

Parish of St. Margaret Mary

Established 1922

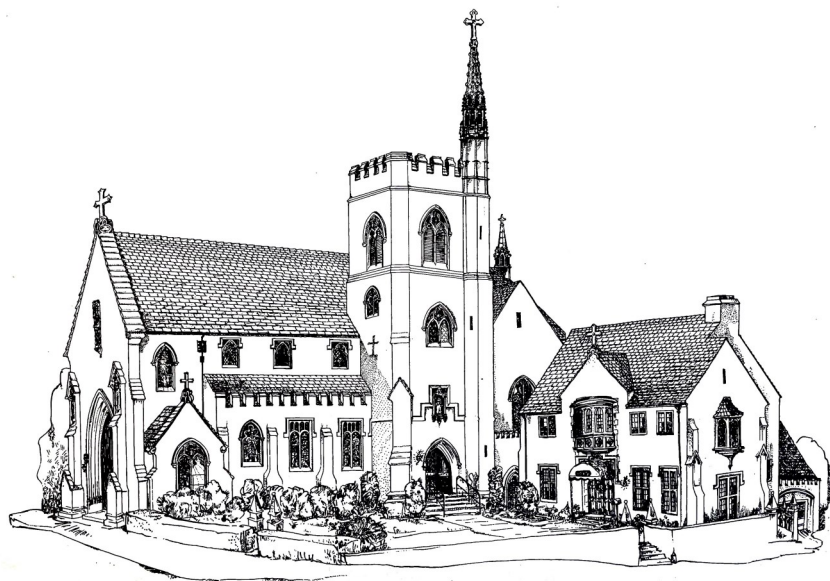
1219 Excelsior Avenue

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Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

canon.norman@institute-christ-king.org

(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

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(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call
(510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Organist

Richard Mayer, Organist

Luke Shalz, Organist

Marketa Umova, Organist

Alex Torres-Esquivel, Grand Knight;

Knights of Columbus

(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on:
Weddings, Funerals, and Baptism and sacramental
certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested in volunteering

THIRD SUNDAY IN ORDINARY TIME

Saturday/Sunday, January 20-21, 2024

MASS INTENTIONS

Saturday, January 20

5pm: *Pro populo*

Sunday, January 21

7am: †Roy Pearson
 8:30am: Fr. Paul Schmidt
 10:30am: Jesse & Noelle Kamp & Family
 12:30pm: †Omar Andrade, Jr.

Monday, January 22

8am: Michael Sullivan
 6pm: Lucie Daubeneck

Tuesday, January 23

8am: Lolita Morelli
 6pm: †Jan, Josef, Macko, Anna Makova

Wednesday, January 24

8am: Sharon Casey
 6pm: Santiago E. Dakudao, III

Thursday, January 25

8am: Elizabeth Lynch McSweeney
 Noon: †Martha Gonzalez

Friday, January 26

8am: †Michael McSweeney
 6pm: Renato & Rosalita Caballero

Saturday, January 27

8am: Tom O'Neill
 10am: Bishop Michael Barber
 5pm: Wasby Washburn

Sunday, January 28

7am: Emmanuel Nascimento
 8:30am: †Betty Ann Lambert
 10:30am: *Pro populo*
 12:30pm: Alexandre Silva

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Antem To Our Lady

**Alma Redemptoris Mater, quæ pèrvia cæli
 Porta manes, et Stella Maris, succurre cadènti,
 Sùrgere qui curat pópulo: tu quæ genuísti,
 Natúra miránte, tuum sanctum Genitórem
 Virgo prius ac postérius, Gabriélis ab ore
 Sumens illud Ave, peccatórum miserére**

Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, give aid to a falling people that strives to rise; O Thou who begot thy holy Creator while all nature marvelled, Virgin before and after, receiving that "Ave" from the mouth of Gabriel, have mercy on sinners.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri.

In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Sang Thi Nguyen, †Walter Wagoner, †Rod Phillips, †Al Raineri, †Norman Lum, †Kiara Gorsic, †Gene Trapp.
May they rest in the peace of Christ.

Text "stmm" to (510) 573-STMM
 STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

On February 11, the traditional date of the feast of **Our Lady of Lourdes**, after the Mass at 8:30am, those who wish to receive the **Sacrament of Anointing For the Sick** may do so. After Mass, please occupy the front pew.

Baptized Catholics who have reached the age of reason and who begin to be in danger due to sickness or old age may receive the Sacrament of Anointing.

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Christmas Market Update: Thank you to everyone who supported our efforts to raise funds to offset the cost of the flowers which adorn our beautiful church. **We raised over \$2,000!**

Thanks also go to our awesome vendors who made time to sell their items and made our event possible. It was a lot of fun to see friends and witness some entrepreneurs in the making!

•
Prayer, Formation, and Fraternity for Men: The men of Knights of Columbus Council No. 04840 are excited to share the implementation of **Cor**, a new formation and fraternal opportunity for the men of St. Margaret Mary's parish. **Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next **Cor** will be held on Thursday, February 1st, beginning at 6pm in the Church. Come join your brother parishioners in prayer, formation and fraternity. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org.

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Many thanks to those who have so kindly lent their time and talent to providing lunch for our priests so far this year: I-Wen Connick, Taledach Walde, Lily Mullen and Eddie Martinez.

We have all our chefs lined up; however, we could still use volunteers to assist the chefs to serve the food and clean up. The luncheons are held on the third Friday of each month from December through May.

Please prayerfully consider helping out.

You can contact Alma Hill at stmpriest-lunch@gmail.com. Or leave her a message at the Parish Office.

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Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredi-

ble collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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Would you like to serve our parish by helping to clean our beautiful church? The schedule is flexible. More hands make less work for everyone. Please consider joining our **SMM cleaning team** by emailing or calling the Parish Office with your name and telephone number and Diane Steinhilber will contact you with details. Your assistance will be much appreciated by our Parish community.

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Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

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Have you offered a **Mass Intention** lately? If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail. Intentions are assigned to Masses on a "first come, first served" basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for certain Masses, such as the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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If you would like to have an announcement printed in the Parish Bulletin, please contact the Parish Office, specifically Anne Richnavsky, at extension 202. You may also contact her at parishoffice@stmargaret.org.

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Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.

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(continued on page 4)

ANNOUNCEMENTS:

(continued from page 3)

Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

We can only assign Masses to dates four months ahead and not beyond.

Weekly update	December 31	Year-to-Date
Donations	\$5,137	\$330,389
WeShare -Regular	\$6,875	\$100,294
Total 1st Collection	\$12,012	\$430,683
Goal	\$6,000	\$324,800
Variance	\$6,012	\$105,883



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.
Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

January 20-21: Building Fund
February 17-18: Institute of Christ the King
February 24-25: Bishop’s Appeal
March 9-10: Catholic Relief Services

Excerpt from The Body-Soul Unity of the Human Person

From the beginning of his or her existence, the human person has a body that is sexually differentiated as male or female (While there are a small percentage of individuals affected by disorders of sexual development or sexual ambiguity, their biological sex may be identifiable through genetic techniques or other medical means, albeit with some difficulty). “‘Being man’ or ‘being woman’ is a reality which is good and willed by God” (Catechism of the Catholic Church, 369). Consequently, one can never be said to be in the “wrong” body (Committee on Doctrine, Doctrinal Note, 4). “For this reason,” the Catechism of the Catholic Church explains, “man may not despise his bodily life. Rather, he is obliged to regard his body as good and to hold it in honor since God has created it and will raise it up on the last day” (*Gaudium et Spes*, 14 [1965]). Quoted in Catechism of the Catholic Church, 364). Male-female sexual difference and complementarity are also essential to a Christian understanding of marital conjugal union, which is itself an image of Trinitarian communion. Eliminating this difference would diminish in man and woman part of what it means to bear God’s image and likeness. In addition, it would do away with the very basis of the family, the “first vital cell of society” (Pontifical Council for Justice and Peace, *Compendium of the Social Doctrine of the Church*, 211 [2004]). Doing so would be an offense against human dignity and a social injustice.

Many faithful Catholics demonstrate solidarity with those suffering from gender dysphoria, unjust discrimination, or other questions related to gender identity and sincerely desire to respond in love to their sisters and brothers. The Church is called to do as Jesus did, to accompany in a spirit of solidarity those marginalized and suffering while affirming the beauty and truth of God’s creation. “Truth is the light that gives meaning and value to charity.... Without truth, charity degenerates into sentimentality. Love becomes an empty shell” (Pope Benedict XVI, Encyclical *Caritas in Veritate*, 3). Compassion that does not include both truth and charity is a misplaced compassion. Support for those experiencing gender dysphoria must be characterized by an active concern for genuine Christian charity and the truth about the human person. It is, in fact, the truth about the dignity of each person which demands that no one should suffer bullying, violence, insults, or unjust discrimination (*Male and Female He Created Them*, [2019] 16).

Joint Statement by Bishop Michael C. Barber, S.J. of Oakland and Archbishop Salvatore Cordileone of San Francisco, September 29, 2023.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

THIRD SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 21, 2024

INTROIT Psalm 96. 7-8

ADORATE Deum, omnes Angeli ejus: audívit, et lætáta est Sion: et exsultavérunt filiæ Judæ. Ps. 96. 1. Dóminus regnávít, exsúltet terra: læténtur insulæ multæ. V. Glória Patri.

Adore God, all you His Angels: Sion heard, and was glad: and the daughters of Juda rejoiced. Ps. The Lord hath reigned, let the earth rejoice: let many islands be glad. V. Glory be to the Father.

COLLECT

OMNÍPOTENS sempitérne Deus, infirmitátem nostram propítius respice: atque ad protegéndum nos, dexteram tuæ majestátis exténde. Per Dóminum nostrum.

Almighty and eternal God, mercifully look upon our infirmity, and stretch forth the right hand of Thy majesty to help and de-fend us. Through our Lord.

EPISTLE Romans 12. 16-21

FRATRES: Nolíte esse prudéntes apud vosmetípsos nihil malum pro malo reddéntes: providéntes bona non tantum coram Deo, sed étiam coram ómnibus homínibus. Si fieri potest, quod ex vobis est, cum ómnibus homínibus pacem habéntes: Non vosmetípsos defendéntes, caríssimi, sed date locum iræ. Scriptum est enim: Mihi vindícta: ego retribuam, dicit Dóminus. Sed si esurierit inimicus tuus, ciba illum: si sitit, potum da illi: hoc enim faciens, carbónes ignis cóngeres super caput ejus. Noli vinci a malo, sed vince in bono malum.

Brethren: Be not wise in your own conceits. To no man rendering evil for evil: providing good things not only in the sight of God, but also in the sight of all men. If it be possible, as much as is in you, have peace with all men. Revenge not yourselves, my dearly beloved, but give place unto wrath. For it is written: I will repay, saith the Lord. But if thy enemy be hungry, give him to eat; if he thirst, give him to drink: for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good.

GRADUAL Psalm 101, 16-17

TIMÉBUNT gentes nomen tuum, Dómine, et omnes reges terræ glóriam tuam. V. Quóniam ædificávit Dóminus Sion: et vidébitur in majestáte sua

The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. V. For the Lord hath built up Sion: and He shall be seen in His glory.

ALLELUIA Psalm 96. 1

ALLELÚIA, allelúia. V. Dóminus regnávít, exsúltet terra: læténtur insulæ multæ. Allelúia.

Alleluia, alleluia. V. The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL Matthew 8. 1-13

IN illo témpore: Cum descendísset Jesus de monte, secútae sunt eum turbæ multæ: et ecce leprósus véniens, adorábat eum, dicens: Dómine, si vis, potes me mundáre. Et exténdens Jesus manum, tégit eum, dicens: Volo. Mundáre. Et conféstim mundáta est lepra ejus. Et ait illi Jesus: Vide, némini díxeris: sed vade, osténde te sacerdoti, et offer munus, quod præcépit Móyses, in testimónium illis. Cum autem introísset Caphárnaum, accéssit ad eum centúrio, rogans eum, et dicens: Dómine, puer meus jacet in domo paralýticus, et male torquétur. Et ait illi Jesus: Ego véniam, et curábo eum. Et respóndens centúrio, ait: Dómine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo, et sanábitur puer meus. Nam et ego homo sum sub potestáte constitútus, habens sub me milites, et dico huic: Vade, et vadit; et álíi: Veni, et venit; et servo meo: Fac hoc, et facit. Audiens autem Jesus, mirátus est, et sequéntibus se dixit: Amen dico vobis, non invéni tantam fidei in Israél. Dico autem vobis, quod multi ab Oriénte, et Occidénté vénient, et recúmbent cum Abraham, et Isaac, et Jacob in regno cælórum: filii autem regni ejiciéntur in tenebras exteriorés: ibi erit fletus, et stridor déntium. Et dixit Jesus centurióni: Vade, et sicut credídisti, fiat tibi. Et sanátus est puer in illa hora.

At that time, when Jesus was come down from the mountain, great multitudes followed Him: and behold a leper came and adored Him saying: Lord, if Thou wilt, Thou canst make me clean. And Jesus, stretching forth His hand touched him, saying: I will. Be thou made clean. And forthwith his leprosy was cleansed. And Jesus saith to him: See, thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded, for a testimony unto them. And when He had entered into Capharnaum, there came to Him a centurion, beseeching Him, and saying: Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him: I will come and heal him. And the centurion making answer said: Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this: Go, and he goeth; and to another: Come, and he cometh; and to my servant: Do this, and he doeth it. And Jesus hearing this marvelled, and said to them that followed Him: Amen I say to you, I have not found so great faith in Israel. And I say to you, that many shall come from the east and the west, and shall sit down with Abraham and Isaac and Jacob in the kingdom of heaven: but the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion: Go, and as thou hast believed, so be it done to thee. And the servant was healed at the same hour.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Psalm 117. 16, 17

DÉXTERA Dómini fecit virtútem: dextera Dómini exaltávit me: non móriar, sed vivam, et narrábo ópera Dómini.

The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET

HÆC hóstia, Dómine, quæsumus, emúndet nostra delícta: et ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum nostrum.

May this offering, O Lord, we pray Thee, cleanse away our sins, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, æterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitae substantiae. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietas, et in essential unitas, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotodie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Luke 4. 22

MIRABÁNTUR omnes de his, quæ procedébant de ore

All wondered at these things which pro-ceeded from the mouth of God.

POSTCOMMUNION

QUOS tantis, Dómine, largíris uti mystériis: quæsumus; ut effectibus nos eórum veráciter aptáre dignéris. Per Dóminum nostrum.

Vouchsafe, we pray Thee, O Lord, that we who of Thy bounty frequent these great mysteries, may be made worthy to enjoy their fruits. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSSES:

Sunday, at 7:00 AM and 12:30 PM

Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass
(Next: February 2 & 3)

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes