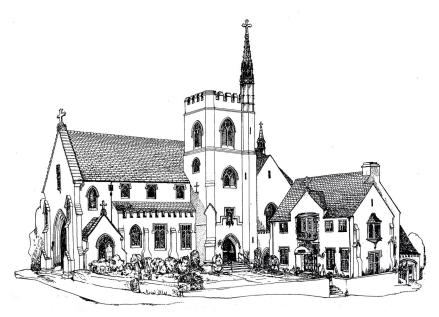
Parish of St. Margaret Mary

Established 1922

1219 Excelsior Avenue Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093 Email: parishoffice@stmargaretm.org Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor gnaguit@stmargaretm.org (510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King canon.norman@institute-christ- king.org (510) 482-0596 (ext. 203) or (408) 600-4218

Anne Richnavsky

Administrative Assistant parishoffice@stmargaretm.org (510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am Saturday Vigil: 5pm Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday - Wednesday & Friday: 6pm Thursday: Noon Saturday: 10am Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours - Lauds

Weekdays: 7:40am

New Address/Phone

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor Chris Kula, Organist Richard Mayer, Organist Luke Shalz, Organist Marketa Umova, Organist

Alex Torres-Esquivel, Grand Knight; Knights of Columbus (alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name:	Address:	
City, State, ZIP:	Phone:	Email:

Moving (remove from list) | Send offering envelopes | Interested to volunteer

SEVENTEENTH SUNDAY IN ORDINARY TIME

Saturday/Sunday, July 29-30, 2023

MASS INTENTIONS

Saturday, July 29

5pm: Chris Shulz

Sunday, July 30

7am: Michael Sullivan 8:30am: *Pro populo*

10:30am: Dan & Lily Mullen 12:30pm: †Albert Bocek

Monday, July 31

8am: Grace La Bolle 6pm: Clare Bocek

Tuesday, August 1

8am: †Edward & Clare Coffee 6pm: †Anne Marie Tassone

Wednesday, August 2

8am: Mariann Galang

6pm: Canon Benjamin Norman

Thursday, August 3

8am: †Martha Hoang Noon: Michael Matly

Friday, August 4

8am: †Rosita Foley 6pm: Dmitri Ponitkoff

Saturday, August 5

8am: Bishop Michael Barber

10am: Joshua Larricq 5pm: Fr. Glenn Naguit

Sunday, August 6

7am: †Barbara Powell 8:30am: James Vaccaro 10:30am: *Pro populo* 12:30pm: Philip McDonald

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



$\frac{\text{HYMN TO OUR LADY DURING ORDINARY}}{\text{\underline{TIME}}}$

Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, May they rest in the peace of Christ.

Text "stmm" to (510) 573-STMM

STMM is 100-years strong. Thank you for your support.

ANNOUNCEMENTS

We are looking to re-form the choir now that Covid has ended. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses. Eventually we will have regular rehearsals and move into polyphony and chant; probably by the end of the summer/August.

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Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at http://stmargaretmaryoak.org/parish-library/

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

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Save the Date: **Dinner commemorating the Patronal Feast of the Parish: Oct. 14th.**

We will have a Silent Auction during Dinner. Silent Auction Items Needed

Are you a season ticket holder to something fabulous? Do you have a vacation home? Love making gift baskets? A special talent you'd like to donate?

If so, please contact Blanca Kramer. blancakramer71@gmail.com or at 925-785-7564.

Just to give you a few ideas, past items have included professional services, private dinners with interesting people, homemade crafts, painting, sporting events, wine packages, symphony tickets, Catholic book baskets, weekend getaways, museum tours, Catholic sacramentals, paintings, rounds of golf and much more! Your generosity to our parish is greatly appreciated!

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Thank You, volunteers who gave generously

of your time to serve lunch after the monthly Holy Hour For Priests in 2022-23. We will recess for the summer but are already taking names of volunteers for the monthly lunches which will start again in the month of September. The lunches usually happen on the 3rd Friday of the month in the Parish Hall, September to May. Please contact Lily Mullen at stmmaryhands@gmail.com or leave a message with the parish office, 510-482-0596, extention201

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13th-of-the-Month Devotions to Our Lady of Fatima resume. Below is a schedule of when the devotions are offered.

August 13 (Sunday): after 10:30am Mass; September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

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Thanks to your generosity, our **St. Vincent de Paul (SVdP) conference** has donated \$1,000 to the SVdP Women's Center in downtown Oakland. That center provides showers, laundry facilities, and other assistance to homeless and low-income women and their children.

The next second collection for St. Vincent de Paul is on the weekend of July 29-30.

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Magnificat Magazine Bulk Subscription-

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$39 for one year- a \$10 savings over a private subscription. Along with the beautiful magazine, you will have access to the Magnificat App for smart phone.

The subscription will start with the month of November 2023. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at stmmaryhands@gmail.com before September 1, 2023, or you may leave your name and phone number with the parish office 510-482-0596.

What is **Magnificat Magazine**? It is a pocket -sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours. It has the official texts of the daily Mass, Meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints of today and the past. In each Magnificat, you will also find an article giving valuable spiritual insight, into a masterpiece of sacred art. It is a helpful tool to keep us in the heart of the Church, as we journey through our life to our eternal home. If you want to see more, go

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ANNOUNCEMENTS

(continued from page 3)

here: http://us.magnificat.net/home/discover

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Sign up for Flocknotes: Log on to: Stmargaretmary13.flocknote.com

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A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

"To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

"As part of this Revival, I am calling for a Diocesan Eucharistic Revival Conference in 2023 with the theme: 'I am with you Always."

Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

The theme of the Eucharistic Revival is "I Am With You Always." Register at https://oakdiocese.org/eucharisticrevival2023.

Bishop's Appeal Update: we have raised \$11,828. The goal for the Parish this year is \$21,900. Next collection: August 19-20.

Weekly update	July 9	Year-to-Date
Donations	\$3,411	\$108,342
WeShare -Regular	\$1,200	\$53,131
Total 1st Collection	\$4,611	\$161,473
Goal	\$6,200	\$173,600
Variance	(-\$1,589)	(-\$12,127)



Support St. Margaret Mary. Donate online through WeShare. It's safe, it's convenient. Scan the QR Code. Or, text "stmm" to (510) 573-STMM

Schedule of Second Collections

July 29-30: St. Vincent DePaul August 5-6: Institute of Christ the King August 19-20: Bishop's Appeal August 26-27: Mission Cooperative Appeal

Excerpt from The Mystery Of The Eucharist In The Life Of The Church

21. The reality that, in the Eucharist, bread and wine become the Body and Blood, Soul and Divinity of Christ without ceasing to appear as bread and wine to our five senses is one of the central mysteries of the Catholic faith. This faith is a doorway through which we, like the saints and mystics before us, may enter into a deeper perception of the mercy and love manifested in and through Christ's sacramental presence in our midst. While one thing is seen with our bodily eyes, another reality is perceived through the eyes of faith. The real, true, and substantial presence of Christ in the Eucharist is the most profound reality of the sacrament. "This mysterious change is very appropriately called by the Church transubstantiation" (Pope Paul VI, Credo of the People of God, no. 25; cf. Council of Trent, Session 13, Decree on the Sacrament of the Eucharist, ch. 4). Though Christ is present to us in many ways in the liturgy, including in the assembly gathered, the presiding minister, and the word proclaimed, the Church also clearly affirms that "the mode of Christ's presence under the Eucharistic species is unique" (Catechism of the Catholic Church, no. 1374; see also Sacrosanctum Concilium, no.7). As St. Paul VI wrote, "This presence is called 'real' not to exclude the idea that the others are 'real' too, but rather to indicate presence par excellence, because it is substantial and through it Christ becomes present whole and entire, God and man" (Pope Paul VI, Mysterium Fidei, no. 39). In the sacramental re-presentation of his sacrifice, Christ holds back nothing, offering himself, whole and entire. The use of the word "substantial" to mark the unique presence of Christ in the Eucharist is intended to convey the totality of the gift he offers to us.

22. When the Eucharist is distributed and the minister says, "the Body of Christ," we are to look not simply at what is visible before our eyes, but at what it has become by the words of Christ and the gift of the Holy Spirit—the Body of Christ.29 The communicant's response of "Amen" is a profession of faith in the Real Presence of Christ and reflects the intimate personal encounter with him, with his gift of self, that comes through reception of Holy Communion.

23. The Church's firm belief in the Real Presence of Christ is reflected in the worship that we offer to the Blessed Sacrament in various ways.....

By the Conference of Bishops of the United States (November 2021)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, SUMMORUM PONTIFICUM IN THE DIOCESE OF OAKLAND, CALIFORNIA

NINTH SUNDAY AFTER PENTECOST JULY 30, 2023

strength.V. Glory be to the Father.

things as shall please Thee. Through our Lord.

me from them that rise up against me. Alleluia.

INTROIT Psalm 53. 6-7

ECCE Deus ádjuvat me, et Dóminus suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte tua dispérde illos, protéctor meus, Dómine. Ps. 53. 3. Deus, in nómine tuo salvum me fac: et in virtúte tua líbera me. V. Gloria Patri.

PÁTEANT aures misericórdiæ tuæ, Dómine, précibus supplicántium: et ut peténtibus desideráta concédas; fac eos, quæ tibi sunt plácita, postuláre. Per Dóminum.

EPISTLE Corinthians 10. 6-13 FRATRES: Non simus concupiscéntes malórum, sicut et illi concupiérunt. Neque idolólatræ efficiámini, sicut quidam ex ipsis: quemadmodum scriptum est: Sedit pópulus manducáre et bibere, et surrexérunt lúdere. Neque fornicémur, sicut quidam ex ipsis fornicáti sunt, et cecidérunt unadie vigínti tria míllia. Neque tentémus Christum, sicut quidam eórum tentavérunt, et a serpéntibus periérunt. Neque murmuravéritis, sicut quidam eórum murmuravérunt, et periérunt ab exterminatóre. Hæc autem ómnia in figúra contingébant illis: scripta sunt autem ad correptiónem nostram, in quos fines sæculórum devenérunt. Itaque qui se existimat stare, videat ne cadat. Tentatio vos non apprehéndat, nisi humána: fidélis autem Deus est, qui non patiétur vos tentári supra id quod potéstis, sed fáciet étiam cum tentatione proventum, ut possitis sustinére

GRADUAL Psalm 8.2

DÓMINE Dóminus noster, quam admirábile est nomen tuum in universa terra! V. Quóniam eleváta est magnificentia tua super cælos.

O Lord, our Lord, how admirable is Thy name in the whole earth! V. For Thy magnificence is elevated above the heavens.

Alleluia, alleluia. V. Deliver me from my enemies, O my God: and defend

ALLELUIA Psalm 58. 2 ALLELÚIA, allelúia. V. Eripe me de inimícis meis, Deus meus: et ab insurgéntibus in me líbera me. Allelúia.

GOSPEL Luke 19. 41-47

IN illo témpore: Cum appropinquáret Jesus Jerúsalem, videns civitátem, flevit super illam, dicens: Quia si cognovísses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscóndita sunt ab óculis tuis. Quia vénient dies in te: et circúmdabunt te inimíci tui vallo, et circúmdabunt te: et coangustábunt te úndique: et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relinquent in te lápidem super lápidem: eo quod non cognóveris tempus visitatiónis tuæ. Et ingréssus in templum, cœpit ejícere vendéntes in illo et eméntes, dicens illis: Scriptum est: Quia domus mea domus oratiónis est. Vos autem fecístis illam spelúncam latrónum. Et erat docens quotídie in templo.

At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying: If thou also hadst known, and that in this day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And en -tering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.

OFFERTORY Psalm 18. 9-12

JUSTÍTIÆ Dómini rectæ, lætificántes corda, et judícia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.

The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for thy servant keepeth them.

CONCÉDE nobis, quésumus, Dómine, hæc digne frequentáre mystéria: quia, quóties hujus hóstiæ commemorátio celebrátur, opus nostræ redemptiónis exercétur. Per Dóminum nostrum.

Grant us, we beseech Thee, O Lord, worthily to frequent these sacred mysteries: for as often as this memorial sacrifice is offered, the work of our redemption is wrought. Through our Lord.

sand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are

Behold, God is my helper, and the Lord is the protector of my soul: turn

back the evils upon mine enemies, and cut them off in Thy truth, O Lord my

protector. Ps. Save me, O God, by Thy name, and deliver me in Thy

Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant peo-

ple; and that Thou mayest grant them their petitions, make them to ask such

Brethren, let us not covet evil things, as they also coveted. Neither become

ye idolaters, as some of them: as it is written: The people sat down to eat and

drink, and rose up to play. Neither let us commit fornication, as some of

them committed fornication, and there fell in one day three and twenty thou-

able; but will make also with temptation issue, that you may be able to bear

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INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spiritu Sancto, sine differéntia discretiónis sentímus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Angelí, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidíe, una voce dicéntes:

QUI mandúcat meam carnem et bibit meum sánguinem, in me manet et ego in eo, dicit Dóminus.

TUI nobis, quésumus, Dómine, commúnio sacraménti, et purificatiónem cónferat, ettríbuat unitátem. Per Dóminum

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION John 6. 57

He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him, saith the Lord.

POSTCOMMUNION

May our reception of Thy holy Sacrament, O Lord, both purify us from sin and grant us unity in Thy service. Through our Lord.



BLESSING OF SACRAMENTALS

Canon Norman will bless sacramentals for the faithful on the fourth Saturday of each month after the 10am Mass.

Next: Saturday, August 26 (by Canon Zignego)

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM Monday - Wednesday and Friday, at 6:00 PM Thursday, at 12:00 Noon Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass, and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or

ADORATION: Fridays, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY: (Aug. 4&5)

Exposition and Benediction of the Blessed Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

<u>Youth classes</u>: Tuesdays 4:00 PM <u>Adult classes</u>: Saturdays 2:30 PM <u>Prospective Catholics</u>: please contact

Canon Norman for the twice-monthly classes