

Parish of St. Margaret Mary

Established 1922

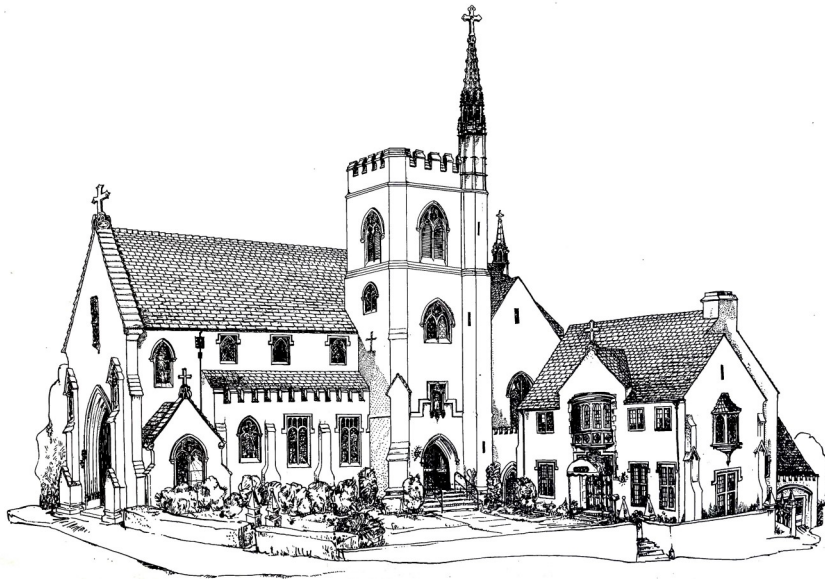
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Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

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(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-
0596 (Extension 250).

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Luke Shalz, Organist

Marketa Umova, Organist

Alex Torres-Esquivel, Grand Knight;

Knights of Columbus

(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with ques-
tions on: Weddings, Funerals, and Baptism
and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested to volunteer

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Saturday/Sunday, September 2-3, 2023

MASS INTENTIONS

Saturday, September 2

5pm: *Pro populo*

Sunday, September 3

7am: Claire Bocek

8:30am: †Elizabeth O'Neill

10:30am: Allen Kuhl

12:30pm: Maria Vanider-Hill

Monday, September 4

8am: †Anna Gayevsky

6pm: †Helen Gourley

Tuesday, September 5

8am: Tom Casey

6pm: †Sang Thi Nguyen

Wednesday, September 6

8am: †Martha Hoang Nguyen

6pm: Maria Vanider-Hill

Thursday, September 7

8am: Christina Vaccaro

Noon: †Victor Garlin

Friday, September 8

8am: Emile Soleil

6pm: Cossmann Family

Saturday, September 9

8am: Blanca Caudillo

10am: †Maria Filomena Brito

5pm: Lily Lum

Sunday, September 10

7am: †Richard Smith

8:30am: *Pro populo*

10:30am: Daniella Hill

12:30pm: Juan Pablo Herrera

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.

HYMN TO OUR LADY DURING ORDINARY TIME

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac.

In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †San Thi Nguyen, †Pat Smyklo, †Richard Charles Paul, †Rod Phillips, †Al Raineri, †Norman Lum, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS

We are looking to re-form the choir. All are welcome to sing, no experience or music reading abilities required. For now anyone is welcome to come up to the loft 20-30 minutes before the 8:30am and 10:30am Masses. Eventually we will have regular rehearsals and move into polyphony and chant; hopefully by September.

The **Parish Library** is open on the 2nd Sunday of each month after all Masses (until 2:30pm on Sundays), and it's located in Fr. Kozina Hall. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they will be available for other parishioners. For more info email stmmmaryhands@gmail.com or leave message with parish office, Ext. 201 for Lily.

If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

Save the Date: **Dinner commemorating the Patronal Feast of the Parish: Oct. 14th.** Admission to the dinner is now on sale after Masses.

We will have a Silent Auction during Dinner.

Silent Auction Items Needed: Are you a season ticket holder to something fabulous? Do you have a vacation home? Love making gift baskets? A special talent you'd like to donate? If so, please contact Blanca Kramer. blancakramer71@gmail.com or at 925-785-7564.

Just to give you a few ideas, past items have included professional services, private dinners with interesting people, homemade crafts, painting, sporting events, wine packages, symphony tickets, Catholic book baskets, weekend getaways, museum tours, Catholic sacramentals, paintings, rounds of golf and much more! Your generosity to our parish is greatly appreciated!

The **monthly priests' luncheon** which follows the Holy Hour and morning of recollection for priests will start again on September 15 and will take place on the 3rd Friday of each month through May 2024. We need volunteers for December through

May, 2024. The priests deeply appreciate your time and generosity. You can get a friend or two and share in the task!

If you need more information or would like to get on the schedule, please contact Alma Hill at almarhill@gmail.com or leave a message for Alma at the parish office and she'll return your call. Let me know if you have any questions,

13th-of-the-Month Devotions to Our Lady of Fatima resume. The following is a schedule of when the devotions are offered. September 13 (Wed): after the 6pm Mass; October 13 (Friday): after the 6pm Mass.

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

The Bishop has asked that this notice be posted in all the parishes of the Diocese as part of the bankruptcy proceedings:

"The Bankruptcy Court for the Northern District of California has set a definitive deadline of September 11, 2023, for survivors of clergy sexual abuse to file claims in the **Roman Catholic Bishop of Oakland's (RCBO's) chapter 11 case**. Information regarding the claim filing process can be found at <https://www.kccllc.net/rcbo/info/12282>."

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for certain Masses, such as the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two intentions per individual/family per year.

To request a Mass Intention please complete the "Mass Intention" envelope found in the vestibule and either drop it in the Parish mailbox or mail it to us with your donation. Checks should be made payable to "St. Margaret Mary Church."

We are no longer be able to accept donations for Mass Intentions using WeShare. Sorry of the inconvenience.

(continued on page 4)

ANNOUNCEMENTS

(continued from page 3)

• A portion of a Message from Bishop Barber to All of the Faithful of the Diocese:

“To revive our connection to Jesus Christ in the Blessed Sacrament, I am calling for our Diocese to join in the National Eucharistic Revival to reflect upon the centrality of the Eucharist in our lives and to reaffirm our call to be a people nourished, fed, and renewed by the Eucharist itself...”

Register now for the **Diocesan Eucharistic Revival Congress** to be held on these dates: September 15, 2023 (for Youth), 5pm-11pm; and September 16, 2023 (for Adults), 7am-3pm. Register at <https://oakdiocese.org/eucharisticrevival2023>.

• **Natural Family Planning Class Introductory Session** - Creighton Method will be offered online on Saturday, September 16, 2023 at 1:00pm. Please contact NFP Instructor Sandy Rowe for more information and to sign-up for this online class at srowe.fcp2@gmail.com or call 510-468-1198. You can learn more about the Creighton Method for Natural Family Planning here: <https://oakdiocese.org/nfp-methods>

• **Bishop's Appeal Update:** we have raised \$16,649. The goal for the Parish this year is \$21,900. Next collection: September 16-17.

| Weekly update | August 13 | Year-to-Date |
|----------------------|------------|-----------------|
| Donations | \$3,618 | \$169,430 |
| WeShare -Regular | \$1,200 | \$61,381 |
| Total 1st Collection | \$4,818 | \$230,811 |
| Goal | \$6,200 | \$204,600 |
| Variance | (-\$1,382) | \$26,211 |



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM**

Schedule of Second Collections

September 2-3: Building Fund
September 9-10: Diocesan Priests' Retirement Fund
September 16-17: Bishop's Appeal
October 7-8: Catholic Voice

Excerpt from *The Mystery of the Eucharist* In *The Life Of The Church*

30. Having been sanctified by the gift of the Eucharist and filled with faith, hope, and charity, the faithful are called to respond to this gift. Indeed, it is only natural that we give thanks to the Lord for all that he has given to us. *How can I repay the Lord for all the great good done for me? I will raise the cup of salvation and call on the name of the Lord* (Ps 116:12). The word "Eucharist" literally means "thanksgiving." Even our manner of giving thanks comes from God, for we do so by following the command of the Lord: *do this in memory of me* (Lk 22:19).

31. The Second Vatican Council taught that, in order to give thanks properly in the celebration of the Mass, we should "take a full, conscious, and active part in the liturgical celebration" (Second Vatican Council, *Sacrosanctum Concilium*, no. 14; see also *Code of Canon Law*, cc. 835 §4 and 837 §2, and *Code of Canons of the Eastern Churches*, c. 673). We need to be conscious of the gift we have received, a gift that is none other than the Lord himself in his act of self-giving. We become conscious of this gift when we actively engage our minds, hearts, and bodies to every part of the liturgy, allowing God through the words, actions, gestures, and even the moments of silence to speak to us. We actively and consciously participate by giving our full attention to the words being spoken in the prayers and the Scriptures, even if we have heard them hundreds of times before. We do so also by listening to the homily and reflecting upon how the Lord may be speaking to us through his ordained minister. We are actively giving thanks when we join in singing and in the responses; when we kneel, stand, and sit; and when we pay attention to the liturgical seasons where the entire history of what God has done for us, in and through his Son, is revealed to us.

32. The gratitude that inspires us to give thanks and worship God in the celebration of the Eucharist should be nurtured and enriched by the beauty of the liturgical action itself. Bishops and priests have a particular duty to ensure that the Mass is celebrated in a manner befitting the sacredness of what takes place. As Pope Francis recently wrote to the bishops of the world, "I ask you to be vigilant in ensuring that every liturgy be celebrated with decorum and fidelity to the liturgical books promulgated after Vatican Council II...."

By the Conference of Bishops of the United States
(November 2021)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 3, 2023

INTROIT Psalm 83. 10-11

PROTECTOR noster, aspice, Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super milla. Ps. 83. 2-3. Quam dilecta tabernacula tua, Domine virtutum! concupiscit et deficit anima mea in atria Domine. V. Gloria Patri.

Behold, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands. Ps. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory be to the Father.

COLLECT

CUSTODI, Domine, quaesumus, Ecclesiam tuam propitiatione perpätua: et quia sine te labitur humana mortalitas; tuis semper auxiliis et abstrahatur a nöxiis, et ad salutaria dirigatur. Per Dominum nostrum.

Keep, we beseech Thee, O Lord, Thy Church with perpetual peace; and because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation. Through our Lord.

EPISTLE Galatians 5. 16-24

FRATRES: Spiritu ambulate, et desideria carnis non perficietis. Caro enim concupiscit adversus spiritum, spiritus autem adversus carnem: haec enim sibiinvicem adversantur, ut nonquaecumque vultis, illa faciatis. Quod si spiritu ducimini, non estis sub lege. Manifesta sunt autem opera carnis, quae sunt fornicatio, immunditia, impudicitia, luxuria, idolorum servitus, veneficia, inimicitiae, contentiones, aemulationes, irae, rixae, dissensiones, sectae, invidiae, homicidia, ebrietates, comessationes, et his similia: quae praedico vobis, sicut praedixi: quoniam, qui talia agunt, regnum Dei non consequentur. Fructus autem Spiritus est: caritas, gaudium, pax, patientia, beniguitas, bonitas, longanimitas, mansuetudo, fides, modestia, continentia, castitas. Adversus huiusmodi non est lex. Qui autem sunt Christi, carnem suam crucifixerunt cum vitiis et concupiscentiis.

Brethren: Walk in the spirit, and you shall not fulfil the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another, so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest, which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings, and such like; of the which I foretell you, as I have foretold to you, that they who do such things shall not obtain the kingdom of God. But the fruit of the spirit is: charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences.

GRADUAL Psalm 117. 8-9

BONUM est confidere in Domino, quam confidere in homine. V. Bonum est sperare in Domino, quam sperare in principibus

It is good to confide in the Lord, rather than to have confidence in man. V. It is good to trust in the Lord, rather than to trust in princes.

ALLELUIA Psalm 94. 1

ALLELUIA, alleluia. V. Venite, exultemus Domino, jubilemus Deo salutari nostro. Alleluia.

Alleluia, alleluia. V. Come, let us praise the Lord with joy; let us joyfully sing to God our Saviour. Alleluia.

GOSPEL Matthew 6. 24-33

IN illo tempore: Dixit Jesus discipulis suis: Nemo potest duobus dominis servire: aut enim unum odio habebit, et alterum diliget: aut unum sustinebit, et alterum contemnet. Non potestis Deo servire et mammonae. Ideo dico vobis, ne solliciti sitis animae vestrae quid manducetis, neque corpori vestro quid induamini. Nonne anima plus est quam esca: et corpus plus quam vestimentum? Respice volatilia caeli, quoniam non serunt neque metunt neque congregant in horrea: et Pater vester caelestis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cogitans potest adjicere ad staturam suam cubitum unum? Et de vestimento quid solliciti estis? Considerate lilia agri quomodo crescunt: non laborant neque nent. Dico autem vobis, quoniam nec Salomon in omni gloria sua coopertus est sicut unum ex istis. Si autem fenum agri, quod hodie est et cras in clibanum mittitur, Deus sic vestit: quanto magis vos modicae fidei? Nolite ergo solliciti esse, dicentes: Quid manducabimus aut quid bibemus aut quo operiemur? Haec enim omnia gentes inquirunt. Scit enim Pater vester, quia his omnibus indigetis. Quaerite ergo primum regnum Dei et iustitiam ejus: et haec omnia adjicientur vobis.

At that time Jesus said to His disciples: No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are you not of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field, which is today, and tomorrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore saying, what shall we eat, or what shall we drink, or wherewith shall we be clothed, for after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the Kingdom of God, and His justice; and all these things shall be added unto you.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Psalm 33. 8-9

IMMITTET Angelus Dómini in circúitu timéntium eum, et erípiet eos: gustáte et vidéte, quóniam suávis est Dóminus.

The angel of the Lord shall encamp round about them that fear Him, and shall deliver them: O taste and see that the Lord is sweet!

SECRET

CONCÉDE nobis, Dómine, quæsumus, ut hæc hóstia salutáris et nostrórum fiat purgátio delictórum, et tuæ propitiátio potestátis. Per Dóminum nostrum.

Grant, we beseech Thee, O Lord, that the saving oblation we offer, may both atone for our sins, and propitiate for us Thine almighty power. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto, sine diferéntia discretiónis sentimus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitás, et in majestáte adorétur æquálitás. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Matthew 6. 33

PRIMUM quærite regnum Dei, et ómnia adjiciéntur vobis, dicit Dóminus.

Seek first the Kingdom of God: and all things shall be added unto you, saith the Lord.

POSTCOMMUNION

PURÍFICENT semper et múniant tua sacramenta nos, Deus: et ad perpétuæ ducant salvatiónis efféctum. Per Dóminum nostrum.

May Thy Sacraments, O God, at all times purify and strengthen us, and through them may we attain to eternal salvation. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Fridays, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

Next: September 16, 2023

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes