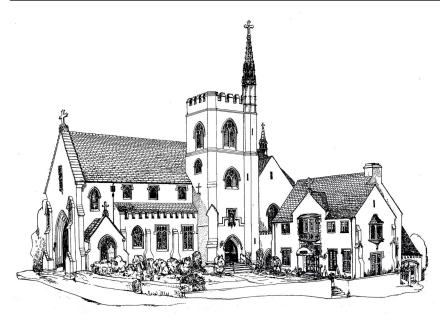
## Parish of St. Margaret Mary

Established 1922

1219 Excelsior Avenue Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093 Email: parishoffice@stmargaretm.org Webpage: stmargaretmaryoak.org



### Rev. Father Glenn Naguit

Pastor gnaguit@stmargaretm.org (510) 482-0596 (ext. 202)

### Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King canon.norman@institute-christ- king.org (510) 482-0596 (ext. 203) or (408) 600-4218

### **Anne Richnavsky**

Administrative Assistant parishoffice@stmargaretm.org (510) 482-0596 (extension 201)

### **Masses in the Ordinary Form**

Monday – Saturday: 8am Saturday Vigil: 5pm Sunday: 8:30am & 10:30am

### Masses in the Extraordinary Form

Monday - Wednesday & Friday: 6pm Thursday: Noon Saturday: 10am Sunday: 7am & 12:30pm

### Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

### Liturgy of the Hours – Lauds

Weekdays: 7:40am

### **Adoration of the Blessed Sacrament**

Every First Friday of the Month, after the 8am and 6pm Masses

### **Mother of Perpetual Help Devotions**

Every Tuesday after the 8am Mass

### **Fatima Devotions**

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482-0596 (Extension 250).

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor Chris Kula, Organist Richard Mayer, Organist Luke Shalz, Organist Marketa Umova, Organist

Alex Torres-Esquivel, Grand Knight; Knights of Columbus (alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

### WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.					
Name:	Address:				
City, State, ZIP:	Phone:	Email:			
New Parishioner	New Address/Phone Moving	g (remove from list) Send offering envelopes Interested in volunteering			

# TWENTY-NINTH SUNDAY IN ORDINARY TIME Saturday/Sunday, October 21-22, 2023

### **MASS INTENTIONS**

Saturday, October 21

5pm: †Diana & George Young

Sunday, October 22

7am: Souls in Purgatory

8:30am: *Pro populo* 

10:30am: †Susan Josephine Yuers

12:30pm: Fawn Hoffman

Monday, October 23

8am: Barbara Crowder 6pm: †Fr. John Horgan

Tuesday, October 24

8am: Judy Leinbach

6pm: Joshua Nasciamento

Wednesday, October 25

8am: †Martha Hoang

6pm: Arthur & I-Wen Connick

Thursday, October 26

8am: Emile Soleil

Noon: Lidija & Dominic Papez

Friday, October 27

8am: Harold Sage, Jr. 6pm: Elizabeth Andorfer

Saturday, October 28

8am: Delia Causapin

10am: Family of Pam Funcke

5pm: Fr. Glenn Naguit

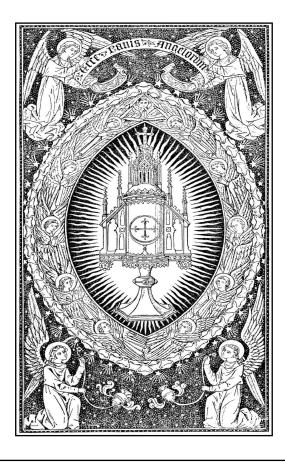
Sunday, October 29

7am: Souls in Purgatory

8:30am: Pro populo 10:30am: Carmen Boyd 12:30pm: †Fr. Stan Zak

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your donation (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.





Please keep in your prayers... Fr. Paul Schmidt, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Kiara Gorsic, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri.

In memoriam: ..... †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Melissa A. McBride, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Sang Thi Nguyen, †Pat Smyklo, †Walter Wagoner, †Rod Phillips, †Al Raineri, †Norman Lum, May they rest in the peace of Christ.

Text "stmm" to (510) 573-STMM

STMM is 100-years strong. Thank you for your support.

### MESSAGE FROM FR. GLENN NAGUIT

On behalf of all of us, I would like to thank everyone who planned, organized, and set up the Parish Dinner last October 14. All of us who attended were enlightened and encouraged in our devotion to the Sacred Heart and to our patroness, St. Margaret Mary Alacoque through the words of our guest speaker, Fr. Joseph Illo.

Many thanks to Mr. & Mrs. Durling who worked on planning and organizing the event; to Mr. & Mrs. Kramer for coordinating the silent auction; to Mr. & Mrs. Mullen and Mr. & Mrs. Raeder for helping to set up.

I would also like to thank our young adults for assisting with the serving and clean-up; and Mr. & Mrs. Gutierrez for organizing our young adults.

Many thanks to those who participated by contributing to the silent auction.

Finally, but not the least, thanks to our parishioners who participated in the evening by joining us. Thank you all for joining us in that enjoyable evening.

### **ANNOUNCEMENTS:**

The schedule of Masses for All Saints' Day and All Souls' Day is the following:

### November 1 (All Saints' Day):

Masses in the Ordinary Form: 8am & 12:10pm (in Latin).

Masses in the Extraordinary Form: 10am & 6pm.

### November 2 (All Souls' Day):

Masses in the Ordinary Form: 8am & 10am (in Latin).

Masses in the Extraordinary Form: 6:30am, 10am, 6pm.

For the Men of the Parish: Join us for Rosary in the Hall after the 6pm Mass on November 2 (Thursday), short catechesis on prayer for All Souls, and social.

Want to serve our priests? Every month the Parish hosts a morning of recollection fand luncheon for priests of our Diocese from 10:30am until Noon on the third Friday of each month from September - May. The Parish has hosted this event for over 30 years.

There are usually 4-6 priests. A simple meatless meal can be prepared in the hall's kitchen or at home and brought in and served. Two people per Friday are needed to do this. You are not expected to entertain or mingle, just set up, have the meal ready at noon, serve it, and clean up when they are done—usually by 1 pm.

We are still in need of volunteers to serve lunch to our priests on the third Friday of the month in December 2023 through May 2024.

Get a friend (or two) and sign up to do this act of charity for the priests who attend the morning of recollection. Our Almighty and Merciful God will richly bless your generosity.

If you are available to help, please leave a message for Alma Hill at the parish office (she'll call you back) or email stmmpriestlunch@gmail.com.

**Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily.

More info can also be found at http://stmargaretmaryoak.org/parish-library/

**Reminder:** As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.

Retreat for Readers: on Saturday, December 2, at 10am in the Hall. Ends at approximately 2pm.

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. Intentions are assigned to Masses on a "first come, first served" basis. We can only assign Masses to dates four months ahead and not beyond.

Because we have many requests for certain Masses, such as the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two intentions per individual/family per year.

To request a Mass Intention please complete the "Mass Intention" envelope found in the vestibule and either drop it in the Parish mailbox or mail it to us with your donation. Checks should be made payable

(continued on page 4)

### **ANNOUNCEMENTS:**

(continued from page 3)

to "St. Margaret Mary Church."

We are no longer be able to accept donations for Mass Intentions using WeShare. Sorry of the inconvenience.

November is the month we remember & pray for the holy souls in purgatory in a special way. At St. Margaret Mary Church, we'll have a Memorial Shrine For the Dead near the statue of St. Joseph where we will place photos & names of our loved ones – family or friends -who have passed from this life to life eternal. This will be a visual reminder for

us to pray for the souls in purgatory.

We invite you to bring no more than 2 small photos in frames, or loose to pin onto the bulletin board we'll provide. You may bring your photo anyday, and it can remain in there throughout the month. Be sure to retrieve the photo by the end of month of November. Make sure this isn't the only photo you have. Please place your name at the back of the frame or picture and a contact information.

"We must empty purgatory with our prayers" ~St. Padre Pio.

**Bishop's Appeal Update**: we have raised \$19,773. Thank you for your support for Bishop's Appeal. The goal for the Parish this year is \$21,900. Next collection: November 11-12.

Weekly update	October 1	Year-to-Date
Donations	\$3,912	\$269,733
WeShare -Regular	\$1,200	\$75,568
Total 1st Collection	\$5,112	\$345,301
Goal	\$6,000	\$246,800
Variance	(-\$888)	\$98,501



Support St. Margaret Mary. Donate online through **WeShare.** It's safe, it's convenient. Scan the QR Code. Or, **text "stmm" to (510) 573- STMM** 

### **Schedule of Second Collections**

October 21-22: World & Home Missions October 28-29: St. Vincent DePaul November 4-5: Diocesan Insurance & Assessment November 11-12: Bishop's Appeal

# Excerpt from The Mystery of the Eucharist In The Life Of The Church

- 42. While it is all too obvious that in our current world the Kingdom has not been fully established, our communion with the Lord shows that the Kingdom of God is not simply something we await at the end of time. The Kingdom is already present, if not in its fullness: "The kingdom has come in the person of Christ and grows mysteriously in the hearts of those incorporated into Him," (Catechism of the Catholic Church, no. 865) until its fulfillment when he comes again in glory. The mystery of the Kingdom remains present in the Church because she is joined to Christ as the members of a Body are to their Head. In the communion which is the Church, "the Kingdom of heaven, the Reign of God, already exists and will be fulfilled at the end of time" (Catechism of the Catholic Church, no. 865).
- 43. God has not only called us out of sinful indifference to do whatever we can to contribute to the coming of the Kingdom; through Christ he has given us the grace we need to do this. The Compendium of the Social Doctrine of the Church explains:

Men and women who are made "new" by the love of God are able to change the rules and the quality of relationships, transforming even social structures. They are people capable of bringing peace where there is conflict, of building and nurturing fraternal relationships where there is hatred, of seeking justice where there prevails the exploitation of man by man. Only love is capable of radically transforming the relationships that men maintain among themselves (Compendium of the Social Doc trine of the Church, no. 4).

### Conversion

44. Christ began his public ministry by calling people to repentance and conversion: Repent, and believe in the gospel (Mk 1:15; cf. Mt 4:17). It is thus fitting that, at the beginning of every Mass, we are invited to acknowledge our sins in order to prepare ourselves to celebrate the sacred mysteries. We confess that we have sinned, and we implore the Lord's mercy. This is necessary since we are all sinners and sometimes fail to live up to our vocation as disciples of Jesus and to the promises of our Baptism. We need continually to heed Christ's call to conversion.....

By the Conference of Bishops of the United States (November 2021)



### INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

# DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, SUMMORUM PONTIFICUM IN THE DIOCESE OF OAKLAND, CALIFORNIA

### 21st Sunday After Pentecost Sunday, October 22, 2023

INTROIT Esther 13: 9, 10, 11

IN voluntáte tua, Dómine, univérsa sunt pósita, et non est qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, cœlium et terram, et univérsa quæ cœli ámbitu continéntur: Dóminus universórum tu es. Ps. 118: 1. Beáti immaculáti in via: qui ámbulant in lege Dómini. Gloria Patri.

All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. Ps. Blessed are the undefiled who walk in the way: who walk in the law of the Lord. Glory be to the Father.

COLLECT

FAMÍLIAM tuam quæsumus, Dómine, contínua pietáte custódi: ut a cunctis adversitátibus, te protegénte, sit líbera: et in bonis áctibus tuo nómini sit devóta. Per Dóminum nostrum.

O Lord, we beseech Thee, to keep Thy household in continual godliness that, through Thy protection, it may be free from all adversities, and devotedly given to serve Thee in good works to the glory of Thy Name. Through our Lord.

EPISTLE Ephesians 6: 10-1

FRATRES: Confortámini in Dómino, et in poténtia virtútis ejus. Indúite vos armatúram Dei, ut possítis stare advérsus insídias diáboli. Quóniam non est nobis colluctátio advérsus carnem et sánguinem: sed advérsus príncipes, et potestátes, advérsus mundi rectóres tenebrárum harum, contra spirituália nequítiæ, in cœléstibus. Proptérea accípite armatúram Dei, ut possítis resístere in die malo, et in ómnibus perfécti stare. State ergo succíncti lumbos vestros in veritáte, et indúti lorícam justítiæ, et calceáti pedes in præparatióne Evangéii pacis: in omnibus summéntes scutum fidei, in quo possítis ómnia tela nequíssimi ignea exstínguere: et gáleam salútís assúmite: et gládium spiritus, quod est verbum Dei.

Brethren: Be strengthened in the Lord, and in the might of His power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit, which is the word of God.

GRADUAL Psalm 89: 1-2

DÓMINE, refûgium factus es nobis a generatione et progénie. Priúsquam montes fierent, aut formarétur terra et orbis: a sæculo, et usque in sæculum tu es Deus.

Thou hast been our refuge from generation to generation. Before the mountains were made, or the earth and the world was formed from eternity and to eternity Thou art God.

ALLELUIA

ALLELÚIA, allelúia. In exitu Israël de Ægypto, domus Jacob de pópulo bárbaro. Allelúia.

Alleluia, alleluia. When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

GOSPEL Matthew 18:23-35

IN illo témpore: Dixit Jesus discípulis suis parábolam hanc: Assimulátum est regnum cœlórum hóminí regi, qui vóluit ratiónem ponere cum servis suis. Et cum cœpisset ratiónem pónere, oblátus est ei unus, qui debébat ei decem míllia talénta. Cum autem non habéret unde rédderet, jussit eum dóminus ejus venúmdari, et uxórem ejus, et filios, et ómnia quæ habébat, et reddi. Prócidens autem servus ille, orábat eum, dicens: Patiéntiam habe in me, et ómnia reddam tibi. Misértus autem dóminus servi illíus, dímisit eum, et débitum dimísit ei. Egréssus autem servus ille, invénit unum de consérvis sui, qui debébat ei centum denários: et tenens suffocábat eum, dicens: Redde quod debes. Et prócídens consérvus ejus, rogábat eum, dicens: Patiéntiam habe in me, et ómnia reddam tibi. Ille autem nóluit sed ábiit, et misit eum in cárcerem donec rédderet débitum. Vidéntes autem consérvi ejus quæ fiébant, contristáti sunt valde: et venérunt, et narravérunt dómino suo ómnia, quæ facta fúerant. Tunc vocávit ilium dóminus suus, et ait ilii: Serve nequam, omne débitum dimisi tibi, quóniam rogásti me: nonne ergo opórtuit et te miseréri consérvi tui, sicut et ego tui misértus sum? Et irátus dóminus ejus, trádidit eum tortóribus, quoadúsque rédderet univérsum débitum. Sic et Pater Meus Cœléstis fáciet vobis, si non remiséritis unusquísque fratri suo de córdibus vestris.

At that time, Jesus spoke to His disciples this parable: The kingdom of Heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go and forgave him the debt. But when that servant was gone out, he found one of his fellow servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: have patience with me, and I will pay thee all. And he would not but went and cast him into prison till he paid the debt. Now his fellow servants, seeing what was done, were very much grieved and they came and told their lord all that was done. Then his lord called him and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me; shouldst not thou have had compassion also on thy fellow servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers, until he paid all the debt. So also shall my Heavenly Father do to you, if you forgive not every one his brother from your hearts.

### INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

### Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

#### OFFERTORY Job 1

VIR erat in terra Hus nómine Job: simplex et rectus ac timens Deum: quem Satan pétiit, ut tentáret: et data est ei potéstas a Dómino in facultátes, et in carnem ejus: perdiditque omnem substántiam ipsíus, et fílios: carnem quoque ejus gravi úlcere vulnerávit. There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

#### SECRET

SÚSCIPE, Dómine, propítius hóstias: quibus et te placári voluísti, et nobis salútem poténti pietáte restítuti. Per Dóminum.

Mercifully receive, O Lord, these offerings, by which Thou art pleased to be appeased and in Thy powerful goodness to restore our salvation. Through our Lord.

### COMMON PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in uninus singularitate personae, sed in unius Trinitae substantiae. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hod de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempitiernaeque Deitatis, et in personis proprietas, et in essential unitas, et in majestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotodie, una voce dicentes:

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, ever-lasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

### COMMUNION Psalm 118: 81, 84 86

IN salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de persequéntibus me judícium? Iniqui persecúti sunt me, ádjuva me, Dómine Deus meus.

My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgment on them that persecute me? the wicked have persecuted me: help me, O Lord my God.

### POSTCOMMUNION

IMMORTALITÁTIS alimóniam consecúti, quæsumus Dómine: ut, quod ore percépimus, pura mente sectémur. Per Dóminum.

We who have received the Food of immortality, beseech Thee, O Lord: that what we have taken with our mouth, we may follow after with a pure mind. Through our Lord.

### **EXTRAORDINARY FORM MASSES AND DEVOTIONS:**

### MASSES:

Sunday, at 7:00 AM and 12:30 PM Monday - Wednesday and Friday, at 6:00 PM Thursday, at 12:00 Noon Saturday, at 10:00 AM

**CONFESSIONS:** 30 minutes before each Mass, and during Adoration on Fridays

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or canon.norman@institute-christ-king.org

**ADORATION:** Every Friday, after the 6 pm Mass

### 1ST FRIDAY AND 1ST\_SATURDAY:

Exposition and Benediction of the Blessed Sacrament following Mass

### MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass (Next: Saturday, October 21)

### **CATECHISM CLASSES (ZOOM)**

<u>Youth classes</u>: Tuesdays 4:00 PM <u>Adult classes</u>: Saturdays 2:30 PM <u>Prospective Catholics</u>: please contact

Canon Norman for the twice-monthly classes