

Parish of St. Margaret Mary

Established 1922

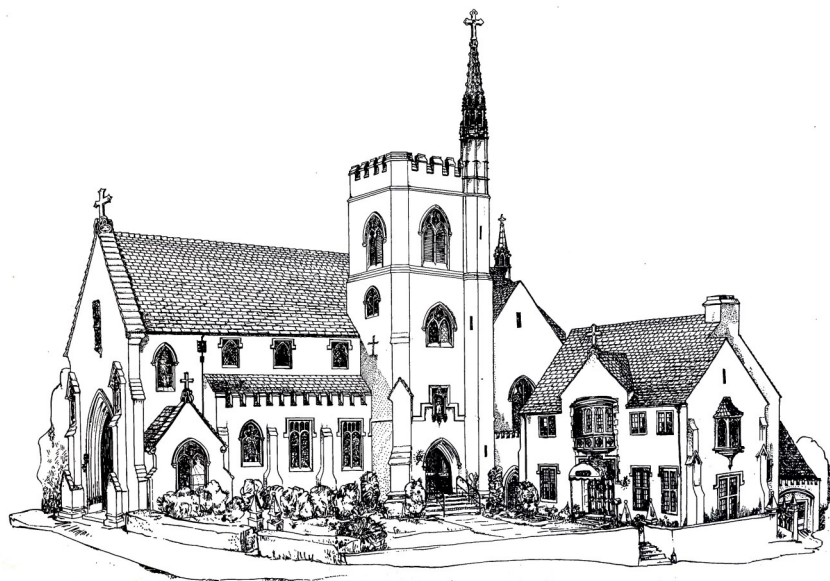
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Pastor

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Anne Richnavsky

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Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call
(510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, **Richard Mayer**, **Luke Shalz**,
Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight;
Knights of Columbus
(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on:
Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested in volunteering

FOURTH SUNDAY IN ORDINARY TIME

Saturday/Sunday, January 27-28, 2024

MASS INTENTIONS

Saturday, January 27

5pm: Wasby Washburn

Sunday, January 28

7am: Emmanuel Nascimento

8:30am: †Betty Ann Lambert

10:30am: *Pro populo*

12:30pm: †Omar Andrade, Jr.

Monday, January 29

8am: †Marcial San Vicente

6pm: Thanh Nguyen

Tuesday, January 30

8am: †Marty Silge

6pm: Eric Menn

Wednesday, January 31

8am: †Emma Voegle

6pm: Bryan Castillo & Family

Thursday, February 1

8am: Harold Sage, Jr.

Noon: †Donald Navarini

Friday, February 2

8am: Chris Walker

6pm: †Dorothy Muca

Saturday, February 3

8am: Steve Walker

10am: Souls in Purgatory

5pm: †Maria Tran Thi Minh

Sunday, February 4

7am: †Giuseppna Perrucci

8:30am: *Pro populo*

10:30am: †Gabriel Angel Barrera

12:30pm: †Ngo Thi Nguyen

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Antem To Our Lady During Christmas

**Alma Redemptoris Mater, quæ pèrvia cæli
Porta manes, et Stella Maris, succurre cadènti,
Súrgere qui curat pópulo: tu quæ genuísti,
Natúra miránte, tuum sanctum Genitórem
Virgo prius ac postérius, Gabriélis ab ore
Sumens illud Ave, peccatórum miserére**

Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, give aid to a falling people that strives to rise; O Thou who begot thy holy Creator while all nature marvelled, Virgin before and after, receiving that "Ave" from the mouth of Gabriel, have mercy on sinners.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Ewart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri.

In memoriam: †Fr. Stan Zak, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Sang Thi Nguyen, †Walter Wagoner, †Rod Phillips, †Al Raineri, †Norman Lum, †Kiara Gorsic, †Gene Trapp.
May they rest in the peace of Christ.

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

On February 11, Sunday, the traditional date of the feast of **Our Lady of Lourdes**, after the Mass at 8:30am, those who wish to receive the **Sacrament of Anointing For the Sick** may do so. After Mass, please occupy the front pew.

Baptized Catholics who have reached the age of reason and who begin to be in danger due to sickness or old age may receive the Sacrament of Anointing.

The day before, on Saturday, February 10, 2024, at 11am, the **Cathedral in Oakland** will also administer the sacrament of anointing. All who are sick or ill, as well as family members, caregivers and healthcare providers, are invited to observe this day together. In addition to the administration of the sacrament of anointing, other activities in the Cathedral include: blessing of caregivers and healthcare providers, distribution of holy water from Lourdes, France.

The World Day of the Sick was initiated by Pope Saint John Paul II and held annually worldwide near the feast of Our Lady of Lourdes. This year, the World Day of the Sick is on February 11 (Saturday).

If you would like to include a loved-one to the Mass Intentions for the upcoming Parish **Novena of Masses for the Sick**, the forms are now available in the vestibule.

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Christmas Market Update: Thank you to everyone who supported our efforts to raise funds to offset the cost of the flowers which adorn our beautiful church. **We raised over \$2,000!**

Thanks also go to our awesome vendors who made time to sell their items and made our event possible. It was a lot of fun to see friends and witness some entrepreneurs in the making!

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Prayer, Formation, and Fraternity for Men: The men of Knights of Columbus Council No. 04840 are excited to share the implementation of **Cor**, a new formation and fraternal opportunity for the men of St. Margaret Mary's parish. **Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next **Cor** will be held on Thursday, February 1st, beginning at 6pm in the Church. Come join your brother parishioners in prayer, formation and fraternity. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org .

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Many thanks to those who have so kindly lent their time and talent to providing lunch for our priests so far this year: I-Wen Connick, Taledach Walde, Lily Mullen and Eddie Martinez.

We have all our chefs lined up; however, we could still use volunteers to assist the chefs to serve the food and clean up. The luncheons are held on the third Friday of each month from December through May.

Please prayerfully consider helping out.

You can contact Alma Hill at stmm Priest-lunch@gmail.com. Or leave her a message at the Parish Office.

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Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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Would you like to serve our parish by helping to clean our beautiful church? The schedule is flexible. More hands make less work for everyone. Please consider joining our **SMM cleaning team** by emailing or calling the Parish Office with your name and telephone number and Diane Steinhilber will contact you with details. Your assistance will be much appreciated by our Parish community.

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Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: stmargaretmary13.flocknote.com

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If you would like to have an announcement printed in the Parish Bulletin, please contact the Parish Office, specifically Anne Richnavsky, at extension 202. You may also contact her at parishoffice@stmargaret.org.

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Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise cau-

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ANNOUNCEMENTS:

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tion.

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Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office may limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

Excerpt from *The Body-Soul Unity of the Human Person*

To those experiencing gender dysphoria, we wish to reaffirm that God knows us, loves each of us, and desires our flourishing. Jesus reminds us, “I have come that they might have life and have it abundantly.” (John 10:10) Our lives, even our very identity can seem to us at times to be a mystery. They can be a source of confusion, perhaps even anguish and suffering. Know that your life is not a mystery to God, Who has counted every hair on your head (Luke 12:7), Who created your innermost being, and Who knit you together in your mother’s womb (Psalm 139). In taking on a bodily human nature, Jesus reveals the goodness of our created bodies and the closeness of God to each one of us. He is not far off or indifferent to our questioning, our challenges, or our sufferings. He comes to meet us in them and to reveal to us the depth of his love and mercy. The Second Vatican Council declared that “only in the mystery of the incarnate Word does the mystery of man take on light” (*Gaudium et Spes*, 22). This is a way of saying that, in becoming one of us, Jesus not only reveals God to us, but reveals us to us. Our identity is not something we invent or create for ourselves. Your most fundamental identity is that of a beloved child of God. Recognize that the desire to understand who you are is a desire to know yourself as created, known, and loved by God. The Church, for her part, desires to listen and to walk with you as you come to understand and accept the totality of who God made you to be.

After listening and dialogue, both the Holy See and the USCCB, as well as a number of other Catholic dioceses, have offered guidance regarding the complexities of sexual identity issues as they relate to Church teaching, Catholic healthcare, Catholic education, and the accompaniment of those suffering from gender dysphoria. Some of this guidance is referenced below. The complexities and moral implications of alterations to the human body are treated extensively in the Doctrinal Note on the Moral Limits to Technological Manipulation of the Human Body issued by the USCCB Committee on Doctrine on March 20, 2023....The Doctrinal Note affirms the fundamental order of the human person as a unity of body and soul, including the sexual difference inscribed in the body.

Joint Statement by Bishop Michael C. Barber, S.J. of Oakland and Archbishop Salvatore Cordileone of San Francisco, September 29, 2023.

Weekly update	January 7	Year-to-Date
Donations	\$4,170	\$4,170
WeShare -Regular	\$1,200	\$1,200
Total 1st Collection	\$5,370	\$5,370
Goal	\$6,000	\$6,000
Variance	(-\$630)	(-\$630)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.
Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

February 17-18: Institute of Christ the King
February 24-25: Bishop’s Appeal
March 9-10: Catholic Relief Services
March 16-17: Diocesan Insurance & Assessment



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

SEPTUAGESIMA SUNDAY SUNDAY, JANUARY 28, 2024

INTROIT Psalm 17. 5, 6, 7

CIRCUMDEDERUNT me gémitus mortis, dolóres inférni circumdederunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam. Ps. 17. 2-3. Diligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. V. Glória Patri.

The sorrows of death surrounded me, the sorrow of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple. Ps. I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father.

COLLECT

PRECES pópuli tui, quæsumus, Dómine, cleménter exáudi: ut, qui iuste pro peccátis nostris affligimur, pro tui nóminis glória misericórditer liberémur. Per Dóminum.

Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness, for the glory of Thy name. Through our Lord.

EPISTLE 1 Corinthians 9. 24-27; 10. 1-5

FRATRES: Nescitis quod ii qui in stádio currunt, omnes quidem currunt, sed unus accipit bravium? Sic currete, ut comprehendatis. Omnis autem qui in agone contendit, ab ómnibus se abstinet: et illi quidem ut corruptibilem coronam accipiant: nos autem incorruptam. Ego igitur sic curro, non quasi in incertum: sic pugno, non quasi aërem vérberans: sed castigo corpus meum, et in servitútem rédigo: ne forte cum aliis prædicáverim, ipse réprobos efficiar. Nolo enim vos ignorare, fratres, quóniam patres nostri omnes sub nube fuérunt, et omnes mare transiérunt, et omnes in Móyse baptizáti sunt in nube, et in mari: et omnes eandem escam spiritálem manducáverunt, et omnes eúmdem potum spiritálem bibérunt: (bibébant autem de spiritáli, consequente eos, petra: petra autem erat Christus): sed non in plúribus eórum beneplácitum est Deo.

Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL Psalm 9. 10-11, 19-20

ADJÚTOR in opportunitátibus, in tribulatióne: sperent in te, qui novérunt te: quóniam non derelinquis quærentes te, Dómine. V. Quóniam non in finem oblivío erit páuperis: patientiá páuperum non peribit in ætérnum: exsurge, Dómine, non prævaleat homo.

A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let no man prevail.

TRACT Psalm 129. 1-4

DE profundis clamávi ad te, Dómine: Dómine, exáudi vocem meam. V. Fiant aures tuæ intendentes in oratióem servi tui. V. Si iniquitátes observáveris, Dómine: Dómine, quis sustinébít? V. Quia apud te propitiatio est, et propter legem tuam sustinui te, Dómine.

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. V. Let Thine ears be attentive to the prayer of Thy servant. V. If Thou, O Lord, wilt mark iniquities: O Lord, who shall abide it? V. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL Matthew 20. 1-16

IN illo témpore: Dixit Jesus discípulis suis parábolam hanc: Simile est regnum cælórum hómini patrifamílias, qui éxiit primo mane conducere operários in vineam suam. Conventiône autem facta cum operáriis ex denário diúrno, misit eos in vineam suam. Et egréssus circa horam tértiam, vidit álios stantes in foro otíosos, et dixit illis: Ite et vos in vineam meam, et quod justum fuérit, dabo vobis. Illi autem abiérunt. Iterum autem éxiit circa sextam et nonam horam: et fecit similiter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis: Quid hic statis tota die otíosi? Dicunt ei: Quia nemo nos condúxit. Dicit illis: Ite et vos in vineam meam. Cum sero autem factum esset, dicit dóminus vineæ procuratóri suo: Voca operários, et redde illis mercédem, incipiens a novíssimis usque ad primos. Cum venissent ergo qui circa undécimam horam vénerant, accepérunt singulos denários. Venientes autem et primi, arbitrátí sunt quod plus essent acceptúri: accepérunt autem et ipsi singulos denários. Et accipientes murmurábant advérsus patremfamílias, dicentes: Hi novíssimi una hora fecérunt, et pares illos nobis

At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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GOSPEL (CONTINUED)

fecisti, qui portávimus pondus diéi et aestus. At ille respóndens uni eórum, dixit: Amice, non fácio tibi injúriam: nonne ex denário convenísti mecum? Tolle quod tuum est, et vade: volo autem et huic novíssimo dare sicut et tibi. Aut non licet mihi quod volo fácere? an óculus tuus nequam est, quia ego bo-nus sum? Sic erunt novíssimi primi, et primi novíssimi. Multi enim sunt vocáti, pauci vero elécti.

hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY Psalm 91, 2

BONUM est confitéri Dómino, et psállere nómini tuo, Altíssime.

It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET

MUNÉRIBUS nostris, quæsumus, Dómine, precibúsqve suscéptis: et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum.

Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

PREFACE OF THE HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, æterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitae substantiae. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hod de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietas, et in essential unitas, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Psalm 30. 17-18 2. 51

ILLÚMINA faciém tuam super servum tuum, et salvum me fac in tua misericórdia: Domine, non confúndar, quóniam invocávi te.

Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION

FIDÉLES tui, Deus, per tua dona firméntur: ut éadem et percipiéndò requirant, et quæréndò sine fine percipiant. Per Dóminum.

May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes