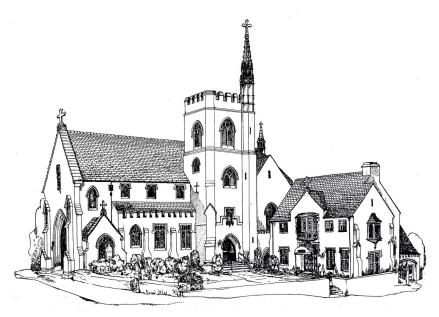
# Parish of St. Margaret Mary

Established 1922

1219 Excelsior Avenue Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093 Email: parishoffice@stmargaretm.org Webpage: stmargaretmaryoak.org



# Rev. Father Glenn Naguit

Pastor gnaguit@stmargaretm.org (510) 482-0596 (ext. 202)

## Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King canon.norman@institute-christ- king.org (510) 482-0596 (ext. 203) or (408) 600-4218

# **Anne Richnavsky**

Administrative Assistant parishoffice@stmargaretm.org (510) 482-0596 (extension 201)

#### **Masses in the Ordinary Form**

Monday – Saturday: 8am Saturday Vigil: 5pm Sunday: 8:30am & 10:30am

#### Masses in the Extraordinary Form

Monday - Wednesday & Friday: 6pm Thursday: Noon Saturday: 10am Sunday: 7am & 12:30pm

#### Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

# Liturgy of the Hours - Lauds

Weekdays: 7:40am

New Address/Phone

#### **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the 8am and 6pm Masses

# **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

#### **Fatima Devotions**

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor Chris Kula, Organist Richard Mayer, Organist Luke Shalz, Organist Marketa Umova, Organist

Alex Torres-Esquivel, Grand Knight; Knights of Columbus (alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

# WELCOME TO NEW MEMBERS OF THE PARISH If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name:	Address:	
City, State, ZIP:	Phone:	Email:

Moving (remove from list) | Send offering envelopes | Interested to volunteer

# FIFTEENTH SUNDAY IN ORDINARY TIME

Saturday/Sunday, July 15-16, 2023

# MASS INTENTIONS

Saturday, July 15

5pm: †Edward & Clare Coffey

Sunday, July 16

7am: Glenn Occhipinti 8:30am: Souls in Purgatory

10:30am: *Pro populo* 12:30pm: Sue Rattray

Monday, July 17

8am: Dolores Mignon Egan†

6pm: †Sergio Quilico

<u>Tuesday, July 18</u>

8am: †Gabriel Angel Yoc-Barrera

6pm: †Earl Washington

Wednesday, July 19

8am: †Martha Hoang 6pm: Petra Rowe

Thursday, July 20

8am: Michelle Diaz Noon: Sarah Peglow

Friday, July 21

8am: †Edward & Clare Coffee

6pm: Mariano & Carolina Fernandez

Saturday, July 22

8am: Christina Vaccaro 10am: Claudia Schlager 5pm: *Pro populo* 

Sunday, July 23

7am: †Jack & Renée Louhoo 8:30am: Souls in Purgatory 10:30am: †Fr. Don McDonnell 12:30pm: Catherine Vaccaro

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



# HYMN TO OUR LADY DURING ORDINARY <u>TIME</u>

Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

In memoriam: ..... †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, May they rest in the peace of Christ.

Text "stmm" to (510) 573-STMM

STMM is 100-years strong. Thank you for your support.

# ANNOUNCEMENTS

We are looking to re-form the choir now that Covid has ended. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses. Eventually we will have regular rehearsals and move into polyphony and chant; probably by the end of the summer/August.

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Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at http://stmargaretmaryoak.org/parish-library/

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

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Thank You, volunteers who gave generously of your time to serve lunch after the monthly Holy Hour For Priests in 2022-23. We will recess for the summer but are already taking names of volunteers for the monthly lunches which will start again in the month of September. The lunches usually happen on the 3rd Friday of the month in the Parish Hall, September to May. Please contact Lily Mullen at stmmaryhands@gmail.com or leave a message with the parish office, 510-482-0596, extention201

13th-of-the-Month Devotions to Our Lady of Fatima resume. Below is a schedule of when the devotions are offered.

August 13 (Sunday): after 10:30am Mass; September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

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Magnificat Magazine Bulk Subscription-Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$36 for one year- a \$11 savings over a private subscription. You will need to pick up your copy from the parish each month. The cost includes use of the Magnificat smart phone app with all the same great content as the magazine.

If you would like to subscribe, you must contact Lily Mullen no later than July 28, 2023. The subscription will run from October 2023 to September 2024. Contact Lily Mullen at stmmaryhands@gmail.com or leave a message for Lily with the parish office 510-482-0596, extension 201.

What is **Magnificat Magazine**? It is a pocket -sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints of today and the past. If you want to see more, go here: http://us.magnificat.net/home/discover

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Sign up for Flocknotes to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

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Have you offered a **Mass Intention** lately? Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that's also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

"As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with the theme: 'I am with you Always.'"

Register now for the **Diocesan Eucharistic** 

(continued on page 4)

## ANNOUNCEMENTS

(continued from page 3)

**Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

The theme of the Eucharistic Revival is "I Am With You Always." Register at https://oakdiocese.org/eucharisticrevival2023.

From The City of Oakland: As part of the City's 5-Year Paving Plan, streets in the Parish's neighborhood will be resurfaced. This work is in coordination with EBMUD's recent pipeline rehabilitation work in our area. This affects Excelsior Avenue and Emerson St. Work is scheduled to begin midJune 2023 and will be complete by early August 2023. Normal working hours are 7am to 5pm, Monday through Friday. Paving will occur in phases and impact will vary by work location and time.

This may affect available parking during the weekends and definitely during the weekday. Please exercise caution when parking in our neighborhood during the re-paving project. Sorry for the inconvenience.

**Bishop's Appeal Update**: we have raised \$11,828. The goal for the Parish this year is \$21,900. The next 2nd collection for the Appeal is July 22-23.

Weekly update	June 25	Year-to-Date
Donations	\$3,237	\$100,960
WeShare -Regular	\$3,905	\$50,731
Total 1st Collection	\$7,142	\$151,691
Goal	\$6,200	\$161,200
Variance	\$942	(-\$9,509)



Support St. Margaret Mary. Donate online through WeShare. It's safe, it's convenient. Scan the QR Code. Or, text "stmm" to (510) 573-STMM

# **Schedule of Second Collections**

July 15-16: Diocesan Insurance & Assessment July 22-23: Bishop's Appeal July 29-30: St. Vincent DePaul August 5-6: Institute of Christ the King

# Excerpt from The Mystery Of The Eucharist In The Life Of The Church

15. The Eucharist is a sacrificial meal, "the sacred banquet of communion with the Lord's body and blood" (Catechism of the Catholic Church, no. 1382). Its fundamental pattern is found in the Jewish celebration of the Passover, which involves both a meal and a sacrifice. The Passover meal is celebrated in remembrance of the Exodus, when the Israelites were told to sacrifice a lamb to the Lord and to mark the doorposts of their houses with the blood, so that the angel of death would pass over their houses and leave the Israelites unharmed. This marked a people set apart and chosen by God as his special possession. Each family was then to eat the lamb with unleavened bread as a reminder of the haste with which the Israelites had to prepare for their departure from Egypt and with bitter herbs as a reminder of their deliverance from slavery. At the Last Supper, Jesus reveals himself to be the Paschal Lamb ("Behold the Lamb of God") whose sacrifice brings liberation from slavery to sin and whose blood marks out a new people belonging to God. All the sacrifices in the Old Testament prefigure and find their fulfillment in the one perfect sacrifice of Jesus.

16. The saving work of Jesus Christ, which has brought to fulfillment what was announced in figure in the Passover, is now re-presented in the celebration of the Eucharist. The Eucharist "makes present the one sacrifice of Christ the Savior" (*Catechism of the Catholic Church*, no. 1330). As Pope St. John Paul II taught: "The Church constantly draws her life from [this] redeeming sacrifice; she approaches it not only through faith-filled remembrance, but also through a real contact, since this sacrifice is made present ever anew, sacramentally perpetuated, in every community which offers it at the hands of the consecrated minister" (Pope John Paul II, *Ecclesia de Eucharistia*, no. 12).

17. Finally, this great sacrament is also a participation in the worship offered in heaven, in and through Christ, by the angels and saints. Pope Benedict XVI explained that

every eucharistic celebration sacramentally accomplishes the eschatological gathering of the People of God. For us, the eucharistic ban quet is a real foretaste of the final banquet foretold by the prophets (cf. Is 25:6-9) and described in the New Testament as "the marriage-feast of the Lamb" (Rev 19:7-9)....

By the Conference of Bishops of the United States (November 2021)



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

# DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, SUMMORUM PONTIFICUM IN THE DIOCESE OF OAKLAND, CALIFORNIA

# SEVENTH SUNDAY AFTER PENTECOST JULY 16, 2023

INTROIT Psalm 46. 2

OMNES gentes, pláudite manibús: jubiláte Deo in voce exsultatiónis. Ps. 46. 3. Quóniam Dóminus excélsus, terribílis: Rex magnus super omnem terram.V. Glória Patri.

Clap your hands, all ye nations: shout unto God with the voice of joy. Ps. For the Lord is most high, He is terrible; He is a great King over all the earth. V. Glory be to the Father.

#### COLLECT

DEUS, cujus providéntia in sui dispositióne non fállitur: te súpplices exorámus: ut nóxia cuncta submóveas, et ómnia nobis profutúra concédas. Per Dóminum

FRATRES: Humánum dico, propter infirmitátem carnis vestræ: sicut enim exhibuístis membra vestra servíre immundítiæ, et iniquitáti ad iniquitátem, ita nunc exhibéte membra vestra servíre justítiæ in sanctificatiónem. Cum enim servi essétis peccáti, liberi fuístis justítiæ. Quem ergo fructum habuístis tunc in illis, in quibus nunc erubéscitis? Nam finis illòrum mors est. Nunc vero liberáti a peccáto, servi autem facti Deo, habétis fructum vestrum in sanctificatiónem, finem vero vitam ætérnam. Stipéndia enim peccáti mors. Grátia autem Dei vita ætérna, in Christo Jesu Dómino nostro.

VENITE, filli, audite me: timorem Domini docebo vos. V. Accedite ad eum, et illuminamini: et facies vestræ non confundentur

ALLELUIA, alleluia. V. Omnes gentes, pláudite mánibus: jubiláte Deo in voce exsultatiónis.Allelúia.

IN illo tempore: Dixit Jesus discípulis suis: Atténdite a falsis prophétis, qui véniunt ad vos in vestiméntis óvium, intrínsecus autem sunt lupi rapáces: a frúctibus eórum cognoscétis eos. Numquid cólligunt de spinis uvas, aut de tríbulis ficus? Sic omnis arbor bona fructus bonos facit: mala autem arbor malos fructus facit. Non potest arbor bona malos fructus fácere: neque arbor mala bonos fructus facere. Omnis arbor, quæ non facit fructum bonum, excidétur, et in ignem mittétur. Igitur ex frúctibus eórum cognoscétis eos. Non omnis qui dicit mihi, Dómine, Dómine, intrábit in regnum cælórum: sed qui facit voluntátem Patris mei, qui in cælis est, ipse intrábit in regnum cælórum.

SICUT in holocáustis aríetum et taurórum, et sicut in míllibus agnórum pínguium: sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi: quia non est confúsio confidéntibus in te, Dómine.

DEUS, qui legálium differéntiam hostiárum uníus sacrificii perfectióne sanxísti: áccipe sacrificium a devótis tibi fámulis, et pari benedictióne, sicut múnera Abel, sanctifica: ut, quod sínguli obtulérunt ad majestátis tuæ honórem, cunctis proficiat ad salútem. Per Dóminum

O God, Whose providence in the ordering of all things never fails; we humbly beseech Thee to put away from us all harmful things, and to give us those which are profitable for us. Through our Lord.

#### EPISTLE Romans 6. 19-23

Brethren: I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve un-cleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

## GRADUAL Psalm 33. 12, 6

Come children, hearken to me: I will teach you the fear of the Lord.V. Come ye to Him and be enlightened; and your faces shall not be confounded.

#### ALLELUIA Psalm 46, 2

Alleluia, alleluia. V. O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia

#### GOSPEL Matthew 7. 15-21

At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me: Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.

## OFFERTORY Daniel 3. 40

As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

#### SECRET

O God Who, in this one sacrifice, hast perfected the offering of the many victims prescribed under the Old Law: receive this same sacrifice offered by Thy devoted servants and sanctify it with a blessing, like unto that which Thou didst bestow upon the offerings of Abel; so that what each has offered here to the glory of Thy name, may profit all unto salvation. Through our Lord.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

# Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

#### PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spiritu Sancto, sine differéntia discretiónis sentímus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Angelí, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidíe, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Psalm 30. 3

INCLÍNA aurem tuam, accélera ut erípias me.

Bow down Thy ear, make haste to deliver me.

#### POSTCOMMUNION

Tua nos, Dómine, medicinális operátio, et a nostris perversitàtibus cleménter expédiat, et ad ea quæ sunt recta perdúcat. Per Dóminum.

May Thy healing work in our souls mercifully free us from our perverse inclinations O Lord, and lead us ever to do that which is right in Thy sight. Through our Lord.

# Canon Jacob Wells' First Solemn Mass at St. Margaret Mary Sunday, July 16, at 12:30 PM, followed by First Blessings

This Sunday, July 16, newly ordained Canon Jacob Wells will celebrate a First Solemn Mass at St. Margaret Mary, and give his First Blessings to the faithful. A festive reception will follow in the hall.

#### All are invited!

# **EXTRAORDINARY FORM MASSES AND DEVOTIONS:**

## MASSES:

Sunday, at 7:00 AM and 12:30 PM Monday - Wednesday and Friday, at 6:00 PM Thursday, at 12:00 Noon

Saturday, at 10:00 AM

**CONFESSIONS:** 30 minutes before each Mass, and during Adoration on Fridays

# **SACRAMENTAL PREPARATION:**

Contact Canon Norman at (408) 600-4218 or

**ADORATION:** Fridays, after the 6 pm Mass

# 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed Sacrament following Mass

# MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

# **CATECHISM CLASSES (ZOOM)**

<u>Youth classes</u>: Tuesdays 4:00 PM <u>Adult classes</u>: Saturdays 2:30 PM <u>Prospective Catholics</u>: please contact

Canon Norman for the twice-monthly classes