

Parish of St. Margaret Mary

Established 1922

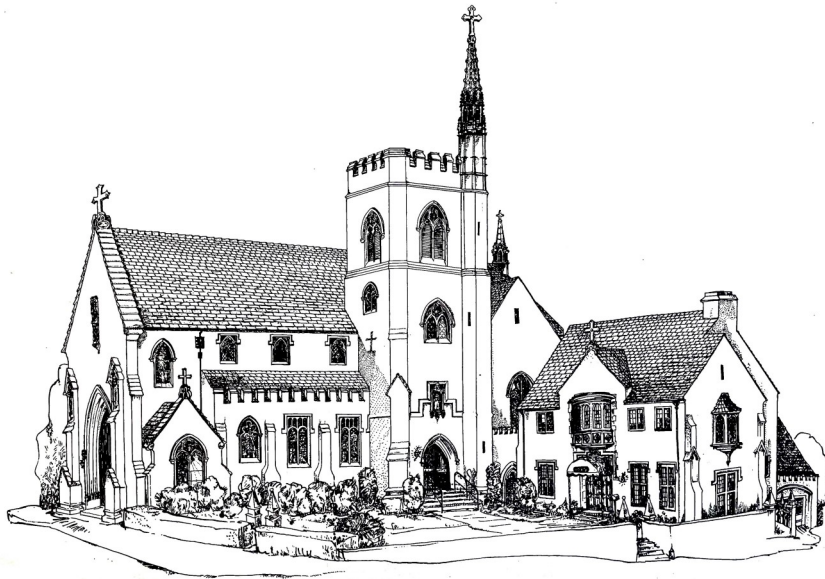
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Pastor

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Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call
(510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, **Richard Mayer**, **Luke Shalz**,
Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight;
Knights of Columbus
(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on:
Weddings, Funerals, and Baptism and sacramental
certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested in volunteering

FOURTH SUNDAY OF LENT/*Laetare Sunday* Saturday/Sunday, March 9-10, 2024

MASS INTENTIONS

Saturday, March 9

5pm: Lily Lum

Sunday, March 10

7am: Rita Malloy

8:30am: *Pro populo*

10:30am: Robert O'Neil

12:30pm: Marquez Family

Monday, March 11

8am: †Alex Porcuna

6pm: Fr. David Link

Tuesday, March 12

8am: Daniella Hill

6pm: Theresa Dinh

Wednesday, March 13

8am: Sherilyn Sage

6pm: Dustin Gross

Thursday, March 14

8am: †Charles Kachadoorian

Noon: †Jasna Dragan & Jadranka Gelo

Friday, March 15

8am: Marriann Galang

6pm: †Arden Glass

Saturday, March 16

8am: †John Denver

10am: Claire Bocek

5pm: †Perpetua Olisa-Chukwuma

Sunday, March 17

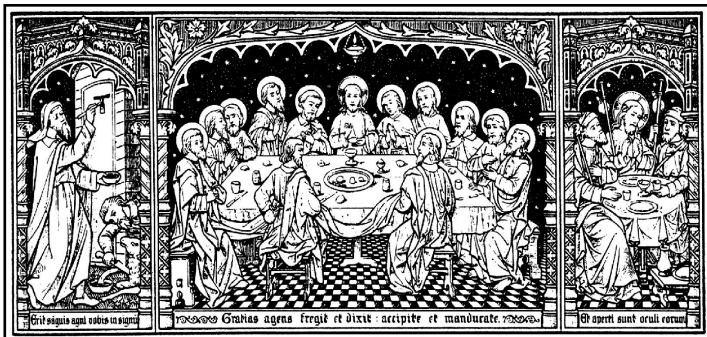
7am: Souls in Purgatory

8:30am: Sr. Mary Felicitas, O.P.

10:30am: *Pro populo*

12:30pm: †Helen Gourley

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Ave Regina caelorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, O valde decora!
Et pro nobis Christum exora.**

Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root, hail, thou gate. From whom into the world, a light has arisen: Rejoice, glorious Virgin, Lovely above all others, Farewell, most beautiful maiden, And pray for us to Christ.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Rod Phillips, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

Lenten Regulations: Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence. Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal. Abstinence (from meat) is obligatory for all who have completed their 14th year of age. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the “paschal fast” to honor the suffering and death of the Lord Jesus and to prepare to share more fully and celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their 14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

Prayer, Formation, and Fraternity for Men: The men of Knights of Columbus Council No. 04840 are excited to share the implementation of **Cor**, a new formation and fraternal opportunity for the men of St. Margaret Mary’s parish. **Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next **Cor** will be held on Thursday, April 4, beginning at 6pm in the Church. Come join your brother parishioners in prayer, formation and fraternity. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org.

Many thanks to those who have so kindly lent their time and talent to providing lunch for our priests so far this year: I-Wen Connick, Taledach Walde, Lily Mullen and Eddie Martinez.

We have all our chefs lined up; however, we could still use volunteers to assist the chefs to serve the food and clean up. The luncheons are held on the third Friday of each month from December through May. Please prayerfully consider helping out. Contact Alma Hill at stmm Priest-lunch@gmail.com. Or leave her a message at the Parish Office.

Parish Library will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are

available to other parishioners. Thank you. Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Would you like to serve our parish by helping to clean our beautiful church? The schedule is flexible. More hands make less work for everyone. Please consider joining our **SMM cleaning team** by emailing or calling the Parish Office with your name and telephone number and Diane Steinhilber will contact you with details. Your assistance will be much appreciated by our Parish community.

Sign up for **Flocknotes** to receive information on what’s happening at church. Log on to: Stmargaretmary13.flocknote.com

If you would like to have an announcement printed in the Parish Bulletin, please contact the Parish Office, specifically Anne Richnavsky, at extension 202. You may also contact her at parishoffice@stmargaret.org.

Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.

Join us for the **2nd Annual St. Joseph Conference** on March 16, Saturday, beginning with Mass with the Bishop at 8am at **St. Joseph’s Parish/Old Mission San Jose**, 43148 Mission Blvd., Fremont.

The event includes a luncheon, conferences in English, Vietnamese, Spanish, and Mandarin; Adoration, Confessions, a conversation with Mrs. Antonia S. Acutis, mother of Blessed Carlo Acutis. Please check flier in the Church’s bulletin boards.

Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead. If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or

(continued on page 4)

ANNOUNCEMENTS:

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leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office will limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

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Evening of Discernment to the Priesthood:
Saturday, March 23, 2024, 3:00 PM - 7:00 PM
Repeats every fourth Saturday of the month until December 28, 2024. Location: St. Michael's Parish, Livermore. Join Fr. Carl Arcosa and Fr. Matthew Murray for an evening of Prayer and Reflection for vocations to the Priesthood. Schedule includes, coffee & chat, testimony & prayer, Mass, and dinner.

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

From a homily on Leviticus by Origen, priest

Once a year the high priest, leaving the people outside, entered that place where no one except the high priest might enter. In it was the mercy-seat, and above the mercy-seat the cherubim, as well as the ark of the covenant and the altar of incense.

Let me turn to my true high priest, the Lord Jesus Christ. In our human nature He spent the whole year in the company of the people, the year that he spoke of when he said: *He sent me to bring good news to the poor, to announce the acceptable year of the Lord, and the day of forgiveness.* Notice how once in that year, on the day of atonement, he enters into the holy of holies....he passes through the heavens and enters into the presence of the Father to make him turn in mercy to the human race and to pray for all who believe in him.

John the apostle, knowing of the atonement that Christ makes to the Father for all men, says this: *Little children, I say these things so that you may not sin. But if we have sinned we have an advocate with the Father, Jesus Christ, the just one. He is the atonement for our sins in his blood, through faith.* We have then a day of atonement that remains until the world comes to an end.

God's word tells us: *The high priest shall put incense on the fire in the sight of the Lord. The smoke of the incense shall cover the mercy-seat above the tokens of the covenant, so that he may not die. He shall take some of the blood of the bull-calf and sprinkle it with his finger over the mercy-seat toward the east.*

God taught the people of the old covenant how to celebrate the ritual offered to him in atonement for the sins of men. But you have come to Christ, the true high priest. Through His Blood He has made God turn to you in mercy and has reconciled you with the Father. You must not think simply of ordinary blood but you must learn to recognize instead the Blood of the Word....

There is a deeper meaning in the fact that the high priest sprinkles the blood toward the east. Atonement comes to you from the east. From the east comes the one whose name is Dayspring, he who is mediator between God and men. You are invited then to look always to the east: it is there that the sun of righteousness rises for you, it is there that the light is always being born for you. You are never to walk in darkness; the great and final day is not to enfold you in darkness. Do not let the night and mist of ignorance steal upon you. So that you may always enjoy the light of knowledge, keep always in the daylight of faith, hold fast always to the light of love and peace.

Weekly update	February 18	Year-to-Date
Donations	\$4,984	\$28,822
WeShare -Regular	\$1,200	\$12,061
Total 1st Collection	\$6,184	\$40,883
Goal	\$6,000	\$42,000
Variance	\$184	(-\$1,117)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code.
Or, text “stmm” to (510) 573-STMM

Schedule of Second Collections

March 9-10: Catholic Relief Services
March 16-17: Diocesan Insurance & Assessment
March 23-24: Bishop's Appeal
March 30-31: St. Vincent DePaul



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

FOURTH SUNDAY OF LENT (LAETARE SUNDAY)

SUNDAY, MARCH 10, 2024

INTROIT *Isaías 66. 10-11*

LAETARE, Jerúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémini ab ubéribus consolatiónis vestráe. Ps. 121. 2. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. V. Glória Patri.

Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT

CONCÉDE, quæsumus, omnipotens Deus: ut qui ex mérito nostræ actiόnis affligimur, tuæ grátiae consolatióne respirémus. Per Dóminum.

Grant, we beseech Thee, almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE *Galatians 4. 22-31*

FRATRES: Scriptum est: Quóniam Abraham duos filios hábuit: unum de ancilla, et unum de libera. Sed qui de ancilla, secúndum carnem natus est: qui autem de libera, per repromissiónem: quæ sunt per allegoriam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábia, qui conjúctus est ei, quæ nunc est Jerúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Jerúsalem, libera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non paris: erúmpe et clama, quæ non párturis: quia multi filii desértæ, magis quam ejus, quæ habet virum. Nos autem, fratres, secúndum Isaac promissiónis filii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequébatur eum, qui secúndum spiritum: ita et nunc. Sed quid dicit Scriptúra? Ejice ancillam et filium ejus: non enim heres erit filius ancillæ cum filio liberæ. Itaque, fratres, non sumus ancillæ filii, sed liberæ: qua libertáte Christus nos liberávit.

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL *Psalms 121. 1-7*

LÆTÁTUS sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. V. Fiat pax in virtúte tua: et abundántia in túrribus tuis.

I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

TRACT *Psalms 124. 1-2*

QUI confidunt in Dómino, sicut mons Sion: non commovébunt in ætérnum, qui hábitat in Jerúsalem. V. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum.

They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL *John 6. 1-15*

In illo témpore: Abiit Jesus trans mare Galilææ, quod est Tiberiadis: et sequebátur eum multitúdo magna, quia vidébant signa quæ faciébatur super his qui infirmabántur. Súbiit ergo in montem Jesus: et ibi sedébat cum discipulis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo oculos Jesus et vidísset quia multitúdo máxima venit ad eum, dixit ad Philíppum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat quid esset factúrus. Respóndit ei Philíppus: Ducentórum denariórum panes non sufficiunt eis, ut unusquisque módicum quid accípiat. Dicit ei unus ex discipulis ejus, Andréas frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Jesus: Fácite hómines discúmbere. Erat autem fœnum multum in loco. Discubéunt ergo viri, número quasi quinque millia. Accépit ergo Jesus panes, et cum grátias egísset, distribuit discumbéntibus: similiter et ex piscibus quantum volébant. Ut autem impléti sunt, dixit discipulis suis: Collígite quæ superavérunt fragménta, ne péreant. Collegérunt ergo, et implevérunt duódecim còphinos

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

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GOSPEL (CONTINUED)

fragmentorum ex quinque panibus hordeaceis, quæ superfuérunt his qui manducáverant. Illi ergo homines cum vidissent quod Jesus fécerat signum, dicebant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo, cum cognovísset quia ventúri essent ut ráperent eum et fácerent eum regem, fugit iterum in montem ipse solus.

fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY Psalm 134. 3, 6

LAUDÁTE Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia quæcúmque vóluit, fecit in cælo et in terra.

Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

SECRET

SACRIFICIIS præsentibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ proficiant et salúti. Per Dóminum.

Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may increase our devotion and effect our salvation. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vitia cóprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adorant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION Psalm 121. 3-4

JERÚSALEM, quæ ædificátur ut civitas, cujus participatió ejus in idípsum: illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION

DA nobis, quæsumus, miséricors Deus: ut sancta tua, quibus incessánter explémur, sincéris tractémus obséquijs, et fidéli semper mente sumámus. Per Dóminum.

Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Wednesdays of Lent, after 6 pm Mass

STATIONS OF THE CROSS:

Fridays of Lent, after 6pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction after Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass
(Next: March 16)

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: contact Canon Norman