

Parish of St. Margaret Mary

Established 1922

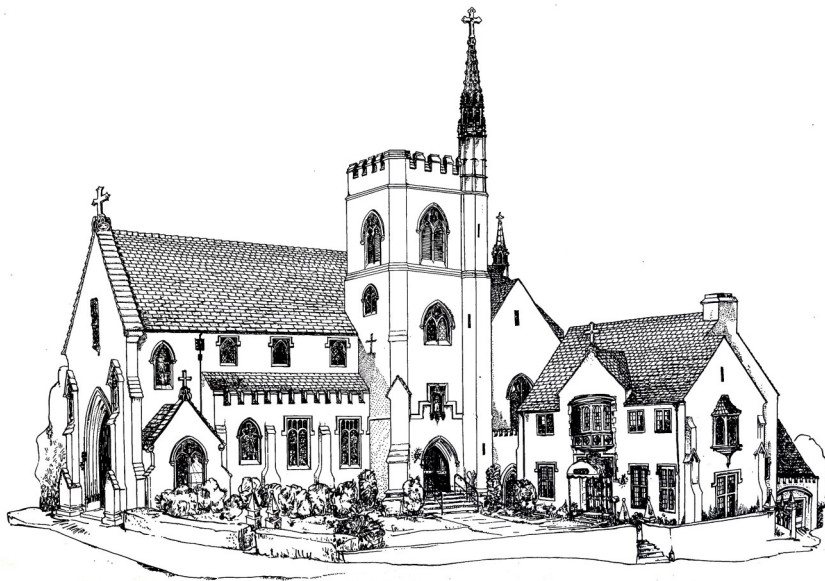
1219 Excelsior Avenue

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(510) 482-0596 • Fax: (510) 482-2093

Email: parishoffice@stmargaretm.org

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Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

canon.norman@institute-christ-king.org

(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:45am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-
0596 (Extension 250).

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Luke Shalz, Organist

Marketa Umova, Organist

Alex Torres-Esquivel, Grand Knight;

Knights of Columbus

(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with ques-
tions on: Weddings, Funerals, and Baptism
and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

THIRTEENTH SUNDAY IN ORDINARY TIME

Saturday/Sunday, July 1-2, 2023

MASS INTENTIONS

Saturday, July 1

5pm: *Pro populo*

Sunday, July 2

7am: Canon Olivier Meney
8:30am: †Gabriel Narciso
10:30am: †Richard Kramer
12:30pm: Maria Brito, Luiz & Alexandre Silva

Monday, July 3

8am: Sergio Yoc & Family
6pm: †Andrew Occhipinti

Tuesday, July 4

8am: †Martha Hoang
6pm: Intentions of I-Wen Connick

Wednesday, July 5

8am: Marigrace Galang
6pm: Theodore Castillo

Thursday, July 6

8am: David & Carmen Boyd
Noon: †Fr. Robert Pawell

Friday, July 7

8am: Janet Harper
6pm: Brett & Zachary Funcke

Saturday, July 8

8am: Bishop Michael Barber
10am: †Canon Henrique Fragelli
5pm: †Ruth Jung

Sunday, July 9

7am: Marketa Umova
8:30am: *Pro populo*
10:30am: Alma Hill
12:30pm: †Erik Hefflefinger

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

HYMN TO OUR LADY DURING ORDINARY TIME

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Allen Kuhl, Mildred Correia, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS

We are looking to re-form the choir now that Covid has ended. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses. Eventually we will have regular rehearsals and move into polyphony and chant; probably by the end of the summer/August.

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Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

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Thank You, volunteers who gave generously of your time to serve lunch after the monthly Holy Hour For Priests in 2022-23. We will recess for the summer but are already taking names of volunteers for the monthly lunches which will start again in the month of September.

The lunches usually happen on the 3rd Friday of the month in the Parish Hall, September to May. Please contact Lily Mullen at stmmmaryhands@gmail.com or leave a message with the parish office, 510-482-0596, extension 201

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13th-of-the-Month Devotions to Our Lady of Fatima resume. Below is a schedule of when the devotions are offered.

July 13 (Thursday): after the 6pm Mass;
August 13 (Sunday): after 10:30am Mass; September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

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Magnificat Magazine Bulk Subscription-

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$36 for one year- a \$11 savings over a private subscription. You will need to pick up your copy from the parish each month. The cost includes use of the Magnificat smart phone app with all the same great content as the magazine.

If you would like to subscribe, you must contact Lily Mullen no later than July 28, 2023. The subscription will run from October 2023 to September 2024. Contact Lily Mullen at stmmmaryhands@gmail.com or leave a message for Lily with the parish office 510-482-0596, extension 201.

What is **Magnificat Magazine**? It is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints of today and the past. If you want to see more, go here: <http://us.magnificat.net/home/discover>

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Sign up for Flocknotes to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

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Have you offered a **Mass Intention** lately? Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

"As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with

ANNOUNCEMENTS

(continued from page 3)

the theme: "I am with you Always."

Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

The theme of the Eucharistic Revival is "I Am With You Always." Register at <https://oakdiocese.org/eucharisticrevival2023>.

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From The City of Oakland: As part of the City's 5-Year Paving Plan, streets in the Parish's neighborhood will be resurfaced. This work is in coordination with EBMUD's recent pipeline rehabilitation work in our area. This includes Excelsior Avenue and Emerson St. Work is scheduled to begin mid-June 2023 and will be complete by early August 2023. Normal working hours are 7am to 5pm, Monday through Friday. Paving will occur in phases and impact will vary by work location and time.

This may affect available parking during the weekends and definitely during the weekday. Please exercise caution when parking in our neighborhood during the re-paving project.

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Bishop's Appeal Update: we have raised \$10,782. The goal for the Parish this year is \$21,900. The next 2nd collection for the Appeal is July 22-23.

Weekly update	June 11	Year-to-Date
Donations	\$5,338	\$94,857
WeShare -Regular	\$1,200	\$45,626
Total 1st Collection	\$6,538	\$140,483
Goal	\$6,200	\$148,800
Variance	\$338	(-\$8,317)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "stmm" to (510) 573-STMM

Schedule of Second Collections

July 1-2: Peter's Pence
July 15-16: Diocesan Insurance & Assessment
July 22-23: Bishop's Appeal
July 29-30: St. Vincent DePaul

Excerpt from *The Mystery Of The Eucharist In The Life Of The Church*

13. At the Last Supper, celebrating the Passover, Jesus makes explicit that his impending death, freely embraced out of love, is sacrificial: While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins" (Mt 26:27-28). In the words and gestures of the Last Supper, Jesus makes it clear that out of love for us he is freely offering his life for the forgiveness of our sins. In doing so, he is both the priest offering a sacrifice and the victim being offered. As priest, Jesus is offering a sacrifice to God the Father, an offering prefigured by the offering of bread and wine by Melchizedek, Priest of God Most High (Gen 14:18; see Ps 110:4; Heb 5-7 passim). Anticipating his Passion in the institution of the Eucharist, Christ has indicated the forms under which his self-offering would be sacramentally present to us until the end of time.

14. Why is it so important that we understand the Eucharist as a sacrifice? It is because all that Jesus did for the salvation of humanity is made present in the celebration of the Eucharist, including his sacrificial Death and Resurrection. Christ's sacrifice of himself to the Father was efficacious and salvific because of the supreme love with which he shed his blood, the price of our salvation, and offered himself to the Father on our behalf (Pope Benedict XVI, *Sacramentum Caritatis*, no. 10). His blood, shed for us, is the eternal sign of that love. As a memorial the Eucharist is not another sacrifice, but the re-presentation of the sacrifice of Christ by which we are reconciled to the Father (Council of Trent, Session 22, Doctrine on the Sacrifice of the Mass, chapter 1). It is the way by which we are drawn into Jesus' perfect offering of love, so that his sacrifice becomes the sacrifice of the Church (Pope Benedict XVI, *Sacramentum Caritatis*, no. 10, and *Catechism of the Catholic Church*, no. 1368). As Pope Benedict XVI wrote,

The remembrance of his perfect gift consists not in the mere repetition of the Last Supper, but in the Eucharist itself, that is, in the radical newness of Christian worship. In this way, Jesus left us the task of entering into his "hour"....(Pope Benedict XVI, *Sacramentum Caritatis*, no. 11, quoting *Deus Caritas Est*, no. 13)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

FIFTH SUNDAY AFTER PENTECOST

JULY 2, 2023

INTROIT Psalm. 26. 7, 9

EXAUDI, Dómine, vocem meam, qua clamávi ad te: adjútór meus esto, ne derelinquas me, neque despicias me, Deus salutáris meus. Ps. 26. 2. Dóminus illuminátio mea, et salus mea, quem timébo? V. Glória Patri.

Hear O Lord, my voice with which I have cried to Thee: be Thou my helper, forsake me not, nor do Thou despise me, O God, my Saviour. Ps. The Lord is my light, and my salvation, whom shall I fear? V. Glory be to the Father.

COLLECT

DEUS, qui diligéntibus te bona invisibília præparásti: infúnde córdibus nostris tui amóris afféctum: ut te in ómnibus et super ómnia diligentes, promissiónes tuas, quæ omne desidérium súperant, consequámur. Per Dóminum

O God, Who hast prepared for those who love Thee such good things as eye hath not seen; pour into our hearts such love towards Thee, that loving Thee above all things, we may obtain Thy promises, which exceed all that we can desire. Through our Lord.

EPISTLE I Peter 3. 8-15

CARÍSSIMI: Omnes unánimes in oratióne estóte, compatientes, fraternitátis amatóres, misericóordes, modésti, húmiles: non reddéntes malum pro malo, nec maledictum pro maledicto: sed e contrário benedicéntes: quia in hoc vocáti estis, ut benedictiónem hereditáte possideátis. Qui enim vult vitari diligere et dies vidére bonos, coérceat linguam suam a malo, et lábia ejus ne lo-quántur dolum. Declinet a malo, et fáciat bonum: inquírat pacem, et sequátur eam. Quia óculi Dómini super justos, et aures ejus in preces eórum: vultus autem Dómini super faciéntes mala. Et quis est qui vobis nóceat, si boni æmulatóres fuéritis? Sed et si quid patímini propter justítiam beáti. Timórem autem eórum ne timuéritis: et non conturbémini. Dóminum autem Christum sanctificáte in cordibus vestris.

Dearly beloved: Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble; not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil and do good; let him seek after peace, and pursue it; because the eyes of the Lord are upon the just, and His ears unto their prayers, but the countenance of the Lord is against them that do evil things. And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice's sake, blessed are ye. And be not afraid of their fear, and be not troubled; but sanctify the Lord Christ in your hearts.

GRADUAL Psalm 83. 10, 9

PROTÉCTOR noster áspice, Deus: et réspice super servos tuos. V. Dómine Deus virtútum, exáudi preces servórum tuórum.

Behold, O God our protector, and look on Thy servants. V. O Lord God of hosts, give ear to the prayers of Thy servants.

ALLELUIA Psalm 20. 1

ALLELUIA, alleluia. V. Dómine, in virtúte tua lætábitur rex; et super salutáre tuum exsultábit veheménter. Allelúia.

Alleluia, alleluia. V. In Thy strength, O Lord, the king shall joy; and in Thy salvation he shall rejoice exceedingly. Alleluia.

GOSPEL Matthew 5. 20-24

IN illo témpore: Dixit Jesus discipulis suis: Nisi abundáverit justítia vestra plus quam scribárum et pharisæórum, non intrábitis in regnum cælórum. Audistis, quia dictum est antiquis: Non occides: qui autem occiderit, reus erit judicio. Ego autem dico vobis: quia omnis, qui iráscitur fratri suo, reus erit judicio. Qui autem dixerit fratri suo, raca: reus erit concilio. Qui autem díxerit, fátue: reus erit géhennæ ignis. Si ergo offers munus tuum ad altáre, et ibi recordátus fuéris quia frater tuus habet áliquíd advérsus te: relínque ibi munus tuum ante altáre, et vade prius reconciliári fratri tuo: et tunc véniens ófferes munus tuum.

At that time, Jesus said to His disciples: Except your justice abound more than that of the Scribes and Pharisees, you shall not enter into the kingdom of heaven. You have heard that it was said to them of old: Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment; and whosoever shall say to his brother: Raca, shall be in danger of the council; and whosoever shall say: Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.

OFFERTORY Psalm 15. 7,8

BENEDÍCAM Dóminum, qui tribuit mihi intelléctum: providébam Deum in conspéctu meo semper: quóniam a dextris es mihi, ne commóvear.

I will bless the Lord, who hath given me understanding; I set God always in my sight; for He is at my right hand, that I be not moved.

SECRET

PROPITIÁRE, Dómine, supplicatióibus nostris: et has oblatiões famulórum famularúmque tuárum benígnus as-súme: ut, quod singuli obtulérunt ad honórem nominis tui, cunctis proficiat ad salutem. Per Dóminum.

Be appeased, we beseech Thee, O Lord, by our supplications: and in Thy loving kindness, accept the offerings Thy servants and handmaidens lay before Thee, that the offerings of each to the glory of Thy name may profit all alike unto salvation. Through our Lord.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutære, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spírítu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spírítu Sancto, sine diferéntia discretiónis sentímus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitatis, et in majestáte adorétur æquálitatis. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séráphim: qui non cessant clamáre quotidie, una voce dicéntes:

UNAM pétii a Dómino, hanc requíram: ut inhábitem in domo Dòmini ómnibus diébus vitæ meæ.

QUOS cœlésti, Dómine, dono satiásti: præsta, quæsumus: ut a nostris mundémur occúltis, et ab hóstiis liberémur insídiis. Per Dóminum. .

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Psalm 26. 4

One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life.

POSTCOMMUNION

Thou hast filled us with thy heavenly gifts, O Lord: vouchsafe, we beseech Thee, to cleanse us from our hidden faults, and deliver us from the snares of our enemies. Through our Lord.

Canon Jacob Wells' First Solemn Mass at St. Margaret Mary

Sunday, July 16, at 12:30 PM, followed by First Blessings

On Sunday, July 16, newly ordained Canon Jacob Wells will celebrate a First Solemn Mass at St. Margaret Mary, and give his First Blessings to the faithful. A festive reception will follow in the hall.

All are invited!

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Fridays, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

(THIS WEEK!)

Exposition and Benediction of the Blessed
Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes