éruat a morte ánimas eórum et alat eos in fame. Ps. 32. 1. Exsultáte, justí, in Dómino, rectos decet collaudátio. V. Glória Patri.

The thoughts of His Heart are from generation to generation: To deliver their souls from death and feed them in famine. Ps. Rejoice in the Lord, O ye just, praise becometh the upright. V. Glory be to the Father.

COLLECT

DEUS, qui nobis in Corde Filii tui, nostris vulneráto peccátis, infinitos dilectionis thesauros misericórditer largíri dignáris: concéde, quæsumus, ut illi devótum pietátis nostræ præstántes obséquium, dignæ quoque satisfactiónis exhibeamus officium. Per eúndem Dóminum.

O God, Who in the Heart of Thy Son, wounded by our sins, dost mercifully vouchsafe to bestow upon us the infinite wealth of Thy love; grant, we beseech Thee, that revering It with meet devotion, we may fulfil our duty of worthy reparation. Through the same our Lord.

EPISTLE Ephesians 3. 8-19

FRATRES: Mihi ómnium sanctórum mínimo data est grátia hæc, in géntibus evangelizáre investigábiles divítias Christi: et illumináre omnes, quæ sit dispensátio sacraménti abscondíti a sæculis in Deo qui ómnia creávit: ut innotéscat principátibus et potestátibus in cœlestibus per Ecclésiám multifórmis sapiéntia Dei: secúndum præfinitionem sæculórum, quam fecit in Christo Jesu Dómino nostro, in quo habémus fidúciám et accéssum in confidéntia per fidem ejus. Hujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis paternitas in cœlis et in terra nominátur: ut det vobis secúndum divítias glóriæ suæ, virtúte corroborári per Spíritum ejus in interiorem hóminem: Christum habitare per fidem in córdibus vestris: in caritaté radicáti et fundáti: ut possitis comprehendere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublimitas et profúndum: scire etiam supereminéntem sciéntiæ caritatém Christi, ut impleámini in omnem plenitúdinem Dei.

Brethren: To me, the least of all the Saints, is given the grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, Who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in Whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of Whom all paternity in Heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that being rooted and grounded in charity, you may be able to comprehend with all the Saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge. That you may be filled unto all the fullness of God.

GRADUAL Psalm 24. 8, 9

DULCIS et rectos Dóminus, propter hoc legem dabit delinquentibus in via. V. Diriget mansuétos in iudicio, docébit mites vias suas.

The Lord is sweet and righteous: therefore He will give a law to sinners in the way. V. He will guide the mild in judgment: He will teach the meek His ways.

ALLELUIA Matthew 11. 29

ALLELUIA, alleluia. V. Tóllite jugum meum super vos et discite a me, quia mitis sum et húmilis Corde, et inveniétis réquiem animábus vestris. Alleluia.

Alleluia, alleluia. V. Take My yoke upon you and learn of Me, because I am meek and humble of heart: and you shall find rest to your souls. Alleluia.

GOSPEL John 19. 31-37

In illo témpore: Judæi, quóniam Parasceve erat, ut non remanérant in cruce cõpora sabbáto, erat enim magnus dies ille sabbáti, rogavérunt Pilátum ut frangeréntur eórum crura et tolleréntur. Venérunt ergo milites, et primi quidem fregérunt crura et altérius qui crucifixus est cum eo. Ad Jesum autem cum venissent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura: sed unus militum lancea latus ejus aperuit, et continuo exivit sanguis et aqua. Et qui vidit testimónium perhibuit: et verum est testimónium ejus. Et ille scit quia vera dicit, ut et vos credátis. Facta sunt enim hæc ut Scriptúra implerétur: Os non comminuétis ex eo. Et iterum ália Scriptúra dicit: Vidébunt in quem transfixérunt.

At that time: The Jews (because it was the Parasceve), that the bodies might not remain on the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken: and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers, with a spear opened His side, and immediately there came out blood and water. And he knoweth that saw it, hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him Whom they pierced.

OFFERTORY Psalm 68. 21

IMPROPÉRIUM exspectávit Cor meum et misériam, et sustinui qui simul mecum contristarétur et non fuit: consolántem me quæsi et non invéni.

My Heart hath expected reproach and misery: and I looked for one that would grieve together with Me, but there was none: and for one that would comfort Me, and I found none.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

SECRET

RÉSPICE, quæsumus, Dómine, ad ineffáblem Cordis dilécti Filii tui caritátem: ut, quod offérimus sit tibi munus accéptum et nostrórum expiatio delictórum. Per eúndem Dóminum.

Look, we beseech Thee, O Lord, upon the ineffable love of the Heart of Thy beloved Son; that our offering may be acceptable unto Thee and atone for all our sins. Through the same our Lord.

PREFACE OF THE SACRED HEART

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: qui Unigénitum tuum in cruce pendéntem lancea militis transfigi voluisti, ut apértum Cor, divinæ largitatis sacrarium, torréntes nobis fúnderet miserationis et gratiæ, et quod amore nostri flagrare nunquam déstitit, piis esset réquies et poeniténtibus patéret salutis refúgium. Et ideo cum Angelis et Archángelis, cum Thronis et Dóminatióibus, cumque omni militiá cœléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Whose will it was that Thine only-begotten Son, while hanging on the Cross, should be pierced by the soldier's spear: that the Heart thus opened should, as from a well of divine bounty, pour over us streams of mercy and of grace, and that the Heart, which never ceased to burn with love for us, should be for the devout a haven of rest, and for the penitent an open refuge of salvation. And therefore with Angels and Archangels, with Thrones and Dominations and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever-more saying:

COMMUNION John 19. 34

UNUS militum lancea latus ejus aperuit, et continuo exivit sanguis et aqua.

One of the soldiers with a spear opened His side, and immediately there came out blood and water.

POSTCOMMUNION

PRÆBEANT nobis, Dómine Jesu, divinum tua sancta fervórem; quo dulcissimi Cordis tui suavitate percépta, discámus terréna despícere, et amáre cæléstia: Qui vivis et regnas.

May Thy holy mysteries, O Lord Jesus, produce in us a divine fervour, whereby, having tasted the sweetness of Thy most dear Heart, we may learn to despise earthly things and love those of heaven: Who livest and reigneth.



Prayer to the Sacred Heart by Saint Francis De Sales:

May thy heart dwell always in our hearts!
May thy blood ever flow in the veins of our souls!
O sun of our hearts, thou givest life to all things by the rays of thy goodness!
I will not go until thy heart has strengthened me, O Lord Jesus!
May the heart of Jesus be the king of my heart!
Blessed be God. Amen.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

ADORATION: Fridays, after the 6 pm Mass

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org