

# Parish of St. Margaret Mary

*Established 1922*

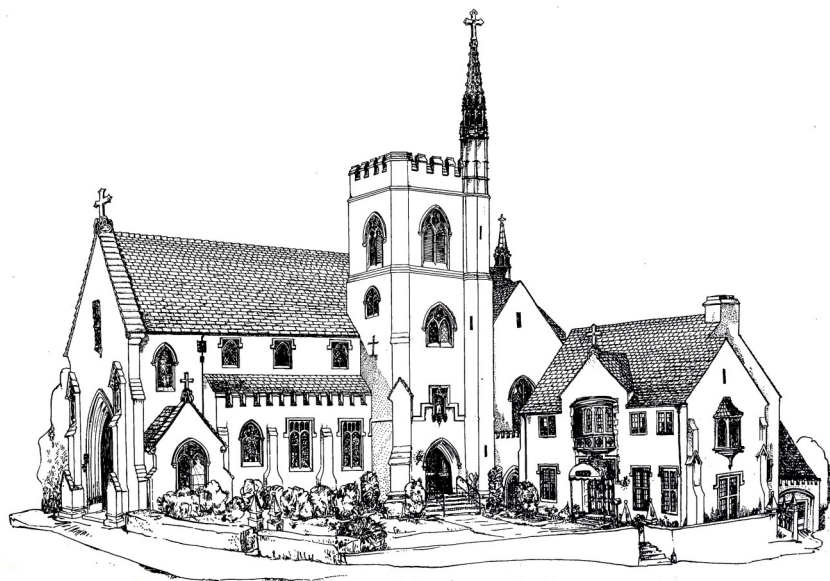
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

Webpage: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)



**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

*Representative from the Institute of Christ the King*

[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

(510) 482-0596 (ext. 203) or

(408) 600-4218

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## **Masses in the Ordinary Form**

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## **Masses in the Extraordinary Form**

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## **Sacrament of Reconciliation**

One half hour before all Masses except  
Wednesday mornings; Confessions heard also  
on Saturdays from 4pm to 4:45pm

## **Liturgy of the Hours – Lauds**

Weekdays: 7:40am

## **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the  
8am and 6pm Masses

## **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

## **Fatima Devotions**

13th of the month from May – October:  
On weekdays the devotions follow the  
6pm Mass; on Saturdays the devotion  
follows the 8:30am Mass; on Sundays, the  
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-  
0596 (Extension 250).

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, Organist

**Richard Mayer**, Organist

**Luke Shalz**, Organist

**Marketa Umova**, Organist

**Alex Torres-Esquivel**, Grand Knight;

Knights of Columbus

([alex.torres.esquivel@gmail.com](mailto:alex.torres.esquivel@gmail.com))

Please contact the Parish Office with ques-  
tions on: Weddings, Funerals, and Baptism  
and sacramental certificates

## **WELCOME TO NEW MEMBERS OF THE PARISH**

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

# NINETEENTH SUNDAY IN ORDINARY TIME

## Saturday/Sunday, August 12-13, 2023

### MASS INTENTIONS

#### Saturday, August 12

5pm: *Pro populo*

#### Sunday, August 13

7am: Souls in Purgatory  
 8:30am: †Fr. David Fisher, SJ  
 10:30am: †Tadeuz Sobczyk  
 12:30pm: †Atty. & Mrs. Jose Manuel Garcia

#### Monday, August 14

8am: Tim Corbet  
 6pm: †Arthur & Shirley Paul

#### Tuesday, August 15

8am: †Martha Hoang  
 6pm: †Luisa Suk-Hing Lai Siu

#### Wednesday, August 16

8am: †Elizabeth M. Geiger  
 6pm: Alyssa Rowe

#### Thursday, August 17

8am: Mary & Colin Linkul  
 Noon: Clare Bocek

#### Friday, August 18

8am: Olga Salazar  
 6pm: Fr. Joel Tabora, SJ

#### Saturday, August 19

8am: Dr. Alison Ludwig  
 10am: Joshua Nascimento  
 5pm: Mildred Correia

#### Sunday, August 20

7am: †Canon Henrique Fragelli  
 8:30am: *Pro populo*  
 10:30am: Emile Soleil  
 12:30pm: Scott Pulido & Lisa Gonzales

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.*

### HYMN TO OUR LADY DURING ORDINARY TIME

Salve, Regina, Mater misericordiæ,  
 vita, dulcedo, et spes nostra, salve.  
 Ad te clamamus exsules filii Hevæ,  
 Ad te suspiramus, gementes et flentes  
 in hac lacrimarum valle.  
 Eia, ergo, advocata nostra, illos tuos  
 misericordes oculos ad nos converte;  
 Et Jesum, benedictum fructum ventris tui,  
 nobis post hoc exilium ostende.  
 O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,  
 Hail our life, our sweetness and our hope.  
 To thee do we cry poor banished children of Eve;  
 To thee do we send up our sighs,  
 Mourning and weeping in this valley of tears.  
 Turn then, most gracious advocate,  
 Thine eyes of mercy toward us;  
 And after this our exile,  
 Show unto us the blessed fruit of thy womb, Jesus.  
 O clement, O loving, O sweet Virgin Mary.

**Please keep in your prayers...** Fr. Paul Schmidt, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

**In memoriam:** ..... †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

**Text "stmm" to (510) 573-STMM**  
 STMM is 100-years strong. Thank you for your support.



## **ANNOUNCEMENTS**

The schedule of Masses for Tuesday, August 15th, the **Solemnity of the Assumption of Our Lady** is 8am (English) and 12:10pm (Latin) in the Ordinary Form, and 10am and 6pm in the Extraordinary Form. The Solemnity is a Holy Day of Obligation.

•

We are looking to re-form the choir. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses. Eventually we will have regular rehearsals and move into polyphony and chant; hopefully by September.

•

On the weekend of August 26-27, **Fr. Peter Thomas** from the Diocese of Salem in India will be joining us. He will speak to us about his Diocese and the opportunity to help financially.

This is on behalf of the annual Mission Cooperative Appeal.

•

**Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

•

If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

•

Save the Date: **Dinner commemorating the Patronal Feast of the Parish: Oct. 14th.**

We will have a Silent Auction during Dinner.  
**Silent Auction Items Needed**

Are you a season ticket holder to something fabulous? Do you have a vacation home? Love making gift baskets? A special talent you'd like to donate?

If so, please contact Blanca Kramer. [blancakramer71@gmail.com](mailto:blancakramer71@gmail.com) or at 925-785-7564.

Just to give you a few ideas, past items have included professional services, private dinners with interesting people, homemade crafts, painting, sporting events, wine packages, symphony tickets, Catholic book baskets, weekend getaways, museum tours, Catholic sacramentals, paintings, rounds of golf and much more! Your generosity to our parish is greatly appreciated!

•

Thank You, volunteers who gave generously of your time to serve lunch after the monthly Holy Hour For Priests in 2022-23. We will recess for the summer but are already taking names of volunteers for the monthly lunches which will start again in the month of September. The lunches usually happen on the 3rd Friday of the month in the Parish Hall, September to May. Please contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or leave a message with the parish office, 510-482-0596, extension 201

•

**13th-of-the-Month Devotions to Our Lady of Fatima** resume. Below is a schedule of when the devotions are offered.

August 13 (Sunday): after 10:30am Mass;  
September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

•

### **Magnificat Magazine Bulk Subscription-**

Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$39 for one year- a \$10 savings over a private subscription. Along with the beautiful magazine, you will have access to the Magnificat App for smart phone.

The subscription will start with the month of November 2023. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) before September 1, 2023, or you may leave your name and phone number with the parish office 510-482-0596.

If you want to know more about Magnificat, go here: <http://us.magnificat.net/home/discover>

•

Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful

*(continued on page 4)*

## **ANNOUNCEMENTS**

(continued from page 3)

may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

•

A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

“To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....

Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

Register at <https://oakdiocese.org/eucharisticrevival2023>.

•

**Bishop’s Appeal Update:** we have raised \$16,649. The goal for the Parish this year is \$21,900. Next collection: August 19-20.

Weekly update	July 23	Year-to-Date
Donations	\$45,134	\$159,770
WeShare -Regular	\$1,200	\$55,531
Total 1st Collection	\$46,334	\$215,301
Goal	\$6,200	\$186,000
Variance	\$40,134	<b>\$29,301</b>



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.  
Or, text “stmm” to (510) 573-STMM

### **Schedule of Second Collections**

August 19-20: Bishop’s Appeal  
August 26-27: Mission Cooperative Appeal  
September 2-3: Building Fund  
September 9-10: Diocesan Priests’ Retirement Fund

## **Excerpt from The Mystery of the Eucharist In The Life Of The Church**

25. The Sacrament of the Eucharist is called Holy Communion precisely because, by placing us in intimate communion with the sacrifice of Christ, we are placed in intimate communion with him and, through him, with each other. Therefore, the Eucharist is called Holy Communion because it is “the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being” (Catechism of the Catholic Church, no. 1325, citing *Eucharisticum Mysterium*, no. 6). How can we understand this? The Gospel of John recounts that, when Jesus died on the cross, blood and water flowed out (Jn 19:34), symbolic of Baptism and the Eucharist. The Second Vatican Council teaches, “The origin and growth of the Church are symbolized by the blood and water which flowed from the open side of the crucified Jesus,” (Second Vatican Council, *Lumen Gentium*, no. 3). and that “it was from the side of Christ as he slept the sleep of death upon the cross that there came forth the wondrous sacrament of the whole Church” (Second Vatican Council, *Sacrosanctum Concilium*, no. 5). In this image from the Gospel of John, we see that the Church, the Bride of the Lamb, is born from the sacrificial love of Christ in his self-offering on the cross. The Eucharist re-presents this one sacrifice so that we are placed in communion with it and with the divine love from which it flows forth. We are placed in communion with each other through this love which is given to us. That is why we can say, “the Eucharist makes the Church” (Catechism of the Catholic Church, no. 1396).

26. We are first incorporated into the Body of Christ, the Church, through the waters of Baptism.<sup>37</sup> Yet Baptism, like the other sacraments, is ordered toward Eucharistic communion.<sup>38</sup> The Second Vatican Council teaches,

The other sacraments, as well as with every ministry of the Church and every work of the apostolate, are tied together with the Eucharist and are directed toward it. The Most Blessed Eucharist contains the entire spiritual boon of the Church, that is, Christ himself, our Pasch and Living Bread, by the action of the Holy Spirit through his very flesh vital and vitalizing, giving life to men who are thus invited and encouraged to offer themselves, their labors and all created things, together with him.



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

## ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 13, 2023

INTROIT Psalm 67. 6-7, 36

DEUS in loco sancto suo: Deus qui inhabitare facit unánimes in domo: ipse dabit virtutem, et fortitudinem plebi suae. Ps. 67. 2. Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui odérunt eum, a facie ejus. V. Gloria Patri.

God in His holy place; God who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Ps. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory be to the Father.

COLLECT

OMNIPOTENS sempitérne Deus, qui abundantia pietatis tuae et mérita supplicum excédís et vota: effunde super nos misericórdiam tuam; ut dimittas quae consciéntia méruit, et adjicias quod oratio non praesúmit. Per Dóminum nostrum.

Almighty and eternal God, Who in the abundance of Thy loving kindness art wont to give beyond the deserts and desires of those who humbly pray; pour down upon us Thy mercy, forgiving us these things of which our conscience is afraid, and granting us those blessings which we dare not presume to ask. Through our Lord.

EPISTLE I Corinthians 15. 1-10

FRATRES: Notum vobis fácio Evangélium, quod praedcavi vobis, quod et accepistis, in quo et statis, per quod et salvámini: qua ratióne praedicaverim vobis, si tenétis, nisi frustra credidistis. Trádidí enim vobis in primis, quod et accépi: quóniam Christus mórtuus est pro peccátis nostris secúndum Scriptúras: et quia sepúltus est, et quia resurrexit tértia die secúndum Scriptúras: et quia visus est Cephae, et post hoc undecim. Deinde visus est plus quam quingéntis fratribus simul, ex quibus multi manent usque adhuc, quidam autem dormiérunt. Deinde visus est Jacóbo, deinde Apóstolis ómnibus: novíssime autem ómnium tamquam abortívo, visus est et mihi. Ego enim sum mínimus Apostolorum, qui non sum dignus vocári Apóstolus, quóniam persecútus sum Ecclesiám Dei. Grátia autem Dei sum id quod sum, et grátia ejus in me vácuá non fuit.

Brethren: I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

GRADUAL Psalm 27. 7, 1

IN Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea, et ex voluntáte mea confitébor illi. V. Ad te, Dómine, clamávi: Deus meus, ne síleas: ne discédas a me

In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

ALLELUIA Psalm 80. 2-3

ALLELÚIA, allelúia. V. Exsultáte Deo adjutóri nostro, jubiláte Deo Jacob: súmíte psalmum jucúndum cum cíthara

Alleluia, alleluia. V. Rejoice to God our helper; sing aloud to the God of Jacob; take a pleasant psalm with the harp. Alleluia.

GOSPEL Mark 7. 31-37

IN illo témpore: Exiens Jesus de finibus Tyri, venit per Sidónem ad mare Galiléae, inter médiós fines Decapóleos. Et addúcunt ei surdum et mutum, et deprecabúntur eum, ut impónat illi manum. Et apprehéndens eum de turba seórsum, misit dígitos suos in aurículas ejus: et éxspuens, tégit línguam ejus: et suspiciens in caelum, ingémuit, et ait illi: Ephphetha, quod est adaperíre. Et statim apértae sunt aures ejus, et solútum est vinculum linguae ejus, et loquebantur recte. Et praecépít illis, ne cui dicerent. Quanto autem eis praeciépbat, tanto magis plus praedicábant: et eo ámplius admirabántur, dicéntes: Bene ómnia fecit: et surdos fecit audíre et mutos loquí.

At that time, Jesus going out of the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephphetha, which is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear and the dumb to speak.

OFFERTORY Psalm 29. 2-3

EXALTÁBO te, Dómine, quóniam suscepísti me, nec delectásti inimicos meos super me: Dómine, clamávi ad te, et sanásti me

I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

RÉSPICE, Dómine, quæsumus, nostram propítius servitútem: ut, quod offerimus, sit tibi munus accéptum, et sit nostræ fragilitátis subsidium. Per Dóminum.

## SECRET

Look down in mercy upon our service, we beseech Thee, O Lord, that the gifts we offer may be acceptable unto Thee, and a support in our weakness. Through our Lord.

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine diferéntia discretiónis sentimus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitás, et in majestáte adorétur æquálitás. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

## PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

HONÓRA Dóminum de tua substántia, et de primitiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torculária redundábunt

## COMMUNION Proverbs 3. 9, 10

Honour the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

SENTIÁMUS, quæsumus, Dómine, tui perceptióne sacraménti, subsidium mentis et cóporis: ut in utróque salváti, cæléstis remédii plenitúdine gloriémur. Per Dóminum.

## POSTCOMMUNION

Having received Thy holy sacrament, we beseech Thee, O Lord, that we may feel supported in soul and body; that being saved in both, we may glory in the fullness of the heavenly remedy. Through our Lord.

*“What son would not bring his mother back to life  
and would not bring her into paradise  
after her death if he could?”*

- Saint Francis de sales

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,  
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,  
and during Adoration on Fridays

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or

ADORATION: Fridays, after the 6 pm Mass

### 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed  
Sacrament following Mass

### MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

### CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes