

# Parish of St. Margaret Mary

*Established 1922*

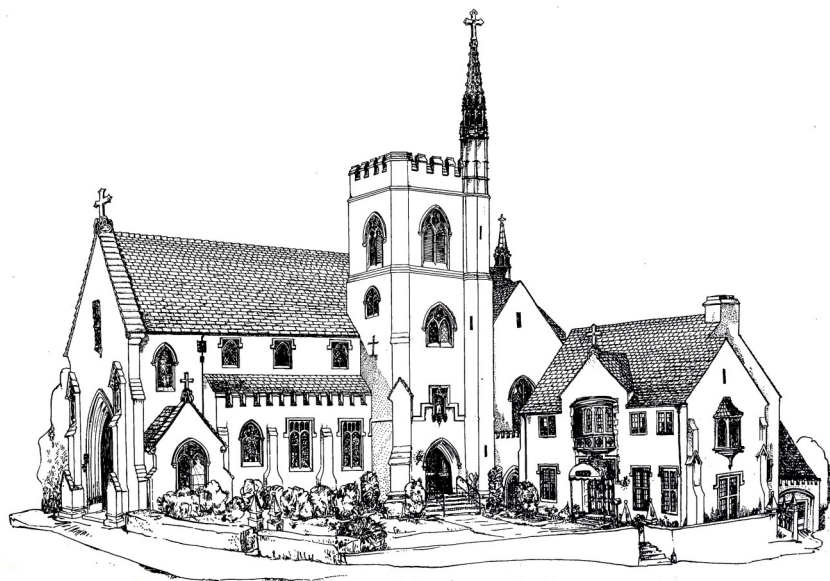
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

Webpage: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)



**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

*Representative from the Institute of Christ the King*

[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

(510) 482-0596 (ext. 203) or

(408) 600-4218

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## **Masses in the Ordinary Form**

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## **Masses in the Extraordinary Form**

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## **Sacrament of Reconciliation**

One half hour before all Masses except  
Wednesday mornings; Confessions heard also  
on Saturdays from 4pm to 4:45pm

## **Liturgy of the Hours – Lauds**

Weekdays: 7:40am

## **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the  
8am and 6pm Masses

## **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

## **Fatima Devotions**

13th of the month from May – October:  
On weekdays the devotions follow the  
6pm Mass; on Saturdays the devotion  
follows the 8:30am Mass; on Sundays, the  
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-  
0596 (Extension 250).

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, Organist

**Richard Mayer**, Organist

**Luke Shalz**, Organist

**Marketa Umova**, Organist

**Alex Torres-Esquivel**, Grand Knight;

Knights of Columbus

([alex.torres.esquivel@gmail.com](mailto:alex.torres.esquivel@gmail.com))

Please contact the Parish Office with ques-  
tions on: Weddings, Funerals, and Baptism  
and sacramental certificates

## **WELCOME TO NEW MEMBERS OF THE PARISH**

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

## TWENTIETH SUNDAY IN ORDINARY TIME

Saturday/Sunday, August 19-20, 2023

### MASS INTENTIONS

#### Saturday, August 19

5pm: Mildred Correia

#### Sunday, August 20

7am: †Canon Henrique Fragelli

8:30am: *Pro populo*

10:30am: Emile Soleil

12:30pm: Scott Pulido & Lisa Gonzales

#### Monday, August 21

8am: Lloyd Daniel

6pm: Canon Benjamin Norman

#### Tuesday, August 22

8am: †Joseph Skelly

6pm: Pam Funcke's Family

#### Wednesday, August 23

8am: Andrew Long

6pm: The Philippines

#### Thursday, August 24

8am: Tim Corbett

Noon: †Martha Gonzalez

#### Friday, August 25

8am: Mary & Colin Linkul

6pm: William Fisher & Family

#### Saturday, August 26

8am: †Martha Hoang

10am: †Blanca Cardenas

5pm: Constance Kozlowski

#### Sunday, August 27

7am: Huang Family

8:30am: Bishop Michael Barber

10:30am: *Pro populo*

12:30pm: †Jose Carmelo Singson

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.*

### HYMN TO OUR LADY DURING ORDINARY TIME

Salve, Regina, Mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exsules filii Hevæ,  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia, ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte;  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,  
Hail our life, our sweetness and our hope.  
To thee do we cry poor banished children of Eve;  
To thee do we send up our sighs,  
Mourning and weeping in this valley of tears.  
Turn then, most gracious advocate,  
Thine eyes of mercy toward us;  
And after this our exile,  
Show unto us the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.

**Please keep in your prayers...** Fr. Paul Schmidt, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

**In memoriam:** ..... †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

**Text "stmm" to (510) 573-STMM**  
STMM is 100-years strong. Thank you for your support.



## **ANNOUNCEMENTS**

On the weekend of August 26-27, Fr. Peter Thomas from the Diocese of Salem in India will be joining us. He will speak to us about his Diocese and the opportunity to help financially. This is on behalf of the annual Mission Cooperative Appeal.

We are looking to re-form the choir. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses. Eventually we will have regular rehearsals and move into polyphony and chant; hopefully by September.

**Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

**Save the Date: Dinner commemorating the Patronal Feast of the Parish: Oct. 14th.**

We will have a Silent Auction during Dinner.

**Silent Auction Items Needed:** Are you a season ticket holder to something fabulous? Do you have a vacation home? Love making gift baskets? A special talent you'd like to donate?

If so, please contact Blanca Kramer. [blancakramer71@gmail.com](mailto:blancakramer71@gmail.com) or at 925-785-7564.

Just to give you a few ideas, past items have included professional services, private dinners with interesting people, homemade crafts, painting, sporting events, wine packages, symphony tickets, Catholic book baskets, weekend getaways, museum tours, Catholic sacramentals, paintings, rounds of golf and

much more! Your generosity to our parish is greatly appreciated!

Thank You, volunteers who gave generously of your time to serve lunch after the monthly Holy Hour For Priests in 2022-23. We will recess for the summer but are already taking names of volunteers for the monthly lunches which will start again in the month of September. The lunches usually happen on the 3rd Friday of the month in the Parish Hall, September to May. Please contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or leave a message with the parish office, 510-482-0596, extention201

**13th-of-the-Month Devotions to Our Lady of Fatima** resume. The following is a schedule of when the devotions are offered. September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

**Important Reminder:** As you park your vehicle in our parking lot or on the side streets, remember to lock your car and not to keep anything valuable inside. There have been incidents involving theft and car break-ins in the neighborhood. Please exercise caution.

Sign up for Flocknotes: log on to: [Stmargaretmary13.flocknote.com](http://Stmargaretmary13.flocknote.com)

**Magnificat Magazine Bulk Subscription-** Are you interested in subscribing to Magnificat Magazine at a discount? The cost to be part of this bulk subscription is \$39 for one year- a \$10 savings over a private subscription. Along with the beautiful magazine, you will have access to the Magnificat App for smart phone. The subscription will start with the month of November 2023. You will need to pick up your copy from the parish each month. If you would like to subscribe, please contact Lily Mullen at [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) before September 1, 2023, or you may leave your name and phone number with the parish office 510-482-0596. If you want to know more about Magnificat, go here: <http://us.magnificat.net/home/discover>

Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. Intentions are

*(continued on page 4)*

## ANNOUNCEMENTS

(continued from page 3)

assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for certain Masses, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

“To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself....”

Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm.

Register at <https://oakdiocese.org/eucharisticrevival2023>.

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**Bishop’s Appeal Update:** we have raised \$16,649. The goal for the Parish this year is \$21,900. Next collection: August 19-20.

## Excerpt from *The Mystery of the Eucharist* *In The Life Of The Church*

26. We are first incorporated into the Body of Christ, the Church, through the waters of Baptism.<sup>37</sup> Yet Baptism, like the other sacraments, is ordered toward Eucharistic communion.<sup>38</sup> The Second Vatican Council teaches,

The other sacraments, as well as with every ministry of the Church and every work of the apostolate, are tied together with the Eucharist and are directed toward it. The Most Blessed Eucharist contains the entire spiritual boon of the Church, that is, Christ himself, our Pasch and Living Bread, by the action of the Holy Spirit through his very flesh vital and vitalizing, giving life to men who are thus invited and encouraged to offer themselves, their labors and all created things, together with him.

The Council Fathers continue,

In this light, the Eucharist shows itself as the source and the apex of the whole work of preaching the Gospel. Those under instruction are introduced by stages to a sharing in the Eucharist, and the faithful, already marked with the seal of Baptism and Confirmation, are through the reception of the Eucharist fully joined to the Body of Christ.<sup>39</sup> That is why the Council calls the eucharistic sacrifice “the source and summit of the Christian life” (Second Vatican Council, *Lumen Gentium*, no. 11).

27. St. Paul emphasizes that this communion exists not only among ourselves but also with those who came before us. In addressing the Church at Corinth, he praises them for holding fast to the traditions, just as I handed them on to you (1 Cor 11:2). Later, he highlights the Eucharist as a sacred tradition handed on by Christ to the Apostles, and in which we now share: “For I received from the Lord what I also handed on to you” (1 Cor 11:23). During every Mass we are united with all the holy men and women, the saints, who have preceded us.

28. The obligation to attend Mass each Sunday, the Lord’s Day, on which we commemorate the Resurrection of Jesus, and on other holy days of obligation, is therefore a vital expression of our unity as members of the Body of Christ, the Church (Code of Canon Law, cc. 1246-1248; Code of Canons of the Eastern Churches, c. 881)....

*By the Conference of Bishops of the United States  
(November 2021)*

Weekly update	July 30	Year-to-Date
Donations	\$2,629	\$162,399
WeShare -Regular	\$3,450	\$58,981
Total 1st Collection	\$6,079	\$221,380
Goal	\$6,200	\$192,200
Variance	(-\$121)	<b>\$29,180</b>



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “**stmm**” to **(510) 573-STMM**

### Schedule of Second Collections

August 19-20: Bishop’s Appeal  
August 26-27: Mission Cooperative Appeal  
September 2-3: Building Fund  
September 9-10: Diocesan Priests’ Retirement Fund



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

## TWELFTH SUNDAY AFTER PENTECOST

AUGUST 20, 2023

INTROIT Psalm 69. 2-3

DEUS, in adiutorium meum intende: Dómine, ad adiuvándum me festína: confundántur et reveréantur inimíci mei, qui quærunt ánimam meam. Ps. 69. 4. Avertántur retrórsum, et erubéscant: qui cógitant mihi mala. V. Gloria Patri.

Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Ps. Let them be turned backward and blush for shame, who desire evils to me. V. Glory be to the Father.

COLLECT

OMNÍPOTENS et miséricors Deus, de cuius múnere venit, ut tibi a fidélibus tuis digne et laudabiliter serviátur; tribue, quæsumus, nobis; ut ad promissiones tuas sine offensione currámus. Per Dóminum nostrum.

Almighty and merciful God, of whose gift it cometh that Thy faithful people do unto Thee true and laudable service; grant, we beseech Thee, that we may run without hindrance toward the attainment of Thy promises. Through our Lord.

EPISTLE II Corinthians 3. 4-9

FRATRES: Fidúciam talem habé-mus per Christum ad Deum: non quod sufficiéntes simus cogitare áliquíd a nobis, quasi ex nobis: sed sufficiéntia nostra ex Deo est: qui et idóneos nos fecit minístros novi testaménti: non littera, sed spíritu: littera enim occidit, spíritus autem vivificat. Quod si ministratio mortis, litteris deformáta in lapídibus, fuit in glória; ita ut non possent inténdere filii Israël in faciém Móysi, propter glóriam vultus ejus, quæ evacuátur: quómodo non magis ministratio Spíritus erit in glória? Nam si ministratio damnationis glória est: multo magis abundat ministérium justitiæ in glória

Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of our-selves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters up-on stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

GRADUAL Psalm 33. 2-3

BENEDÍCAM Dóminum in omni témpore: semper laus ejus in ore meo. V. In Dómino laudábitur ánima me

I will bless the Lord at all times; His praise shall ever be in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice.

ALLELUIA Psalm 87. 2

ALLELÚIA, alleluia. V. Dómine Deus salútis meæ; in die clamávi et nocte coram te. Alleluia.

Alleluia, alleluia. V. O Lord, the God of my salvation, I have cried in the day, and in the night before Thee. Alleluia.

GOSPEL Luke 10. 23-37

IN illo témpore: Dixit Jesus discíplulis suis: Beáti óculi qui vident quæ vos vidétis. Dico enim vobis, quod multi prophétæ et reges voluérunt vidére quæ vos vidétis, et non víderunt: et audire quæ audítis, et non audiérunt. Et ecce quidam legisperítus surréxit, tentans illum, et dicens: Magister, quid faciéndum vitam ætérnam possidébo? At ille dixit ad eum: In lege quid vitam est? quómodo legis? Ille respóndens, dixit: Dlíges Dóminum Deum tuum ex toto corde tuo, et ex tota ánima tua, et ex ómnibus víribus tuis, et ex omni mente tua; et próximum tuum sicut teipsum. Dixítque illi: Recte respondisti: hoc fac, et vives. Ille autem volens justificáre seipsum, dixit ad Jesum: Et quis est meus próximus? Suscípíens autem Jesus, dixit: Homo quidam descendebat ab Jerúsalem in Jericho, et incidit in latrónes, qui étiam despoliavérunt eum: et plagis impó-sitis abiérunt, semivívo relicto. Accidit autem ut sacerdos quidam descenderet eadem via: et viso illo præterívit. Simíliter et levíta, cum esset secus locum et vidéret eum, pertransiit. Samaritánus autem quidam iter faciens, venit secus eum: et videns eum, misericórdia motus est. Et apprópians, alligávit vúlnera ejus, infúdens óleum et vinum: et impónens illum in jumentum suum, duxit in stábulum, et curam ejus egit. Et áltera die protulit duos denários et dedit stabulário, et ait: Curam illius habe: et quocúmque supererogáveris, ego cum reddero, reddam tibi. Quis horum trium vidétur tibi próximus fuisse illi, qui incidit in latrónes? At ille dixit: Qui fecit misericórdiam in illum. Et ait illi Jesus: Vade, et tu fac simíliter.

At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said: He that shewed mercy to him. And Jesus said to him: Go and do thou in like manner.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

PRECÁTUS est Móyses in conspéctu Dómini Dei sui, et dixit: Quare, Dómine, irásceris in pópulo tuo? Parce iræ ánimæ tuæ: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus factus est Dóminus de malignitáte, quam dixit fácere pópulo suo.

HÓSTIAS, quæsumus, Dómine, propítius inténde, quas sacris altáribus exhibémus: ut nobis indulgéntiam largiendo, tuo nómini dent honórem. Per Dóminum.

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, credimus, hoc de Fílio tuo, hoc de Spíritu Sancto, sine diferéntia discretiónis sentimus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitatis, et in majestáte adorétur æquálitatis. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

DE fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum lætíficet cor hómínis: ut exhílares faciém in óleo, et panis cor hómínis confirmet.

VIVÍFICET nos, quæsumus, Dómine, hujus participátio sancta mystérii: et páriter nobis expiatióne tribuat et munímen. Per Dóminum.

OFFERTORY Exodus 32. 11, 13, 14

Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil which He had spoken of doing against His people.

SECRET

Mercifully regard, we beseech Thee, O Lord, the sacrifices, which we lay upon Thine altar: that they may obtain pardon for our sins, and give glory to Thy name. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Psalm 103. 13, 14-15

The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man: that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POSTCOMMUNION

May we be quickened, O Lord, by participation in this holy mystery, and may it grant us both the expiation of our sins and the strengthening of our souls. Through our Lord.

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,  
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,  
and during Adoration on Fridays

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or

ADORATION: Fridays, after the 6 pm Mass

### 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed  
Sacrament following Mass

### MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

### CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes